

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, October 29, 2024

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

241067 [Planning, Building Codes - Interim Housing in Hotels and Motels]

Sponsor: Mayor

Ordinance amending the Planning Code to allow tourist hotels and motels to be used for Interim Housing without thereby abandoning or discontinuing the hotel use classification under that Code; amending the Building Code to allow Interim Housing without thereby changing the underlying occupancy classification of the property, and amending Appendix P to remove restriction that emergency housing be located on land owned or leased by the City; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

241068 [Administrative Code - Employee Donations to Bay Area Law Enforcement Assistance Fund]

Sponsor: Dorsey

Ordinance amending the Administrative Code to add the Bay Area Law Enforcement Assistance Fund to the list of organizations to which City officers and employees may make donations by payroll deduction. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

241069 [Planning, Subdivision Codes - Condominium Conversion of Accessory Dwelling Units]

Sponsor: Engardio

Ordinance amending the Planning and Subdivision Codes to allow separate conveyance of certain accessory dwelling units and associated primary dwelling units as condominiums; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 241070 [Administrative Code - Purchase and Sale of Electricity and Related Products - Public Utilities Commission]**
Sponsor: Mandelman
Ordinance amending the Administrative Code to modify the waivers of specified contract-related requirements in the Administrative, Labor and Employment, and Environment Codes for electricity and related product transactions, authorizing binding arbitration, and increasing the annual expenditure limit for energy procurements from \$200 million to \$300 million and the revenue collection limit from \$10 million to \$300 million. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 240904 [Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filing Requirements]**
Sponsor: Peskin
Ordinance amending the Campaign and Governmental Conduct Code to update the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of certain designated officials and employees to reflect organizational and staffing changes, and by refining disclosure requirements for certain designated officials and employees. SUBSTITUTED AND ASSIGNED to Rules Committee.
- 221072 [Campaign and Governmental Conduct Code - Reporting on Substantiated Misconduct by Senior City Officers in Whistleblower Investigations]**
Sponsors: Ronen; Peskin, Walton and Chan
Ordinance amending the Campaign and Governmental Conduct Code to require the Controller's Whistleblower Program to report to the Board of Supervisors regarding the results of whistleblower investigations that substantiate wrongdoing by City department heads and elected officials. SUBSTITUTED AND ASSIGNED to Rules Committee.
- 241071 [Administrative Code - Amending the Citywide Project Labor Agreement]**
Sponsors: Safai; Chan
Ordinance amending the Administrative Code to direct the City Administrator to negotiate amendments to the citywide Project Labor Agreement (PLA) that would incorporate into the PLA multi-family affordable housing projects constructed under an agreement with the Mayor's Office of Housing and Community Development, make subject to the PLA subcontractors for PLA-covered projects that qualify as Local Business Enterprises once they have been awarded over \$5,000,000 for work on covered projects, and extend the term of the PLA from 20 to 30 years, until July 14, 2050. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 241072 [Administrative Code - African American Arts and Cultural District]**
Sponsor: Walton
Ordinance amending the Administrative Code to reestablish the African American Arts and Cultural District Community Advisory Committee, extend the deadlines for the written reports and recommendations from City departments describing the cultural attributes of the African American Arts and Cultural District, and propose strategies to acknowledge and preserve the cultural legacy of the District. ASSIGNED to Rules Committee.

RESOLUTIONS

241073 [Accept and Expend Grant - Retroactive - California Department of Insurance - Automobile Insurance Fraud Program - \$318,857]

Sponsor: Mayor

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$318,857 from the California Department of Insurance for the Automobile Insurance Fraud Program, for the grant period of July 1, 2024, through June 30, 2025. (District Attorney). RECEIVED AND ASSIGNED to Budget and Finance Committee.

241074 [Apply for Grants - Bay Area Urban Areas Security Initiative - FY2024, FY2025, FY2026, FY2027, and FY2028 Emergency Preparedness Grants]

Sponsor: Mayor

Resolution authorizing the Bay Area Urban Areas Security Initiative at the Department of Emergency Management to apply for, on behalf of the City and County of San Francisco, State and Federal financial assistance under various grant programs for Fiscal Years (FY) 2024, 2025, 2026, 2027, and 2028, including: the Urban Areas Security Initiative Grant, the State Homeland Security Grant Program, the Emergency Management Performance Grant, the Local Government Oil Spill Contingency Grant, and the Hazard Mitigation Grant Program. (Department of Emergency Management). RECEIVED AND ASSIGNED to Budget and Finance Committee.

241075 [Grant Agreement Amendment - Compass Family Services - Urgent Accommodation Vouchers Program for Families and Pregnant People - Not to Exceed \$17,801,570]

Sponsors: Mayor; Ronen and Melgar

Resolution approving the second amendment to the grant agreement between Compass Family Services and the Department of Homelessness and Supportive Housing (“HSH”) for the Urgent Accommodation Vouchers Program for Families and Pregnant People that provides temporary shelter for families experiencing homelessness; extending the grant term by 18 months from December 31, 2024, for a total term of February 1, 2023, through June 30, 2026; increasing the agreement amount by \$9,660,200 for a total amount not to exceed \$17,801,570; and authorizing HSH to enter into any amendments or other modifications to the second amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

MOTION

241076 [Revisions to the Board of Supervisors Regular Meeting Schedule - 2024]

Sponsor: Ronen

Motion amending the 2024 Regular Meeting Schedule of the Board of Supervisors (File No. 231242) by suspending a portion of Board Rule 4.2 of the Board of Supervisors Rules of Order to cancel the meeting of November 26, 2024; and scheduling a regular meeting on December 3, 2024, at 2:00 p.m. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUEST FOR HEARING

241077 [Hearing - HUD Tenant Outreach Funding]

Sponsor: Preston

Hearing to discuss the Mayor's decision to not release the budgeted \$200,000 for the Housing and Urban Development (HUD) Tenant Outreach program, which was approved by the Board of Supervisors in July 2024; and requesting the Mayor's Office and the Department of Building Inspection to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

241036 [Contract Amendment - San Francisco AIDS Foundation - Stonewall Project - Not to Exceed \$19,635,695]

Resolution approving Amendment No. 2 to the agreement between City, acting by and through, the Department of Public Health (DPH), and San Francisco AIDS Foundation, to provide mental health and substance abuse treatment services, extending the term by three years and six months from December 31, 2024, for a total term of July 1, 2018, through June 30, 2028, and to increase the contract amount by \$9,965,200 for a new total not to exceed amount of \$19,635,695; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

241037 [Modification to the Airport Professional Services Agreement - South San Francisco Scavenger Co., Inc. - Solid Waste Management Collection, Sorting, and Related Services - Not to Exceed \$22,408,062]

Resolution approving Modification No. 1 to Contract No. 50245, between South San Francisco Scavenger Co., Inc. and the City and County of San Francisco, acting by and through its Airport Commission, for the solid waste management collection, sorting, and related services, to increase the contract amount by \$13,108,062 for a new total not to exceed amount of \$22,408,062 and to extend the term for three years, to commence on March 1, 2025, for a total term of March 1, 2022, through February 28, 2028; and to authorize the Airport Commission to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – October 29, 2024

Regular Board Meeting Minutes for September 17, 2024, and September 24, 2024, were approved.

Requests Granted

None

In Memoriam

Phil Lesh – Board President Aaron Peskin

Jose Chow – Supervisor Rafael Mandelman