

Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 415-554-5184
TDD No. 415-554-5227

Legislation Introduced at Roll Call

Tuesday, November 4, 2025

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCE

251103 [Planning Code - Alcohol Sales in Movie Theaters]

Sponsor: Sherrill

Ordinance amending the Planning Code to permit on-site wine, beer, and/or liquor sales in Movie Theaters that also operate as Bona Fide Eating Places, and make conforming changes in the Planning Code definitions of Bar and Bona Fide Eating Place uses; permitting certain Movie Theaters in the Upper Fillmore Neighborhood Commercial District to sell wine and/or beer and offer entertainment, cultural, artistic, dramatic, musical, or leisure activities, performances, or exhibitions without being subject to non-residential use size limits otherwise applicable in the District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

RESOLUTIONS

251104 [Grant Agreement Amendment - Episcopal Community Services - Sanctuary Shelter - Not to Exceed \$40,896,141]

Sponsor: Mayor

Resolution approving the third amendment to the grant agreement between Episcopal Community Services and the Department of Homelessness and Supportive Housing ("HSH") for shelter services at Sanctuary Shelter; extending the grant term by 24 months from June 30, 2026, for a total term of July 1, 2021, through June 30, 2028; increasing the agreement amount by \$15,140,870 for a new total amount not to exceed \$40,896,141; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

251105 [Grant Agreement Amendment - Felton Institute - Bayview Drop-In Resource Center - Not to Exceed \$16,854,149]

Sponsors: Mayor; Walton

Resolution approving the third amendment to the grant agreement between Felton Institute and the Department of Homelessness and Supportive Housing ("HSH") for Drop-in Center operations, extending the grant term by 24 months from June 30, 2026, for a total term of October 1, 2022, through June 30, 2028, and increasing the agreement amount by \$7,134,976 for a new total amount not to exceed \$16,854,149; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

251106 [Grant Agreement Amendment - Catholic Charities - FEPCO Homelessness Prevention - Not to Exceed \$19,322,776]

Sponsor: Mayor

Resolution approving the third amendment to the grant agreement between City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Catholic Charities for Family Eviction Prevention Collaborative ("FEPCO") Homelessness Prevention, extending the term by 30 months from December 31, 2025, for a total term of July 1, 2021, through June 30, 2028; increasing the agreement amount by \$9,536,170 for a total amount not to exceed \$19,322,776; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

251107 [Behested Payment Waiver - Temporary Shelter and Homeless Services]

Sponsors: Mayor; Mandelman

Resolution authorizing the Department of Homelessness and Supportive Housing's Executive Director, Chief Deputies, Deputy Directors and Program Directors to solicit donations from various private entities and organizations to support the expansion of temporary shelter and other homeless services to support people experiencing homelessness, notwithstanding the Behested Payment Ordinance. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

251108 [Execute Standard Agreement - Not to Exceed \$39,044,030 - Accept and Expend Homekey+ Grant - California Department of Housing and Community Development - Permanent Supportive Housing for Veterans - 1035 Van Ness Avenue - Not to Exceed \$3,000,000]

Sponsor: Mayor

Resolution authorizing the City and County of San Francisco ("City"), through the Department of Homelessness and Supportive Housing ("HSH"), to 1) execute a Standard Agreement with the California Department of Housing and Community Development ("HCD") and co-applicants Swords to Plowshares: Veterans Rights Organization and 1035Vets LLC for a total award not to exceed \$39,044,030 under the Homekey+ Program, including up to \$36,044,030 disbursed by HCD as a grant to 1035Vets LLC for acquisition of real property located at 1035 Van Ness for permanent supportive housing for veterans (the "Property") and support of operating costs, and up to \$3,000,000 disbursed by HCD as a grant to the City for rehabilitation of the Property; 2) accept and expend anticipated revenue from the City's portion of Homekey+ grant funds in an amount up to \$3,000,000 for the rehabilitation of the Property; 3) approving and authorizing the City to commit up to \$8,000,000 in required matching funds for rehabilitation of the Property and a minimum of five years of operating subsidy, additionally the City committed up to 15 years of operating subsidies through the City's Local Operating Subsidy Program ("LOSP") subject to budget appropriations; 4) authorizing the City to assume any joint and several liability for expenditure of the Homekey+ grant under the Standard Agreement; 5) adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 6) authorizing HSH to enter into any additions, amendments, or other modifications to the Standard Agreement and the Homekey+ Documents that do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 251109 [Execute Standard Agreement - Not to Exceed \$17,291,506 - Retroactive - Accept and Expend Homekey+ Grant - California Department of Housing and Community Development - Permanent Supportive Housing - 835 Turk Street - Not to Exceed \$13,729,907]**
Sponsor: Mayor
 Resolution authorizing the City and County of San Francisco ("City"), through the Department of Homelessness and Supportive Housing ("HSH"), to 1) execute a Standard Agreement with the California Department of Housing and Community Development ("HCD") and co-applicants 835 Turk LLC and Five Keys Schools and Programs for a total award not to exceed \$17,291,506 under the Homekey+ Program, including up to \$3,561,599 disbursed by HCD as a grant to 835 Turk LLC for support of operating costs and up to \$13,729,907 disbursed by HCD as a grant to the City for the rehabilitation and associated relocation costs for the real property located at 835 Turk Street for permanent supportive housing (the "Property"); 2) retroactively accept and expend anticipated revenue from the City's portion of Homekey+ grant funds in an amount up to \$13,729,907 to support the rehabilitation and associated relocation costs for the Property for costs incurred from March 5, 2024, through HCD's capital grant expenditure deadline; 3) approving and authorizing the City to commit approximately \$16,270,093 in required matching funds for rehabilitation of the Property and a minimum of five years of operating subsidies, additionally the City has committed up to 15 years of operating subsidies through the City's Local Operating Subsidy Program subject to budget appropriations; 4) authorizing the City to assume any joint and several liability for expenditure of the Homekey+ grant under the Standard Agreement; 5) adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 6) authorizing HSH to enter into any additions, amendments, or other modifications to the Standard Agreement and the Homekey+ Documents that do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 251110 [Memorandum of Understanding Agreement - United States Capitol Police - Supplemental Law Enforcement Services]**
Sponsor: Mayor
 Resolution authorizing the San Francisco Police Department to enter into a Memorandum of Understanding Agreement with the United States Capitol Police to provide supplemental law enforcement services for the period beginning on January 1, 2026, and ending on December 31, 2026. (Police Department). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 251111 [Accept and Expend Grant - Retroactive - California Department of Insurance - Workers' Compensation Insurance Fraud Program - \$1,122,888]**
Sponsor: Mayor
 Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$1,122,888 from the California Department of Insurance for the Workers' Compensation Insurance Fraud Program, for the grant period of July 1, 2025, through June 30, 2026. (District Attorney). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 251112 [Accept and Expend Grant - Retroactive - Federal Emergency Management Agency - Self-Contained Breathing Apparatus Units - \$2,755,882.03]**
Sponsor: Mayor
 Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$2,755,882.03 from the Federal Emergency Management Agency to purchase Self-Contained Breathing Apparatus Units for the performance period of September 26, 2024, through September 25, 2026, and waiving indirect costs. (Fire Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 251113 [Accept and Expend Grant - Retroactive - Federal Emergency Management Agency - New Training Facility - \$637,200]**
Sponsor: Mayor
 Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$637,200 from the Federal Emergency Management Agency through the California Office of Emergency Services for the Fire Department's new Training Facility for the performance period of August 1, 2024, through April 20, 2027, and waiving indirect costs. (Fire Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 251115 [Transgender Awareness Month - November 2025]**
Sponsors: Dorsey; Mahmood, Mandelman, Sauter, Sherrill, Chen, Walton, Fielder, Melgar and Chan
 Resolution declaring the month of November 2025 as Transgender Awareness Month in the City and County of San Francisco; and honoring the leadership, resilience, and contributions of San Francisco's transgender community. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251116 [Interim Zoning Controls - Conditional Use Authorization for Laboratory Uses in PDR-1-G]**
Sponsors: Fielder; Walton
 Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization and specified findings for proposed Laboratory Uses in the PDR-1-G (Production, Distribution, and Repair) District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, the eight priority policies of Planning Code, Section 101.1, and Planning Code, Section 306.7. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 251117 [Urging State Legislators to Allow Local Communities the Right to Vote on Autonomous Vehicle Operation in Their Counties]**
Sponsors: Fielder; Chan, Chen and Walton
 Resolution urging the California State Legislature and the Governor of California to allow local communities the right to vote on whether autonomous vehicles can operate in their counties. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 251118 [Sikh Awareness and Appreciation Month - November 2025]**
Sponsors: Mahmood; Mandelman
 Resolution recognizing the month of November 2025 as Sikh Awareness and Appreciation Month in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251119 [Supporting Immigrant Communities and Local Autonomy]**
Sponsors: Mahmood; Chen, Walton, Sauter, Chan, Fielder and Melgar
 Resolution recognizing that San Francisco's Sanctuary City Ordinance prohibits the use of City resources to assist any federally deployed National Guard personnel or other federal agents engaged in civil immigration enforcement; and reaffirming the City's enduring commitment to support immigrant communities. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTION

251102 [Mayoral Appointment, Successor Agency Commission (Commonly Known as Commission on Community Investment and Infrastructure) - Mahsa Hakimi]

Motion approving/rejecting the Mayor's nomination for appointment of Mahsa Hakimi to the Successor Agency Commission (commonly known as the Commission on Community Investment and Infrastructure), term ending November 3, 2028. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUEST FOR HEARING

251120 [Hearing - Airborne Plutonium at Hunters Point Shipyard and Delayed Reporting from the U.S. Navy]

Sponsor: Walton

Hearing to discuss the United States (U.S.) Navy's failure to promptly disclose the detection of airborne plutonium at the Hunter's Point Shipyard; to obtain full disclosure, ensure accountability, and protect the Bayview-Hunter's Point community as well as provide every document, every test result, and every explanation for this failure, and to outline what protections, if any, were in place during the eleven months the public was kept in the dark; the Navy identified contamination in November 2024 but did not report it to the City and County of San Francisco until October 2025, raising serious concerns about transparency, public health, and trust in federal oversight; and requesting the U.S. Navy, Environmental Protection Agency, California Department of Public Health, and the San Francisco Department of Public Health to report. RECEIVED AND ASSIGNED to Rules Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

251074 [Settlement of Unlitigated Claim - Fuseideas, LLC and EIS Design Inc. - City to Receive \$450,000]

Resolution approving settlement of the unlitigated claim filed by the City and County of San Francisco against Fuseideas, LLC for \$270,000 and EIS Design Inc. for \$180,000 for a total amount of \$450,000; the claim involves compensation for damages arising out of a security breach involving multiple websites of San Francisco International Airport. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

251075 [Settlement of Unlitigated Claim - Zurich American Insurance Company - \$400,000]

Resolution approving the settlement of the unlitigated claim filed by Zurich American Insurance Company against the City and County of San Francisco for \$400,000; the claim was filed on June 4, 2024; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Clerk to Act – November 4, 2025

Regular Board Meeting Minutes for September 30, 2025 were approved.

Requests Granted

From: Supervisors Myrna Melgar and Shamann Walton

To: The Department of Public Health (DPH)

Requests: Requesting an analysis of spending, allocation of funding, and staffing at the Department of Public Health to address maternal health and birth disparities.

From: Supervisor Chyanne Chen

To: The Department of Human Resources (DHR)

Requests: Requesting information on reporting and response policies around sexual assault and harassment experienced by city employees.

From: Supervisor Shamann Walton

To: The Office of the Mayor (MYR), the Department of Homelessness and Supportive Housing (HSH), the San Francisco Municipal Transportation Agency (SFMTA), the Port (PRT), and the Department of Emergency Management (DEM)

Requests: Requesting information on decision-making behind prioritization and location of service facilities or operations that may have negative impacts on surrounding communities in District 10.

In Memoriam

Garry McLain (Empress Marlena) - Board President Rafael Mandelman

Deanna Mooney - Board President Rafael Mandelman

KitKat – Supervisor Jackie Fielder