

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 415-554-5184  
TDD No. 415-554-5227

## Legislation Introduced at Roll Call

Tuesday, December 5, 2023

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

#### **231255 [Public Works Code - Neighborhood Commercial Districts Banner Fee Waiver]**

**Sponsor:** Preston

Ordinance amending the Public Works Code to waive the banner and inspection fees for nonprofit organizations in certain Neighborhood Commercial Districts (NCDs) and Neighborhood Commercial Transit Districts (NCTDs) through December 31, 2026; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

#### **231256 [Planning Code, Zoning Map - Potrero Yard Special Use District]**

**Sponsor:** Ronen

Ordinance amending the Planning Code and Zoning Map to create the Potrero Yard Special Use District and change the height and bulk limits at 2500 Mariposa Street, Assessor's Parcel Block No. 3971, Lot No. 001, to facilitate development of the Potrero Yard Modernization Project; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

#### **231257 [Planning Code - Landmark Designation - Grand Theater]**

**Sponsor:** Ronen

Ordinance amending the Planning Code to designate the Grand Theater, located at 2665 Mission Street, Assessor's Parcel Block No. 3637, Lot No. 023, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## **RESOLUTIONS**

### **231260 [The East Cut Community Benefit District - Annual Report - FY2021-2022]**

**Sponsor:** Dorsey

Resolution receiving and approving an annual report for The East Cut Community Benefit District for Fiscal Year (FY) 2021-2022, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **231261 [Conditional Property Exchange Agreement - Kensington Way LLC - Potential Exchange of Vacant Land on Edgehill Mountain Near Kensington Way for Vacant Land Near Moraga Avenue and Noriega Avenue]**

**Sponsor:** Melgar

Resolution authorizing an agreement for the conditional exchange of vacant land located on Edgehill Mountain for City's property on paper street areas near Moraga Avenue and Noriega Avenue; finding that the exchange agreement is a conditional land acquisition agreement under California Environmental Quality Act Guidelines, Section 15004(b)(2)(A); finding City's property to be exempt surplus land under California Government Code, Section 54221(f)(1)(C); and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of the exchange agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the exchange agreement or this Resolution. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

### **231262 [Consolidation of Elections Scheduled for March 5, 2024]**

**Sponsor:** Peskin

Resolution consolidating the following elections, all of which will be held on March 5, 2024: the State of California's Presidential Primary Election; the City and County of San Francisco Municipal Election; the City and County of San Francisco's Special Bond Election; and the elections of the governing bodies of local political parties; and providing that the election precincts, voting places, and officers for these elections shall be the same as for the State Presidential Primary Election. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **231263 [Calling for Sustained Ceasefire in Gaza, Humanitarian Aid, Release of Hostages, and Condemning Antisemitic, Anti-Palestinian, and Islamophobic Rhetoric and Attacks]**

**Sponsors:** Preston; Ronen

Resolution calling for a sustained ceasefire in Gaza, humanitarian aid, release of hostages, and condemning antisemitic, anti-Palestinian, and Islamophobic rhetoric and attacks. RECEIVED AND ASSIGNED to Rules Committee.

### **231264 [Apologizing to African Americans and Their Descendants]**

**Sponsors:** Walton; Chan, Ronen, Preston, Peskin and Melgar

Resolution apologizing on behalf of the Board of Supervisors of the City and County of San Francisco to African Americans and their descendants for systemic and structural discrimination, targeted acts of violence, and atrocities; and committing to the rectification and redress of past policies and misdeeds. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **MOTIONS**

### **231265 [Final Map Nos. 10699 and 10700 - Parkmerced Development Project]**

**Sponsors:** Mayor; Melgar

Motion approving Final Map No. 10699 (related to Subphase 1C of the Parkmerced Development Project), the merger and subdivision of existing Block Nos. 7333-A, 7333-B, 7334 and 7337, together with Parcel three as described in that certain Grant Deed recorded on November 10, 2014, as Document No. 2014-J970575, together with Parcels 1-6 as described in certain Quitclaim Deeds, resulting in a seven Lot Vertical Subdivision, and authorizing up to 278 Residential Condominium Units, up to 166 new rental residential dwelling units, and retaining 82 existing rental residential units; approving Final Map No. 10700 (related to Subphase 1D of the Parkmerced Development Project), the subdivision of Lot No. 12 of Final Map 8530 recorded on December 14, 2017, in Book 133 of Condominium Maps pages 71 through 80, resulting in a seven Lot Vertical Subdivision, and authorizing up to 545 Residential Condominium Units and retaining 201 existing rental residential units; and approving Public Improvement Agreements related to Final Map Nos. 10699 and 10700. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **231254 [Mayoral Appointment, Municipal Transportation Agency Board of Directors - Janet Tarlov]**

Motion approving/rejecting the Mayor's nomination for appointment of Janet Tarlov to the Municipal Transportation Agency Board of Directors, term ending March 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED ORDINANCE**

### **231217 [Administrative Code - Surveillance Technology Policy - City Administrator - Security Camera Systems]**

Ordinance approving a modified Surveillance Technology Policy for the City Administrator's Office's acquisition and use of security camera systems. (City Administrator). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**Clerk to Act – December 5, 2023**

**Regular Board Meeting Minutes for October 31, 2023, were approved.**

**Requests Granted**

None

**In Memoriam**

Agonafer Shiferaw - Entire Board

Leo LaRocca - Supervisors Myrna Melgar and Joel Engardio

Connie Moy - Board President Aaron Peskin, Supervisor Dean Preston

Marvin Robinson - Supervisor Shamann Walton