

Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 554-5184
TDD No. 554-5227

Legislation Introduced at Roll Call

Tuesday, December 14, 2021

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

CHARTER AMENDMENTS

211284 [Charter Amendment - Establishment of Children's Agency and Commission; Funding for Children, Youth, and the San Francisco Unified School District; Funding Conditions on City Appropriations for the School District]

Sponsors: Mayor; Melgar and Mandelman

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to 1) establish a new Children's Agency responsible for overseeing, aligning, and coordinating the development of systems, services, policies, and planning strategies to strengthen the City's services for children, youth, and families; 2) authorize the Agency to include the Department of Children, Youth, and Their Families, which is responsible for administering the City's Children and Youth Fund and promoting the development of programs and planning strategies to enhance services for children, youth, and their families; 3) authorize the Agency to include a new Department of Early Childhood, which will assume the duties previously assigned to the Office of Early Care and Education promoting the development of programs, policies, and strategies to enhance services for children ages 0-5; 4) establish a Children's Commission to oversee the Agency; 5) modify the process for expending funds in the Children and Youth Fund to support services for children; 6) modify the process for expending funds in the Public Education Enrichment Fund to support the San Francisco Unified School District; and 7) require the Board of Education to submit a certification of compliance with specified governance requirements before the City appropriates funds to the San Francisco Unified School District not otherwise required by the Charter or State law; at an election to be held on June 7, 2022. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

- 211285 [Charter Amendment - Split Appointment Authority for Boards and Commissions; Powers and Duties of the City Administrator]**
Sponsors: Chan; Ronen, Peskin and Preston
 Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to 1) split the power to make appointments to the following bodies between the Mayor and the Board of Supervisors: Airport Commission, Arts Commission, Asian Art Commission, Civil Service Commission, Commission on the Environment, Commission on the Status of Women, Disability and Aging Services Commission, Fire Commission, Health Commission, Historic Preservation Commission, Human Rights Commission, Human Services Commission, Juvenile Probation Commission, Library Commission, Municipal Transportation Agency Board of Directors, Public Utilities Commission, Recreation and Park Commission, and War Memorial and Performing Arts Center Board of Trustees; subject Mayoral appointments to those bodies and to the Building Inspection Commission and the Small Business Commission to approval by the Board of Supervisors; and provide that the appropriate appointing authority (Mayor or Board of Supervisors, as applicable) may initiate removal of commissioners; and 2) specify the types of functions that the City Administrator may oversee; require that any agencies under the City Administrator be designated by ordinance; authorize the City Administrator to review City programs and services, and employment practices, and to make recommendations to the Mayor, Board of Supervisors, and departments based on those reviews; prohibit the Mayor from placing functions under the City Administrator without authorization by ordinance; and authorizing the City Administrator to recommend removal of any department head to the Mayor or a commission, and requiring the Mayor or commission to act on the recommendation within 30 days; at an election to be held on June 7, 2022. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 211286 [Charter Amendment - Building Inspection Commission]**
Sponsors: Melgar; Peskin, Ronen and Mandelman
 Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to revise the duties, composition, and method of appointment for members of the Building Inspection Commission; and affirming the Planning Department's determination under the California Environmental Quality Act; at an election to be held on June 7, 2022. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 211287 [Charter Amendment - Filling Vacancies in Elected Offices; Timelines for Recall Process]**
Sponsors: Peskin; Walton, Ronen, Preston, Chan and Melgar
 Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to provide that vacancies on the Board of Supervisors, Board of Education, and governing body of the Community College District shall be filled by a majority of those boards' members rather than the Mayor; extend the ban on initiation of recall petitions from six to twelve months after the official has assumed office; and prohibit the submission of recall petitions within eighteen months of a regularly scheduled election for the office held by the official sought to be recalled; at an election to be held on June 7, 2022. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 211288 [Declaration of Policy and Charter Amendment - Fossil Fuel Disinvestment Policy; Retirement Board Membership]**
Sponsors: Peskin; Preston and Melgar
 Charter Amendment (First Draft) to adopt a Declaration of Policy urging the Retirement Board to divest from fossil fuels; and to amend the Charter of the City and County of San Francisco to require that one of the members of the Retirement Board who is currently appointed by the Mayor shall instead be appointed by the Board of Supervisors, and to require the Board of Supervisors-appointed member to be experienced with the management of investment portfolios based on environmental, social, and governance factors; at election to be held on June 7, 2022. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

211289 [Charter Amendment and Initiative Ordinance - Streamlining Review of Affordable Housing]
Sponsor: Safai
Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to provide for streamlined review of eligible affordable housing projects by limiting discretionary review by City boards and commissions, and providing for Planning Department ministerial review in lieu of approvals by or certain appeals to City boards and commissions; to make corresponding amendments to the Planning Code and the Business and Tax Regulations Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of compliance with the General Plan and Planning Code, Section 101.1 and findings of public necessity, convenience, and welfare under Planning Code, Section 302; at an election to be held on June 7, 2022. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

ORDINANCES

211290 [General Obligation Bond Election - Muni Reliability and Street Safety - \$400,000,000]
Sponsors: Mayor; Walton and Mandelman
Ordinance calling and providing for a special election to be held in the City and County of San Francisco on Tuesday, June 7, 2022, for the purpose of submitting to San Francisco voters a proposition to incur the following bonded indebtedness of the City and County: \$400,000,000 to finance the costs of construction, acquisition, and improvement of certain transportation, street safety and transit related capital improvements, and related costs necessary or convenient for the foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase to residential tenants under Administrative Code Chapter 37; providing for the levy and collection of taxes to pay both principal and interest on such bonds; incorporating the provisions of Administrative Code, Sections 5.30-5.36; setting certain procedures and requirements for the election; finding that the proposed bond is not a project under the California Environmental Quality Act; and finding that the proposed bond is in conformity with the eight priority policies of Planning Code, Section 101.1(b), and with the General Plan consistency requirement of Charter, Section 4.105, and Administrative Code, Section 2A.53. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

211292 [Various Codes - Street Vendor Regulation]
Sponsors: Mayor; Safai
Ordinance amending the Public Works Code to regulate vending, require permits for vending, and authorize permit fees and enforcement actions; amending provisions of the Business and Tax Regulations and Police Codes to conform with those amendments; amending the Port Code to merge its permit program with the Public Works permit program; repealing reporting provisions from the Health Code; and adopting findings under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

211293 [Forgiveness of Appropriation Advances for San Francisco Unified School District - \$26,600,000]
Sponsor: Mayor
Ordinance waiving the condition in Ordinance Nos. 33-19 and 169-19 that required the San Francisco Unified School District to repay the City a total amount of \$26,600,000 using revenues from the voter-approved parcel tax in June 2018's Proposition G; and rescinding the direction in those Ordinances to the Controller to transfer funds from accumulated balances of Proposition G revenues to repay the General Fund advances. ASSIGNED UNDER 30 DAY RULE to Youth, Young Adult, and Families Committee.

- 211294 [Administrative Code - Office of Cyber Security - Chief Information Security Officer]**
Sponsor: Mayor
 Ordinance amending the Administrative Code to establish the Office of Cyber Security and the position of Chief Information Security Officer (CISO) who, in coordination with department technology professionals, is responsible for preventing, detecting, and remediating the damage to City infrastructure and information resources from cyber-related incidents; require departments to appoint a Department Information Security Officer; add the CISO as a permanent member of the Committee on Information Technology (COIT); name the City Administrator or designee as Chair of COIT; and provide that the City Administrator with the Mayor's concurrence appoints the Chief Information Officer (CIO). ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 211295 [Park Code - Admission Fees at the Gardens of Golden Gate Park]**
Sponsor: Mayor
 Ordinance amending the Park Code to waive fees for admission by San Francisco residents to the Japanese Tea Garden and the Conservatory of Flowers; to authorize the Recreation and Park Department to waive or discount other admission fees at these facilities as well as at the San Francisco Botanical Garden (all three collectively, "the Gardens"); to fund these changes by reauthorizing the Recreation and Park Department to set admission fees for non-resident adults at the Gardens through flexible pricing, based on certain factors and to ensure consistency among all three Gardens; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 211296 [Administrative Code - Amending the Family Friendly Workplace Ordinance]**
Sponsors: Chan; Melgar, Ronen and Walton
 Ordinance amending the Administrative Code to provide under the Family Friendly Ordinance that Employees shall be permitted a Flexible or Predictable Working Arrangement unless such an arrangement would cause an Employer undue hardship; requiring Employers to engage in an interactive process to find a mutually agreeable Flexible or Predictable Working Arrangement; strengthening enforcement of the Ordinance; and making other changes. ASSIGNED UNDER 30 DAY RULE to Youth, Young Adult, and Families Committee.
- 211297 [Police, Building Codes - Bond for Labor Standards Compliance in Certain Residential Construction Projects]**
Sponsor: Haney
 Ordinance amending the Police Code to add Article 33O to require owners and covered contractors on certain residential construction projects to maintain a labor compliance bond and to condition release of such bond on specified labor standards compliance for work on the project; and amending the Building Code to require owners of such projects to file a labor compliance bond as a condition of receiving a permit for construction. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 211298 [Administrative Code - Central SoMa Legacy Business and PDR Support Fund - Jackson Playground Park Fund - Planning Code Fee Credits - Real Property Conveyance for Affordable Housing Construction]**
Sponsor: Peskin
Ordinance amending the Administrative Code to create the Central SoMa Legacy Business & PDR Support Fund and the Jackson Playground Park Fund; crediting payments to be made by KR Flower Mart, LLC under the Flower Mart Development Agreement against Eastern Neighborhoods Infrastructure Fees under Planning Code, Section 423, and Transportation Sustainability Fees under Planning Code, Section 411A; authorizing the City to accept land located at 71 Boardman Place and 356 Harriet Street (Assessor's Parcel Block No. 3779, Lot Nos. 084 and 112) for affordable housing; and providing KR Flower Mart, LLC credit against Jobs-Housing Linkage Fees under Planning Code, Section 413, for the value of that land; authorizing the attachment of missing pages to the Transportation Demand Management exhibit of the Development Agreement; making findings under the California Environmental Quality Act, findings of conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b), and public necessity, convenience, and welfare findings under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 211299 [Planning Code - Group Housing Definition]**
Sponsors: Peskin; Walton
Ordinance amending the Planning Code to revise the definition of Group Housing; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 211300 [Planning Code, Zoning Map - Group Housing Special Use District]**
Sponsor: Peskin
Ordinance amending the Planning Code to create the Group Housing Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 211301 [Administrative, Public Works Codes - Limits on Fines for Shared Spaces Violations]**
Sponsor: Peskin
Ordinance amending the Administrative and Public Works Codes to limit until April 1, 2023, the issuance of fines for violations of shared spaces requirements except for physical access requirements for persons with disabilities or first responder personnel; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

211302 [Appropriation and De-Appropriation - Mayor's Office of Housing and Community Development - Department of Building Inspection - \$200,000 - FY2021-2022]
Sponsor: Preston
Ordinance de-appropriating \$200,000 previously appropriated to the Mayor's Office of Housing and Community Development and re-appropriating \$200,000 to the Department of Building Inspection for tenant outreach in Federal Department of Housing and Urban Development-funded buildings and other publicly financed residential developments in Fiscal Year (FY) 2021-2022. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

211303 [Municipal Elections Code - Open Source Voting]
Sponsor: Walton
Ordinance amending the Municipal Elections Code to require the Director of Elections to submit information documenting the City's intended open source voting pilot program to the California Secretary of State, on behalf of the Board of Supervisors, and, upon approval of the Secretary of State, to implement such a system for use at the November 8, 2022, election. ASSIGNED to Rules Committee.

RESOLUTIONS

211291 [General Obligation Bond Election - Muni Reliability and Street Safety]
Sponsors: Mayor; Walton and Mandelman
Resolution determining and declaring that the public interest and necessity demand the construction, acquisition, improvement, and retrofitting of transportation, street safety and transit related improvements, and other critical infrastructure and facilities for transportation system improvements and safety improvements and related costs necessary or convenient for the foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase to residential tenants under Administrative Code, Chapter 37; providing for the levy and collection of taxes to pay both principal and interest on such bonds; incorporating the provisions of Administrative Code, Sections 5.30-5.36; setting certain procedures and requirements for the election; finding that the proposed bond is not a project under the California Environmental Quality Act (CEQA); and finding that the proposed bond is in conformity with the eight priority policies of Planning Code, Section 101.1(b), and with the General Plan consistency requirement of Charter, Section 4.105, and Administrative Code, Section 2A.53. RECEIVED AND ASSIGNED to Budget and Finance Committee.

211304 [Departmental Overdose Prevention Policies - Annual Submission - 2021]
Sponsor: Mayor
Resolution receiving the 2021 Overdose Prevention Policies for the Department of Public Health, Department of Homelessness and Supportive Housing, Healthy Streets Operation Center through the Department of Emergency Management, and Human Services Agency describing how the department and its grantees that provide direct services to clients who use drugs will promote strategies to reduce drug overdoses, submitted as required by Administrative Code, Section 15.17. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

- 211305 [Lease and Management Agreement Amendment - Botanical Garden Society - Botanical Garden, Japanese Tea Garden, and Conservatory of Flowers in Golden Gate Park]**
Sponsor: Mayor
 Resolution approving and authorizing an amendment to the Lease and Management Agreement between the Recreation and Park Department and the San Francisco Botanical Garden Society for the San Francisco Botanical Garden in Golden Gate Park, to also include the Japanese Tea Garden and the Conservatory of Flowers as part of the leased premises (which shall be known collectively as “the Gardens of Golden Gate Park”), to commence upon approval by the Board of Supervisors. (Recreation and Park Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 211306 [Grant Agreement - Urban Alchemy - Emergency Shelter - Not to Exceed \$18,736,820]**
 Resolution approving a grant agreement between Urban Alchemy and the Department of Homelessness and Supportive Housing for emergency shelter operations and support services serving approximately 250 adults experiencing homelessness at the property located at 711 Post Street, for a total term of February 1, 2022, through June 30, 2024, for a total not to exceed amount of \$18,736,820 pursuant to Charter, Section 9.118(b); affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with General Plan, and the eight priority policies of Planning Code, Section 101.1. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 211307 [Resolution of Intention to Incur Bonded Indebtedness - Special Tax District No. 2022-1 (Power Station)]**
Sponsors: Mayor; Walton
 Resolution of intention to incur bonded indebtedness and other debt for the City and County of San Francisco Special Tax District No. 2022-1 (Power Station), and determining other matters in connection therewith, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 211308 [Resolution of Intention to Establish Special Tax District No. 2022-1 (Power Station)]**
Sponsors: Mayor; Walton
 Resolution of Intention to establish City and County of San Francisco Special Tax District No. 2022-1 (Power Station), Improvement Area No. 1 and a Future Annexation Area, and determining other matters in connection therewith, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 211309 [Resolution Determining Annexation of Property to City and County of San Francisco Community Facilities District No. 2014-1 (Transbay Transit Center) and Determining and Confirming Annexation Process]**
Sponsor: Mayor
 Resolution confirming that property is annexed to the City and County of San Francisco Community Facilities District No. 2014-1 (Transbay Transit Center), and determining and confirming the process for properties to annex into the District. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 211310 [Urging California State University To Strengthen Student Learning and Protect Faculty Working Conditions by Giving the California Faculty Association a Fair Contract]**
Sponsor: Haney
 Resolution urging California State University’s Chancellor Castro to strengthen student learning and protect faculty working conditions by giving the California Faculty Association a fair contract that reflects the Bay Area cost of living, minimizes the divide between tenure-track and lecturer faculty, and responds to the faculty’s racial and social justice demands. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 211311 [Urging SFMTA to Prioritize and Expedite Vision Zero Improvements Around Playgrounds, School Zones, and Senior Zones]**
Sponsors: Melgar; Stefani, Mar, Chan and Walton
 Resolution urging the San Francisco Municipal Transportation Agency (SFMTA) to prioritize and expedite Vision Zero improvements around playgrounds, school zones, and senior zones, and to urge the SFMTA to implement newly allowed changes by AB 43 by December 31, 2022. RECEIVED AND ASSIGNED to Youth, Young Adult, and Families Committee.
- 211312 [Supporting California State Senate Bill No. 237 (Portantino) - Dyslexia-Universal Screening]**
Sponsor: Safai
 Resolution supporting California State Senate Bill No. 237 (SB 237) introduced by Senate Member Anthony Portantino (SD- 25) on January 21, 2021; SB 237 would require the State Board of Education to establish a list of approved screening instruments to be used by school districts to screen pupils for risk of Dyslexia. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 211313 [Supporting Republic Services Workers at the San Francisco Bay Railway to Unionize]**
Sponsors: Walton; Peskin, Ronen, Preston, Stefani, Chan and Mandelman
 Resolution supporting the rights of Republic Services workers at the San Francisco Bay Railway to unionize and negotiate a fair contract. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 211314 [Dogpatch & Northwest Potrero Hill Green Benefit District - Annual Report - FY2020-2021]**
Sponsor: Walton
 Resolution receiving and approving an annual report for the Dogpatch & Northwest Potrero Hill Green Benefit District for Fiscal Year (FY) 2020-2021, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District’s management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

REQUESTS FOR HEARING

- 211315 [Hearing - Dogpatch & Northwest Potrero Hill Green Benefit District - Annual Report - FY2020-2021]**
Sponsor: Walton
Hearing on the Dogpatch and Northwest Potrero Hill Green Benefit District - Annual Report for Fiscal Year (FY) 2020-2021; and requesting the Green Benefit District Executive Director and Public Works to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 211316 [Hearing - Public Integrity Audit - SFPUC's Social Impact Partnership Program]**
Sponsors: Mar; Stefani and Preston
Hearing on the findings and recommendations of the Office of the Controller's City Services Auditor (CSA) Audit Division performance audit of the Social Impact Partnership (SIP) Program of the San Francisco Public Utilities Commission (SFPUC); and requesting the SFPUC, CSA, and Sjoberg Evashenk Consulting, Inc. to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 211317 [Hearing - Close Juvenile Hall Work Group Recommendations]**
Sponsor: Walton
Hearing on the Close Juvenile Hall Work Group recommendations for adoption and to hear from community, experts, and departments on the services offered at the current Youth Guidance Center; and requesting Human Rights Commission to report. RECEIVED AND ASSIGNED to Youth, Young Adult, and Families Committee.
- 211318 [Hearing - Dream Keepers Initiative]**
Sponsor: Walton
Hearing on the resources allocated for the Dream Keepers Initiative, specifically on which programs have been funded by the allocated \$120,000,000 and assessing other needs that the Dream Keepers Initiative can support; requesting the Human Rights Commission, Office of Economic and Workforce Development, Mayor's Office of Community Development, Department of Children Youth and their Families, Arts Commission, Department of Public Health, Office of Early Care and Education, Fire Department, and Department of Human Resources to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

- 211250 [Settlement of Lawsuit - Antoine Fisher, Jayel Whitted, Tonya Lett - \$135,000]**
Ordinance authorizing settlement of the lawsuit filed by Antoine Fisher, Jayel Whitted, and Tonya Lett against the City and County of San Francisco, et al., for \$135,000; the lawsuit was filed on July 2, 2019, in San Francisco Superior Court, Case No. CGC 19-577331; entitled Antoine Fisher, et al., vs. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

- 211251 [Settlement of Unlitigated Claim - Peanut Wagon, Inc. - \$68,141.36]**
Resolution approving the settlement of the unlitigated claim filed by Peanut Wagon, Inc. against the City and County of San Francisco for \$68,141.36; the claim was filed on July 15, 2021; the claim involves an alleged overpayment of property taxes. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 211252 [Settlement of Unlitigated Claim - FC 5M M2 Exchange, LLC - \$890,852 plus statutory interest]**
Resolution approving the settlement of the unlitigated claim filed by FC 5M M2 Exchange, LLC against the City and County of San Francisco for \$890,852 plus statutory interest; the claim was filed on May 25, 2021; the claim involves an alleged overpayment of real property transfer taxes. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Clerk to Act - December 14, 2021

Regular Board Meeting Minutes for November 9, 2021, were approved.

Requests Granted

- None

In Memoriam

Hon. Harry Low - Full Board

Michelle Denise Williams Horne - President Walton

Dharampal Kakar – President Walton