



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

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PUBLIC COMMENT CALL-IN
1 (888) 204-5984 / Access Code: 3501008

Tuesday, March 31, 2020 - 2:00 PM

Special Meeting

NORMAN YEE, PRESIDENT
SANDRA LEE FEWER, MATT HANEY, RAFAEL MANDELMAN, GORDON MAR, AARON PESKIN, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI, CATHERINE STEFANI, SHAMANN WALTON

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at www.sfbos.org

BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Fewer, Walton, Mandelman, Yee, Ronen

Budget and Finance Committee

Supervisors Fewer, Walton, Mandelman

Government Audit and Oversight Committee

Supervisors Mar, Peskin, Haney

Joint City, School District, and City College Select Committee

Supervisors Haney, Fewer, Mar (Alt), Commissioners Moliga, Collins, Cook (Alt), Trustees Randolph, Williams, Selby (Alt)

Land Use and Transportation Committee

Supervisors Peskin, Safai, Preston

Public Safety and Neighborhood Services Committee

Supervisors Mandelman, Stefani, Walton

Rules Committee

Supervisors Ronen, Stefani, Mar

Meeting Days

Wednesday
1:00 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

2nd Friday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications expected to be made a part of the official file should be submitted to the Clerk of the Board or Clerk of a Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

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AGENDA PACKET: Available for review in the Office of the Clerk of the Board, City Hall, 1 Dr. Carlton B Goodlett Place, Room 244, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact Wilson Ng at (415) 554-5184.

所有常規及特別市參事委員會會議 (Board meetings) 除委員會會議 (Committee meetings) 將予以提供西班牙文, 菲律賓文, 及中文的語言服務, 但須在會議前最少48小時作出請求, 旨在確保服務屆時可予以提供。更多資訊或請求有關服務, 請致電 (415) 554-7719聯絡Linda Wong.

AVISO EN ESPAÑOL: Los servicios de idiomas están disponibles en español, chino, y filipino en todas las reuniones regulares y reuniones especiales de la Junta, de los Comités, si se solicita por lo menos 48 horas antes de la reunión para ayudar a garantizar su disponibilidad. Para más información o solicitar servicios, por favor contactar a (415) 554-5184.

PAUNAWA: Mayroong serbisyong pang-wika sa Espanyol, Intsik at Tagalog para sa lahat ng mga regular at espesyal na pulong ng Board, at Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Filipino na maaaring i-request sa pinakmababa na di bababa sa 48 oras bago ang pulong upang matiyak na matutugunan and inyong kahilingan. Para sa karagdagang impormasyon o para humiling ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485. There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sof@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

Remote Access to Information and Participation

In accordance with Governor Gavin Newsom’s statewide order for all residents to “Stay at Home” - and the numerous preceding local and state proclamations, orders and supplemental directions - aggressive directives have been issued to slow down and reduce the spread of the COVID-19 virus.

On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely and allow for remote public comment; therefore, Board of Supervisors meetings that are held through videoconferencing will allow remote public comment. Visit the SFGovTV website (www.sfgovtv.org) to stream the live meetings or watch them on demand.

PUBLIC COMMENT CALL-IN

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As the COVID-19 disease progresses, please visit the Board’s website regularly to be updated on the current situation as it affects the legislative process and the Board of Supervisors.

ROLL CALL AND PLEDGE OF ALLEGIANCE

COMMUNICATIONS

AGENDA CHANGES

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Rules Committee

Present: Supervisors Ronen, Stefani, Mar

- [191258](#)** **[Administrative Code - Hotel Conversion Ordinance]**
Sponsor: Peskin
Ordinance repealing Ordinance Nos. 38-17 and 102-19, and reenacting certain provisions by amending the Administrative Code to update the Hotel Conversion Ordinance, including: adding or refining definitions of comparable unit, conversion, and low-income household; revising procedures for permits to convert residential units; harmonizing fees and penalty provisions with the Building Code; eliminating seasonal short-term rentals for residential hotels that have violated provisions of the Hotel Conversion Ordinance in the previous year; authorizing the Department of Building Inspection to issue administrative subpoenas; and affirming the Planning Department's determination under the California Environmental Quality Act.

02/04/2020; CONTINUED ON FIRST READING.

02/25/2020; CONTINUED ON FIRST READING.

03/24/2020; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Fewer, Walton, Mandelman

2. [200164](#) **[Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services - Adults, Older Adults, and Transitional Age Youth - Not to Exceed \$23,467,824]**
Resolution approving Amendment No. 1 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health for behavioral health services for adults, older adults, and Transitional Age Youth, to increase the agreement amount by \$13,472,596 for an amount not to exceed \$23,467,824; and to extend the term by three years, from June 30, 2020, for a total agreement term of July 1, 2018, through June 30, 2023. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

3. [200165](#) **[Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services - Children, Adolescents, and Their Families - Not to Exceed \$26,069,776]**
Resolution approving Amendment No. 1 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health for behavioral health services for children, adolescents, and their families, to increase the agreement amount by \$16,390,571 for an amount not to exceed \$26,069,776; and to extend the term by three years, for a total agreement term of July 1, 2018, through June 30, 2023. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

4. [200166](#) **[Agreement - GEI Consultants, Inc. - Planning, Design, and Engineering Services - Not to Exceed \$11,000,000]**
Resolution authorizing the General Manager of the Public Utilities Commission to execute an Agreement with GEI Consultants, Inc. for planning, design, and possibly engineering support with an agreement amount not to exceed \$11,000,000 with a term not to exceed 11 years, for the anticipated period of April 2020 through April 2031, pursuant to Charter, Section 9.118(b). (Public Utilities Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

5. [200209](#) **[Accept and Expend Grant] - Retroactive - Board of State and Community Corrections (BSCC) - Recruitment and Training - \$365,700]**
Resolution retroactively authorizing the Sheriff's Department of the City and County of San Francisco to accept and expend \$365,700 from the Board of State and Community Corrections (BSCC) to assist local agencies for recruitment and training of corrections and probations personnel adherence to standards established by BSCC from July 1, 2019, through June 30, 2020. (Sheriff)
- Question: Shall this Resolution be ADOPTED?**
6. [200217](#) **[Ground Lease - California Barrel Company LLC - Potrero Power Station Mixed-Use Project - \$1 Annual Base Rent]**
Sponsors: Mayor; Walton
Resolution approving a Ground Lease between the City, acting by and through the Port Commission, and California Barrel Company LLC, for approximately 1.6 acres of shoreline property adjacent to the Potrero Power Station site generally bounded by 22nd Street to the north, the San Francisco Bay to the east, 23rd Street to the south, and Illinois Street to the west, for publicly-accessible open space for a term of 66 years at an annual base rent of \$1; and adopting findings under the California Environmental Quality Act.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
7. [200224](#) **[Accept and Expend Grant - Retroactive - County Victim Services Program - California Governor's Office of Emergency Services - \$451,544]**
Sponsor: Preston
Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$451,544 from the California Governor's Office of Emergency Services for the County Victim Services Program, for the grant period of January 1, 2020, through December 31, 2020.
- Question: Shall this Resolution be ADOPTED?**
8. [200246](#) **[Contract Amendment - Tides Center - Supportive Housing Property Management Services - Delivering Innovation in Supportive Housing Program - Not to Exceed \$29,538,357]**
Sponsor: Mayor
Resolution approving the first amendment to the contract between the City and County of San Francisco and the Tides Center to provide supportive housing property management services at six City leased sites by the Delivering Innovation in Supportive Housing Program to help formerly homeless tenants maintain housing and stability; to extend the contract term by four years, for a total period of July 1, 2019, through June 30, 2024; and to increase the contract amount by \$23,730,364 for a total contract amount not to exceed \$29,538,357.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

9. [200275](#) **[Issuance and Sale of Revenue Obligations - California Enterprise Development Authority - San Francisco University High School - Not to Exceed \$19,000,000]**

Sponsor: Stefani

Resolution approving for purposes of Internal Revenue Code, Section 147(f), the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$19,000,000 to finance or refinance the acquisition, construction, renovation, rehabilitation, improvement and/or equipping of educational and related facilities to be owned and operated by San Francisco University High School, a California nonprofit public benefit corporation.

Question: Shall this Resolution be ADOPTED?

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

Pending approval of the Motion contained in File No. 200328 to include a Committee of the Whole hearing date on March 31, 2020.

10. [200329](#) **[Hearing - Committee of the Whole - Financial Impacts - COVID-19 Health Emergency - March 31, 2020, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on Tuesday, March 31, 2020, at 3:00 p.m., during the Special Board of Supervisors Meeting, to hold a public hearing on the financial impacts for the City and County of San Francisco as it relates to the health emergency and statewide Stay at Home order; and requesting the City Controller to report; pending approval of the Motion contained in File No. 200328. ** (Clerk of the Board)

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following item will be considered by the Government Audit and Oversight Committee at a Special Meeting on Monday, March 30, 2020, at 12:30 p.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, March 31, 2020.

11. [200211](#) **[Settlement of Unlitigated Claim - Bryan Carmody - \$369,000]**
Resolution approving the settlement of the unlitigated claim filed by Bryan Carmody against the City and County of San Francisco for \$369,000; the claim was filed on August 29, 2019, and relates to the circumstances surrounding a series of search warrants obtained by the Police Department. (City Attorney)

Question: Shall this Resolution be ADOPTED?

The following item will be considered by the Rules Committee at a Special Meeting on Monday, March 30, 2020, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, March 31, 2020.

12. [191183](#) **[Administrative Code - American Indian Cultural District]**
Sponsors: Ronen; Mandelman, Haney, Fewer, Peskin, Mar, Safai, Walton and Yee
Ordinance amending the Administrative Code to establish the American Indian Cultural District in and around the northwestern quadrant of the Mission District; to require the Mayor's Office of Housing and Community Development to submit written reports and recommendations to the Board of Supervisors and the Mayor describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

13. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

14. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN

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FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

Items 15 through 25

15. [200314](#) **[Apply for Grant - California Department of Housing and Community Development - Pets Assistance and Support Program - \$200,000]**
Sponsor: Mayor
Resolution authorizing the Department of Homelessness and Supportive Housing to apply for a grant in the amount of \$200,000 from the Pets Assistance and Support Program of the California Department of Housing and Community Development for both the Embarcadero SAFE Navigation Center and the Bayshore Navigation Center.
- 03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

16. [200318](#) **[Urging the President of the United States to Exercise the Full Powers of the Defense Production Act During the COVID-19 Emergency]**
Sponsor: Fewer
Resolution urging the President of the United States to exercise his powers under the Defense Production Act to compel private manufacturers, insurance providers, and healthcare providers to produce personal protective equipment and provide free testing and other critical healthcare needs during the COVID-19 State of Emergency.
- 03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
17. [200319](#) **[Urging the Mayor to Expand Emergency Childcare During COVID-19 - Require Large Essential Businesses to Offer Expanded Workers' Rights Package]**
Sponsors: Haney; Walton, Mar, Ronen and Safai
Resolution urging the Mayor to require employers in large retail grocery, retail drug store, and food delivery services to offer an expanded workers' rights package that includes hazard pay, extended sick leave, and access to personal protection equipment during the Coronavirus (COVID-19) emergency; and to expand existing emergency childcare programs to provide childcare to the employees of those essential businesses.
- 03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
18. [200320](#) **[Urging the Department of Public Health and Zuckerberg San Francisco General Hospital to Implement New Guidelines to Protect Frontline Healthcare Workers From COVID-19]**
Sponsors: Haney; Walton and Ronen
Resolution urging the Department of Public Health and Zuckerberg San Francisco General Hospital to implement heightened protective measures to prevent frontline healthcare workers from being exposed and later transmitting COVID-19 to other vulnerable patients.
- 03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
19. [200321](#) **[Urging State and Federal Funding - San Francisco Bay Area Rapid Transit District and Municipal Transportation Agency]**
Sponsors: Haney; Preston
Resolution urging state and federal emergency funding for the San Francisco Bay Area Rapid Transit District (BART) and the San Francisco Municipal Transportation Agency (MTA) to remain operational in light of operational and budget declines due to COVID-19; and affirming the role that BART and MTA play in transporting people to essential activities.
- 03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

20. [200322](#) **[Urging Public Health Orders to Prioritize the Needs of People Experiencing Homelessness During the COVID-19 Crisis]**

Sponsors: Haney; Ronen, Preston, Peskin and Walton

Resolution urging Public Health Orders to prioritize the needs of people experiencing homelessness, and to create clear guidelines for homeless people's health and safety during the COVID-19 crisis.

03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

** 21. [200323](#) **[Urging Enforcement Action and Injunctive Relief for the Misclassification of San Francisco Workers]**

Sponsors: Mar; Haney, Ronen, Walton and Safai

Resolution urging local enforcement of State Assembly Bill No. 5; pursuit of immediate injunctive relief; additional public health directives; and further state action to address the misclassification of San Francisco workers and ensure employee access to benefits.

03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

22. [200324](#) **[Urging State and Federal Governments to Enact a Moratorium on Rent and Mortgage Payments]**

Sponsors: Ronen; Haney, Preston and Walton

Resolution calling on Governor Newsom to impose an immediate moratorium on rent payments and urging him to call on federal legislators and the Trump administration to impose an immediate moratorium on mortgage payments; and calling on federal legislators and the Trump administration to impose an immediate moratorium on rent and mortgage payments.

03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

23. [200325](#) **[Condemning the Hateful Usage of the Term "Chinese Virus" and "Wuhan Virus" and Condemning Hate and Xenophobic Attacks]**

Sponsors: Yee; Fewer, Mar, Peskin, Walton, Safai, Ronen, Mandelman, Haney, Stefani and Preston

Resolution urging City employees and others not to use the terms "Chinese virus" and "Wuhan virus," and to condemn President Trump's use of such terms and the xenophobic attacks on the Asian American community.

03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

24. [200326](#) [Concurring in Actions to Meet Local Emergency - Coronavirus Response]**Sponsor: Yee**

Motion concurring in actions taken by the Mayor on March 17, 2020, March 18, 2020, and March 23, 2020, to meet the ongoing local emergency related to the novel coronavirus COVID-19 pandemic declared on February 25, 2020.

03/24/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

25. [200328](#) [Committee of the Whole - Financial Impacts - COVID-19 Health Emergency - March 31, 2020, at 3:00 p.m.]**Sponsor: Yee**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on Tuesday, March 31, 2020, at 3:00 p.m., during the Special Board of Supervisors Meeting, to hold a public hearing on the financial impacts for the City and County of San Francisco as it relates to the health emergency and statewide Stay at Home order; and requesting the City Controller to report.

03/25/2020; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

26. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

(No Department submittals were received.)

27. [200327](#) **[Petitions and Communications]**

Petitions and Communications received from March 16, 2020, through March 24, 2020, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on March 31, 2020.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, submitting supplements to the Mayoral Proclamation Declaring the Existence of a Local Emergency, dated February 25, 2020. Copy: Each Supervisor. (1)

From the Health Officer of the Department of Public Health, issuing additional Health Orders regarding the COVID-19 virus. Copy: Each Supervisor. (2)

From the Office of the Mayor, authorizing three commission meeting waivers. Copy: Each Supervisor. (3)

From the Board of Supervisors, submitting a Public Access Announcement regarding the closure of the Chamber, Committee Room, and instructions for participating remotely. Copy: Each Supervisor. (4)

From the City Administrator, regarding new procedures for City Hall building tenants. Copy: Each Supervisor. (5)

From the Clerk of the Board of Supervisors, regarding recently approved regulations by the Ethics Commission that are now in effect. Copy: Each Supervisor. (6)

From Ken Lomba, President, San Francisco Deputy Sheriffs' Association, regarding Coronavirus and Deputy Sheriffs. Copy: Each Supervisor. (7)

From Department on the Status of Women, regarding the transition of exiting residents of the Hotel Verona. Copy: Each Supervisor. (8)

From the Municipal Transportation Agency, submitting updates regarding services during the COVID-19 crisis. Copy: Each Supervisor. (9)

From the Office of the Treasurer and Tax Collector, pursuant to California State Government Code, Section 53646, submitting the CCSF Pooled Investment Report, February 2020. Copy: Each Supervisor. (10)

From Bay Area Rapid Transit, submitting a BART COVID-19 Fact Sheet regarding ridership decline and current potential funding opportunities. Copy: Each Supervisor. (11)

From the Office of California Insurance Commissioner Ricardo Lara, urging uninsured Californians to obtain insurance to protect their health. Copy: Each Supervisor. (12)

From Hakkasan Group, submitting notice of temporarily suspended operations at Hakkasan San Francisco, located at 1 Kearny Street, due to circumstances caused by COVID-19. Copy: Each Supervisor. (13)

From the San Francisco Chamber of Commerce, regarding COVID-19 and HealthySF; and employee lost wages. Copy: Each Supervisor. (14)

From Zacks, Freedman & Paterson, PC, regarding the Ordinance amending the

Administrative Code for hotel conversions. File No.191258. Copy: Each Supervisor. (15)

From Lily Wu, regarding Planning Code, Zoning Map - Bayview Industrial Triangle Redevelopment Area Rezoning. File No. 200086. Copy: Each Supervisor. (16)

From Allen Jones, regarding the property located at 555 Fulton Street. Copy: Each Supervisor. (17)

From NorCal Cannabis, regarding clarification on the status of cannabis retail businesses as an essential business. Copy: Each Supervisor. (18)

From concerned citizens regarding the hearing on criminal justice reform and the closure of County Jail No. 4. 2 letters. File No. 200248. Copy: Each Supervisor. (19)

From concerned citizens, regarding the Resolution on safety and protection of human rights at the U.S. Borders. 12 letters. File No. 200272. Copy: Each Supervisor. (20)

From concerned citizens, regarding COVID-19. 19 letters. Copy: Each Supervisor. (21)

From concerned citizens, regarding assistance for the homeless. 4 letters. Copy: Each Supervisor. (22)

From concerned citizens, regarding street cleaning and ticketing during the COVID-19 crisis. 3 letters. Copy: Each Supervisor. (23)

From concerned citizens, regarding the Taxi Medallion program. Copy: Each Supervisor. (24)

From concerned citizens, regarding the proposed Resolution Condemning the Hateful Usage of the Term “Chinese Virus” and “Wuhan Virus” and Condemning Hate and Xenophobic Attacks. 71 letters. File No. 200325. Copy: Each Supervisor. (25)

ADJOURNMENT