



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, May 6, 2025 - 2:00 PM

#### Regular Meeting

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RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JOEL ENGARDIO, JACKIE FIELDER,  
BILAL MAHMOOD, MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

###### **Budget and Appropriations Committee**

Supervisors Chan, Dorsey, Engardio, Walton, Mandelman

###### **Budget and Finance Committee**

Supervisors Chan, Dorsey, Engardio

###### **Government Audit and Oversight Committee**

Supervisors Fielder, Sauter, Sherrill

###### **Land Use and Transportation Committee**

Supervisors Melgar, Chen, Mahmood

###### **Public Safety and Neighborhood Services Committee**

Supervisors Dorsey, Mahmood, Sauter

###### **Rules Committee**

Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

### **The Levine Act**

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit [www.sfethics.org](http://www.sfethics.org).

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### **Americans with Disabilities Act (ADA) and Reasonable Accommodations**

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

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### **Know Your Rights Under The Sunshine Ordinance**

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [softf@sfgov.org](mailto:softf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at [www.sfbos.org/sunshine](http://www.sfbos.org/sunshine).

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## **COMMUNICATIONS**

## **AGENDA CHANGES**

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 7

#### Recommendation of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Engardio*

- 1. [250258](#) **[De-Appropriation - Building/Structure Improvement-Capital Renewal - 1235 Mission Street - \$3,346,898 - Appropriation - Projected Revenue Surplus - \$8,500,000 - Tenant Improvement - \$11,846,898 - 1455 Market Street - Human Services Agency - FY2024-2025]**

**Sponsor: Mayor**

Ordinance appropriating \$8,500,000 from projected revenue surplus, de-appropriating \$3,346,898 from building and structure improvement and capital renewal projects at 1235 Mission Street, and appropriating \$11,846,898 to interdepartmental services, rent paid to Real Estate, and in the Human Services Agency to fund one-time tenant improvement and furniture, fixtures, and equipment costs at 1455 Market Street, pursuant to the City's new lease for spaces designated for the Human Services Agency in Fiscal Year (FY) 2024-2025.

(Fiscal Impact)

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## **Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Fielder, Sauter, Sherrill*

2. [250207](#) **[Settlement of Lawsuit - Chau Nancy Xiong - \$285,000]**  
Ordinance authorizing settlement of the lawsuit filed by Chau Nancy Xiong against the City and County of San Francisco for \$285,000; the lawsuit was filed on September 6, 2023, in San Francisco Superior Court, Case No. CGC-23-608883; entitled Chau Nancy Xiong v. The City and County of San Francisco dba Zuckerberg San Francisco General Hospital and Trauma Center, et al.; the lawsuit involves an employment dispute. (City Attorney)

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

3. [250245](#) **[Settlement of Lawsuit - Jenny Ramirez Valdivia - \$75,000]**  
Ordinance authorizing a payment of \$75,000 to the Tort Claims Trust established by the Second Amended Joint Chapter 11 Plan of Liquidation of Bird Global, Inc., Bird Rides, Inc., Bird US Holdco, LLC, Bird US Opco, LLC, and Skinny Labs, Inc. (collectively, "Bird"), approved by the United States Bankruptcy Court, In re: Bird Global, Inc., et al., no. 23-20514-CLC (Bankr. S.D. Fla.), in order to resolve the lawsuit filed by Jenny Ramirez Valdivia against the City and County of San Francisco; the lawsuit was filed on August 10, 2021, in San Francisco Superior Court, Case No. CGC-21-594081; entitled Jenny Ramirez Valdivia v. City and County of San Francisco; the lawsuit involves an alleged dangerous condition of public property encountered while riding a Bird scooter; once the Tort Claims Trust is funded, the terms of Bird's Second Amended Joint Chapter 11 Plan of Liquidation provide that the lawsuit shall be paid solely and exclusively from the Tort Claims Trust, which shall assume any and all liability of the City and County of San Francisco for such lawsuit. (City Attorney)

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4. [250246](#) **[Settlement of Lawsuit - San Francisco Apartment Association, And Small Property Owners Of San Francisco Institute - \$135,000]**  
Ordinance authorizing settlement of the lawsuit filed by San Francisco Apartment Association, And Small Property Owners Of San Francisco Institute against the City and County of San Francisco for \$135,000; the lawsuit was filed on March 21, 2022, in San Francisco County Superior Court, Case No. CPF-22-517718; entitled San Francisco Apartment Association, et al. v. City and County of San Francisco; the lawsuit involves a Petition for Writ of Mandate challenging Ordinance No. 18-22, which amended San Francisco Administrative Code, Section 37.9, to require landlords pursuing certain types of evictions to first provide their tenants written notice and an opportunity to cure, unless the eviction is based on an imminent health or safety issue or the nonpayment of COVID-19 rental debt. (City Attorney)

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

**5. [241208](#) [Planning Code - Entertainment Uses in South of Market]**

**Sponsors: Dorsey; Mandelman**

Ordinance amending the Planning Code to eliminate the 200-foot buffer restriction in the Western SoMa Special Use District for Nighttime Entertainment uses located within 200 feet of a RED (Residential Enclave) or RED-MX (Residential Enclave-Mixed) District and delete references to the buffer restriction in the SALI (Service/Arts/Light Industrial) and WMUO (WSoMa Mixed-Use Office) Districts; principally permit General Entertainment and Nighttime Entertainment uses at 655 Folsom Street (Assessor's Parcel Block No. 3750, Lot No. 050) located in the MUR (Mixed-Use Residential) District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**6. [250211](#) [Existing Building Code - Concrete Building Inventory Assessment]**

**Sponsors: Melgar; Mandelman**

Ordinance amending the Existing Building Code to assess the City's inventory of seismically vulnerable Rigid-Wall-Flexible-Diaphragm and Concrete Buildings, and adopt voluntary seismic retrofit standards for such buildings; adopting findings of local conditions under the California Health and Safety Code; affirming the Planning Department's determination under the California Environmental Quality Act; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

7. **250348** **[Administrative Code - Valencia Street, Pier 39, Folsom Street, and Ellis Street Entertainment Zones and Yerba Buena Lane Downtown Activation Location]**

**Sponsors: Mayor; Dorsey, Sauter, Fielder and Mandelman**

Ordinance amending the Administrative Code to create the Valencia Street Entertainment Zone, on Valencia Street between 16th Street and 21st Street; the Pier 39 Entertainment Zone, on and around Pier 39, including the northern waterfront of The Embarcadero, between The Embarcadero on the south, Kearny Street on the east, Powell Street on the west, and the San Francisco shoreline on the north; the Folsom Street Entertainment Zone, on Folsom Street between 7th Street and 8th Street, Hallam Street between Folsom Street and Brush Place, and Langton Street between Folsom Street and Decker Alley; the Ellis Street Entertainment Zone, on Ellis Street between Stockton Street and Powell Street; and the Yerba Buena Lane Downtown Activation Location, on Yerba Buena Lane between Market Street and Mission Street, and on the northern side of Mission Street only, excluding the public street portion of Mission Street, between Yerba Buena Lane and 3rd Street, including Jessie Square; and affirming the Planning Department’s determination under the California Environmental Quality Act.

04/29/2025; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



## REGULAR AGENDA

### NEW BUSINESS

#### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Engardio*

8. [241149](#) **[Administrative Code - Cash Revolving Funds]**  
Ordinance amending the Administrative Code to remove the authorization for certain cash revolving funds (Controller, Ethics Commission, Department of Police Accountability, Planning Department, Public Defender, Department of Public Health - Community Mental Health Services Vocational Rehabilitation, Department of Public Health - Laguna Honda Hospital, Public Utilities Commission - Hetch Hetchy Project, Public Utilities Commission - Water Department); reduce the maximum amount of cash revolving fund for certain funds (Human Services Agency, Department of Public Health - Zuckerberg San Francisco General Hospital, Treasurer-Tax Collector); increase the maximum amount of cash revolving fund for Public Utilities Commission; and authorize additional revolving funds (Public Utilities Consumer, Recreation and Park Department, and Department of Elections). (Controller)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

9. [250182](#) **[Contract Amendment - Community Forward SF - A Woman’s Place - Not to Exceed \$42,052,558]**  
Resolution approving Amendment No. 4 to the Agreement between the City, acting by and through the Department of Public Health (DPH), and Community Forward SF to provide mental health and substance abuse treatment services, to extend the term by three years from June 30, 2025, for a total term of July 1, 2018, through June 30, 2028, and to increase the contract amount by \$19,754,516 for a new total not to exceed amount of \$42,052,558; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

10. [250339](#) **[Contract Amendment - HealthRight 360 - Substance Abuse and Mental Health Services - Not to Exceed \$305,358,044]**

Resolution approving Amendment No. 2 to the agreement between the City, acting by and through, the Department of Public Health (DPH), and HealthRight 360, to provide substance abuse and mental health services, to extend the term by three years from June 30, 2025, for a new term of July 1, 2018, through June 30, 2028, and to increase the amount by \$141,427,165 for a new total not to exceed amount of \$305,358,044; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

11. [250361](#) **[Accept and Expend In-Kind Gift - Retroactive - San Francisco Public Health Foundation - Food Pharmacies at Department of Public Health Clinics - \$283,753.42]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Department of Public Health to accept and expend an in-kind gift of food, supplies and other in-kind items in the amount of \$283,753.42 from the San Francisco Public Health Foundation in support of the Food Pharmacies at Department of Public Health Clinics for the period of July 1, 2023, through June 30, 2024. (Public Health Department)

**Question: Shall this Resolution be ADOPTED?**

12. [250224](#) **[Grant Agreement - HomeBridge, Inc. - Contract Mode In-Home Supportive Services - Not to Exceed \$39,600,000]**

Resolution approving an Agreement between the City, acting by and through the Department of Disability and Aging Services, and Homebridge, Inc. for the provision of Contract Mode In-Home Supportive Services, for a term of four years from July 1, 2025, through June 30, 2029, for a total not to exceed amount of \$39,600,000; for the period of July 1, 2025 through June 30, 2026, with not to exceed amounts for subsequent years to be requested in spring 2026; and to authorize the Department of Disability and Aging Services to enter into amendments or modifications to the Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of this Resolution. (Human Services Agency)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

13. [250225](#) **[Grant Agreement Amendment - Homebridge, Inc. - Contract Mode In-Home Supportive Services - Not to Exceed \$144,684,989]**  
Resolution approving the First Amendment between the City, acting by and through the Department of Disability and Aging Services, including on behalf of the Human Services Agency, and Homebridge, Inc. for the provision of Contract Mode In-Home Supportive Services, to increase the amount by \$2,419,719 for a new total not to exceed amount of \$144,684,989 effective upon approval of this Resolution, with no changes to the term of five years from July 1, 2020, through June 30, 2025; and to authorize the Department of Disability and Aging Services to enter into amendments or modifications to the First Amendment that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the First Amendment or this Resolution. (Human Services Agency)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
14. [250247](#) **[Agreement Amendment - Moffatt & Nichol-AGS JV - Engineering Services for South Ocean Beach Coastal Erosion and Wastewater Infrastructure Protection - Not to Exceed \$12,750,000]**  
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 3 to Contract No. PRO.0092, Engineering Services for South Ocean Beach Coastal Erosion and Wastewater Infrastructure Protection, with Moffatt & Nichol-AGS Joint Venture, increasing the contract amount by \$7,000,000 for a new not to exceed contract amount of \$12,750,000 and increasing the contract duration by six years from July 30, 2027, for a new total contract duration of approximately 15 years from September 26, 2018, through September 25, 2033, to continue providing engineering design and support services for the Ocean Beach Climate Change Adaptation Project, pursuant to Charter, Section 9.118. (Public Utilities Commission)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
15. [250330](#) **[Agreement Amendment - AECOM Technical Services, Inc. - PRO.0168.A, Engineering Services for Transmission Pipelines - Not to Exceed \$14,000,000]**  
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0168.A, Engineering Services for Transmission Pipelines, with AECOM Technical Services, Inc., increasing the contract amount by \$7,000,000 for a new not to exceed contract amount of \$14,000,000 with no change to the contract duration, to provide additional engineering design and support services for transmission pipeline capital improvement projects funded by the Water Enterprise Capital Improvement Program, pursuant to Charter, Section 9.118. (Public Utilities Commission)
- Question: Shall this Resolution be ADOPTED?**

16. [250251](#) **[Lease Agreement - Wells Fargo, N.A. - Automated Teller Machine Service Lease B - \$350,000 Minimum Annual Guarantee]**  
Resolution approving the Automated Teller Machine Service Lease B, Lease No. 25-0042, between Wells Fargo, N.A., as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a three-year term with one two-year option to extend the term exercisable at the sole and absolute discretion of the Airport Commission, and a minimum annual guarantee of \$350,000 for the first year of the Lease, effective upon approval of this Resolution. (Airport Commission)  
**Question: Shall this Resolution be ADOPTED?**
17. [250252](#) **[Lease Agreement - Bank of America, National Association, a National Banking Association - Automated Teller Machine Service Lease A - \$250,000 Minimum Annual Guarantee]**  
Resolution approving the Automated Teller Machine Service Lease A, Lease No. 25-0041, between Bank of America, National Association, a national banking association, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a three-year term with one two-year option to extend the term exercisable at the sole and absolute discretion of the Airport Commission, and a minimum annual guarantee of \$250,000 for the first year of the Lease, effective upon approval of this Resolution. (Airport Commission)  
**Question: Shall this Resolution be ADOPTED?**
18. [250321](#) **[Grant Acknowledgement - California Energy Commission - Charging Infrastructure for Government Fleets GFO-23-606 - Not to Exceed \$5,047,167] Sponsor: Mandelman**  
Resolution acknowledging requirements for the 2024 grant application to the State of California Energy Commission Charging Infrastructure for Government Fleets for a grant in an amount not to exceed \$5,047,167. (City Administrator)  
**Question: Shall this Resolution be ADOPTED?**
19. [250332](#) **[Amendment - Intervision Systems, LLC - Networking Equipment - Not to Exceed \$74,040,000]**  
Resolution approving the First Amendment between City, acting by and through the Office of Contract Administration, and Intervision Systems, LLC for the purchase of networking equipment, software and hardware/software support manufactured by Juniper Networks Inc., to increase the contract amount by \$34,040,000 for a total not to exceed amount of \$74,040,000 with no changes to the contract term from February 1, 2022, through January 31, 2027; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)  
**Question: Shall this Resolution be ADOPTED?**

20. [250392](#) **[Accept and Expend Grant - California Department of Housing and Community Development - Affordable Housing and Sustainable Communities Program - Balboa Reservoir Building E - \$29,585,486]**  
**Sponsors: Mayor; Melgar and Chen**  
Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute the Standard Agreement with the California Department of Housing and Community Development ("HCD") under the Affordable Housing and Sustainable Communities Program for a total award of \$29,585,486 including \$19,610,404 disbursed by HCD as a loan to the Balboa Lee Avenue, L.P. for a 100% affordable housing project at 11 Frida Kahlo, also identified as Balboa Reservoir Building E, and \$9,975,082 to be disbursed as a grant to the City for public transportation improvements near 11 Frida Kahlo, for the period starting on the execution date of the Standard Agreements through November 30, 2042; and authorizing MOHCD to accept and expend the grant of up to \$9,975,082 for transportation, streetscape and pedestrian improvements and other transit oriented programming and improvement as approved by HCD. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**
21. [250393](#) **[Accept and Expend Grant - California Department of Housing and Community Development - Affordable Housing and Sustainable Communities Program - Balboa Reservoir Building A - \$45,721,399]**  
**Sponsors: Mayor; Melgar and Chen**  
Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute the Standard Agreements with the California Department of Housing and Community Development ("HCD") under the Affordable Housing and Sustainable Communities Program for a total award of \$45,721,399 including \$33,000,000 disbursed by HCD as a loan to the Balboa Gateway, L.P. ("Developer") for a 100% affordable housing project at 11 Frida Kahlo Way and \$12,721,399 to be disbursed as a grant to the City for public transportation improvements near 11 Frida Kahlo Way, for the period starting on the execution date of the Standard Agreements through November 30, 2043; authorizing MOHCD to accept and expend the grant of up to \$12,721,399 for transportation, streetscape and pedestrian improvements and other transit oriented programming and improvement as approved by HCD. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**
22. [250394](#) **[Execute Standard Agreement and Accept and Expend Grant - California Department of Housing and Community Development - Infill Infrastructure Grant Program - Balboa Reservoir Building E and Balboa Reservoir Building A - \$20,095,616]**  
**Sponsors: Mayor; Melgar and Chen**  
Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute a Standard Agreement with California Department of Housing and Community Development ("HCD") under the Infill Infrastructure Grant Program for a total award of \$20,095,616 disbursed by HCD as a grant to the City for infrastructure improvements related to property located at Balboa Reservoir Building E and Balboa Reservoir Building A for 100% affordable housing projects ("Project") for the period starting on the execution date of the Standard Agreement to June 30, 2030, and as amended. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**

23. [250396](#) **[Apply for Grant - California Department of Housing and Community Development - Homekey+ Grant Program - 835 Turk Street - Not to Exceed \$18,000,000]**  
**Sponsor: Mayor**  
Resolution approving and authorizing the Department of Homelessness and Supportive Housing to jointly apply with 835 Turk LLC to the California Department of Housing and Community Development for the Homekey+ Grant for the property located at 835 Turk Street in a total amount not to exceed \$18,000,000 or the maximum award amount allowable under the NOFA, whichever is greater, on behalf of the City and County of San Francisco. (Department of Homelessness and Supportive Housing)

**Question: Shall this Resolution be ADOPTED?**

24. [250397](#) **[Apply for Grant - California Department of Housing and Community Development - Homekey+ Grant Program - 1035 Van Ness Avenue - Not to Exceed \$37,500,000]**  
**Sponsor: Mayor**  
Resolution approving and authorizing the Department of Homelessness and Supportive Housing to jointly apply with 1035Vets, LLC to the California Department of Housing and Community Development for the Homekey+ Grant for the property located at 1035 Van Ness Avenue in a total amount not to exceed \$37,500,000 or the maximum award amount allowable under the Notice of Funding Availability, whichever is greater, on behalf of the City and County of San Francisco. (Department of Homelessness and Supportive Housing)

**Question: Shall this Resolution be ADOPTED?**

### **Referred Without Recommendation From the Budget and Appropriations Committee**

*Present: Supervisors Chan, Dorsey, Engardio, Walton, Mandelman*

25. [250185](#) **[De-Appropriation - Salaries/Benefits/Vehicles, Various Projects - Police and Sheriff's Department - \$86,310,081 - Appropriation - General Fund - \$5,739,919 - Overtime/Building and Structure Improvement Projects/Repair - POL/SHF - \$92,050,000 - FY2024-2025]**

**Sponsor: Mayor**

Ordinance appropriating \$5,428,603 from the General Reserve and \$311,316 of Boarding of Prisoners revenue, de-appropriating \$86,310,081 from salaries, mandatory fringe benefits, vehicles, programmatic projects, capital renewal projects, and building and structure improvement projects and appropriating \$61,000,000 to overtime in the Police Department and \$30,000,000 to overtime in the Sheriff's Department in order to support the Departments' projected increases in overtime as required per Administrative Code Section 3.17, and \$1,050,000 to building and structure improvement projects and building repair in the Sheriff's Department.

(Fiscal Impact)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

26. [241198](#) **[Planning Code, Zoning Map - Alexandria Theater Special Use District]**  
**Sponsor: Chan**  
Ordinance amending the Planning Code and Zoning Map to establish the Alexandria Theater Special Use District (SUD), at the northwest corner of Geary Boulevard and 18th Avenue, allowing a density bonus and modifications to existing zoning controls for a residential project in the SUD, subject to specified conditions; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
27. [250297](#) **[Initiating Landmark Designation - Chula-Abbey Early Residential Historic District]**  
**Sponsor: Mandelman**  
Resolution initiating a landmark designation under Article 10 of the Planning Code of the Chula-Abbey Early Residential Historic District.  
**Question: Shall this Resolution be ADOPTED?**
28. [250298](#) **[Initiating Landmark Designation - Alert Alley Early Residential Historic District]**  
**Sponsor: Mandelman**  
Resolution initiating a landmark designation under Article 10 of the Planning Code of the Alert Alley Early Residential Historic District.  
**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Mahmood, Sauter*

29. [250190](#) **[Administrative Code - Recovery First Substance Use Disorder Treatment Policy]**  
**Sponsors: Dorsey; Mandelman, Mahmood, Sherrill, Melgar, Engardio and Sauter**  
Ordinance amending the Administrative Code to establish the long-term remission of substance use disorders for individuals as the primary goal of the City's substance use disorder treatment policy.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**



30. [250335](#) **[Liquor License Transfer - 627 Grant Avenue - Far East Cafe Social Club]**  
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-48 on-sale general beer, wine, and distilled spirits liquor license to Far East Cafe Inc., doing business as Far East Cafe Social Club, located at 627 Grant Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

31. [250178](#) **[Reappointment, Citizens' General Obligation Bond Oversight Committee - Andrea Marmo Crawford]**  
Motion reappointing Andrea Marmo Crawford, term expiring November 21, 2026, to the Citizens' General Obligation Bond Oversight Committee. (Rules Committee)
- Question: Shall this Motion be APPROVED?**
32. [250202](#) **[Appointment, Transbay Joint Powers Authority - Charles Lavery]**  
Motion appointing Charles Lavery (residency requirement waived), for an indefinite term, to the Transbay Joint Powers Authority. (Rules Committee)
- Question: Shall this Motion be APPROVED?**
33. [250415](#) **[Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Mike Chen]**  
Motion approving the Mayor's nomination for the reappointment of Mike Chen to the Municipal Transportation Agency Board of Directors, term ending March 1, 2029. (Clerk of the Board)
- (Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors after a public hearing. Transmittal Date: April 16, 2025.)
- Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**



## SPECIAL ORDER 3:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

34. [250340](#) **[Hearing - Appeal of Tentative Parcel Map Approval - 2-4 Addison Street]**  
Hearing of persons interested in or objecting to the decision of Public Works, dated March 27, 2025, approving a Tentative Parcel Map for a two-lot subdivision and four new condominium unit project at 2-4 Addison Street, Assessor's Parcel Block No. 7542, Lot No. 033. (District 8) (Appellant: Jennifer Nicole Miller) (Filed: April 7, 2025) (Clerk of the Board)

#### **Question: Shall this Hearing be HEARD AND FILED?**

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

**(Only one of the following two Motions should be approved.)**

**35. [250341](#) [Approving Decision of Public Works and Approving Tentative Parcel Map - 2-4 Addison Street]**

Motion approving the decision of Public Works and approving the Tentative Parcel Map for a two-lot subdivision and four new condominium unit project at 2-4 Addison Street, Assessor's Parcel Block No. 7542, Lot No. 033; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**36. [250342](#) [Conditionally Disapproving Decision of Public Works and Disapproving Tentative Parcel Map - 2-4 Addison Street]**

Motion conditionally disapproving the decision of Public Works and disapproving the Tentative Parcel Map for a two-lot subdivision and four new condominium unit project at 2-4 Addison Street, Assessor's Parcel Block No. 7542 Lot No. 033, subject to the Board of Supervisors' adoption of written findings in support of the disapproval. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**37. [250343](#) [Preparation of Findings Related to Tentative Parcel Map - 2-4 Addison Street]**

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Parcel Map for a two-lot subdivision and four new condominium unit project at 2-4 Addison Street, Assessor's Parcel Block No. 7542, Lot No. 033. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

## SPECIAL ORDER 3:00 P.M.

### Board of Supervisors Sitting as a Committee of the Whole

*Rescheduled from September 22, 2020, pursuant to Motion No. M20-125 (File No. 201021), approved on September 15, 2020; and continued from October 20, 2020, January 26, 2021, May 25, 2021, January 25, 2022, March 22, 2022, May 24, 2022, July 12, 2022, September 27, 2022, February 14, 2023, March 14, 2023, October 3, 2023, May 21, 2024, July 16, 2024, January 28, 2025, and March 18, 2025.*

- 38. [200777](#) **[Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - May 6, 2025, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on May 6, 2025, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the United States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

10/20/2020; CONTINUED.

01/26/2021; CONTINUED.

05/25/2021; CONTINUED.

01/25/2022; CONTINUED.

03/22/2022; CONTINUED.

05/24/2022; CONTINUED.

07/12/2022; CONTINUED.

09/27/2022; CONTINUED.

02/14/2023; CONTINUED.

03/14/2023; CONTINUED.

10/03/2023; CONTINUED.

05/21/2024; CONTINUED.

07/16/2024; CONTINUED.

01/28/2025; CONTINUED.

03/18/2025; CONTINUED.

**Question: Shall this Hearing be HEARD AND FILED?**

### Committee of the Whole Adjourn and Report

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following item will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, May 1, 2025, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, May 6, 2025.*

**39. [250368](#) [Resolution of Intention - Renewal and Expansion - Ocean Avenue Community Benefit District]**

**Sponsors: Melgar; Chen**

Resolution declaring the intention of the Board of Supervisors to renew and expand a property-based business improvement district, known as the "Ocean Avenue Community Benefit District," and levy a multi-year assessment on all parcels in the district; approving the management district plan, engineer's report, and proposed boundaries map for the district; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on July 8, 2025 at 3:00 p.m.; approving the form of the Notice of Public Hearing and Assessment Ballot Proceeding, and Assessment Ballot; directing environmental findings; and directing the Clerk of the Board of Supervisors to give notice of the public hearing and balloting, as required by law.

**Question: Shall this Resolution be ADOPTED?**

*The following item will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, May 5, 2025, at 1:30 p.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, May 6, 2025.*

**40. [250425](#) [Public Works Code, Administrative Code - Fee Waiver - Detroit Street Steps Archway]**

**Sponsors: Melgar; Mandelman**

Ordinance amending the Public Works Code to waive the Tier 3 Love Our Neighborhoods major encroachment permit fee for a project to install the Detroit Street Steps Archway in the Sunnyside neighborhood that will create a gateway for the Detroit Street Steps Project; amending the Administrative Code to waive the Board of Appeals surcharge for this permit; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**41. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 42. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 43 through 45 will be taken during Item 42 - General Public Comment.)

### Items 43 through 45

#### 43. [250465](#) [Public Works Week - April 28 through May 2, 2025]

**Sponsors: Chan; Mandelman**

Resolution commending the dedicated workforce of San Francisco Public Works and declaring April 28 through May 2, 2025, as Public Works Week in the City and County of San Francisco.

04/29/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

44. [250466](#) **[Supporting California State Assembly Bill No. 255 (Haney) - The Supportive-Recovery Residence Program]**

**Sponsors: Dorsey; Sherrill**

Resolution supporting California State Assembly Bill No. 255, introduced by Assembly Member Matt Haney, The Supportive-Recovery Residence Program, to enable state investment and establish a certification process for such programs.

04/29/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

45. [250467](#) **[Supporting California State Assembly Bill No. 670 (Quirk-Silva) - Allow Local Governments to Count Investments in Preserving Affordable Housing Toward Regional Housing Needs Allocation Goals]**

**Sponsors: Fielder; Walton, Chen and Sauter**

Resolution supporting California State Assembly Bill No. 670, introduced by Assembly Member Sharon Quirk-Silva, to allow local governments to count investments in preserving affordable housing toward their Regional Housing Needs Allocation goals.

04/29/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

46. **IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

*(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### Introduced at the Request of a Department

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED ORDINANCES

### 250445 [Settlement of Lawsuit - Golden Bear Insurance Company and Allied World Assurance Company - \$1,611,913.13]

Ordinance authorizing settlement of the lawsuit filed by Golden Bear Insurance Company and Allied World Assurance Company against the City and County of San Francisco for \$1,611,913.13; the lawsuit was filed on March 11, 2025, in San Francisco Superior Court, Case No. CGC-25-623204; entitled ALLIED WORLD NATIONAL ASSURANCE COMPANY, and GOLDEN BEAR INSURANCE COMPANY v. City and County of San Francisco; the lawsuit involves alleged property and economic damages arising from the March 27, 2023, break of the SFPUC's water transmission pipeline at or near the intersection of Gough Street and Ellis Street. (City Attorney)

04/22/2025; RECEIVED FROM DEPARTMENT.

05/06/2025; RECEIVED AND ASSIGNED to the Board of Supervisors.

### 250446 [Settlement of Lawsuit - State Farm General Insurance Company - \$200,000]

Ordinance authorizing settlement of the lawsuit filed by State Farm General Insurance Company against the City and County of San Francisco for \$200,000; the lawsuit was filed on March 2, 2022, in San Francisco Superior Court, Case No. CGC-22-598474; entitled State Farm General Insurance Company v. City and County of San Francisco, et al.; the lawsuit involves alleged property damage due to a fallen tree. (City Attorney)

04/22/2025; RECEIVED FROM DEPARTMENT.

05/06/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250447 [Settlement of Lawsuit - Marie Thornton - \$300,000]**

Ordinance authorizing settlement of the lawsuit filed by Marie Thornton against the City and County of San Francisco for \$300,000; the lawsuit was filed on March 26, 2021, in San Francisco Superior Court, Case No. CGC-21-590658; entitled Marie Thornton v. City and County of San Francisco; the lawsuit involves alleged personal injury from tripping over a fence on City property. (City Attorney)

04/22/2025; RECEIVED FROM DEPARTMENT.

05/06/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250448 [Settlement of Lawsuit - Ridgeway Apartments, Inc. - Stipulated Assessed Value of \$65,000,000 or New Assessment Appeal Hearing]**

Ordinance authorizing settlement of the lawsuit filed by Ridgeway Apartments, Inc. against the City and County of San Francisco concerning the real property located at 524 Howard Street, San Francisco, CA (Assessor's Parcel Block No. 3721, Lot No. 013) (the "Subject Property") for: 1) a stipulated assessed value of the Subject Property for property tax purposes of \$65,000,000 as of January 1, 2021, for the Fiscal Year (FY) 2021-2022, or 2) if the Assessment Appeals Board does not accept that stipulated assessed value, agreement that the Assessment Appeals Board hold a new assessment appeal hearing to determine the assessed value of the Subject Property as of January 1, 2021, for the FY2021-2022; the lawsuit was filed on April 12, 2024, in San Francisco Superior Court, Case No. CGC-24-613885; entitled Ridgeway Apartments, Inc. vs. City and County of San Francisco; the lawsuit involves the assessed value of the Subject Property for property tax purposes as of January 1, 2021, for the FY2021-2022. (City Attorney)

04/28/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250449 [Administrative Code - Fees for Farmers' Markets and the Alemany Flea Market]**

Ordinance amending the Administrative Code to increase the fees to sell at City-operated Farmers' Markets and at the Alemany Flea Market. (City Administrator)

04/28/2025; RECEIVED FROM DEPARTMENT.

05/06/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

## PROPOSED RESOLUTIONS

**250450 [Airport Professional Services Agreement - T.Y. Lin International - Capital Program Support Services for Capital Improvement Plan - Further Modifications Not to Exceed \$40,000,000]**

Resolution approving Modification No. 2 to Airport Contract No. 10401.46, Capital Program Support Services for the Capital Improvement Plan for the San Francisco International Airport with T.Y. Lin International, to increase the Contract amount by \$32,000,000 for a new not to exceed Contract amount of \$40,000,000 and extend the Contract for services for an additional four years of services from September 30, 2025, for a total term of September 30, 2024, through September 29, 2029, pursuant to Charter, Section 9.118(b). (Airport Commission)

04/24/2025; RECEIVED FROM DEPARTMENT.

05/06/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.



**250451**

**[Grant Agreement Amendment - The Regents of the University of California - Community Assessment and Services Center Case Management Services - Not to Exceed \$17,872,321]**

Resolution approving a second amendment to the grant agreement between the San Francisco Adult Probation Department and The Regents of the University of California, on behalf of its San Francisco Campus, for case management services; to increase the not to exceed grant amount by \$8,539,019 for a total not to exceed amount of \$17,872,321; and to extend the grant term by two years from June 30, 2025, for a total term of November 1, 2022, through June 30, 2027. (Adult Probation)

04/25/2025; RECEIVED FROM DEPARTMENT.

05/06/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250441 [Petitions and Communications]**

Petitions and Communications received from April 24, 2025, through May 1, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on May 6, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), making a nomination to the following body.  
Copy: Each Supervisor. (1)

- Nomination pursuant to Charter, Section 4.121, to the Building Inspection Commission:
  - o Dan Calamuci - for the unexpired portion of a two-year term ending July 1, 2025, and a two-year term ending July 1, 2027.

From the Office of the Controller (CON), pursuant to Resolution No. 024-24, submitting Fixed Budget Departments' Second Year Budget Submissions for Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (2)

From the Department of Homelessness and Supportive Housing (HSH), pursuant to Ordinance No. 10-25, submitting Administrative Code, Chapter 21B waiver notifications. 2 Waivers. Copy: Each Supervisor. (3)

From the San Francisco Budget and Legislative Analyst (BLA), pursuant to Motion No. M23-140, submitting a Performance Audit of Management of Interdepartmental Services. Copy: Each Supervisor. (4)

From the Office of the Treasurer & Tax Collector (TTX), submitting the Monthly Pooled Investment Report for the month of March 2025. Copy: Each Supervisor. (5)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 131-24, submitting a 2025 Water Bond Savings Report. Copy: Each Supervisor. (6)

From the San Francisco Police Department (SFPD), pursuant to Ordinance No. 205-22, submitting a report on Department Use of Non-City Entity Cameras Policy for October to December 2024. Copy: Each Supervisor. (7)

From the Office of Civic Engagement and Immigrant Affairs (OCEIA), submitting a report on Language Access Complaints for October 2024 to December 2024. Copy: Each Supervisor. (8)

From San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) May 8, 2025, meeting agenda. Copy: Each Supervisor. (9)

From the San Francisco Arts Commission (ART), submitting a notice of public meetings in May 2025, and an amended meeting agenda for the May 5, 2025, Special Meeting of the San Francisco Arts Commission. Copy: Each Supervisor. (10)

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 5 Forms. Copy: Each Supervisor. (11)

From the California Office of Historic Preservation, regarding the proposed North Beach Historic District. Copy: Each Supervisor. (12)

From the California Fish and Game Commission, regarding proposed changes in regulations pertaining to falconry. Copy: Each Supervisor. (13)

From Jeffrey A., regarding various subjects. Copy: Each Supervisor. (14)

From Elaine Anderson, regarding various subjects. Copy: Each Supervisor. (15)

From members of the public, regarding the proposed Motion approving the Mayor's nomination for the reappointment of Mike Chen to the Municipal Transportation Agency Board of Directors, for a four-year term ending March 1, 2029. File No. 250415. 2 Letters. Copy: Each Supervisor. (16)

From members of the public, regarding the proposed Ordinance amending the Planning Code to require notice of rezoning intended to comply with Housing Element law. File No. 241210. 2 Letters. Copy: Each Supervisor. (17)

From Eileen Boken, regarding the proposed Motion reappointing Benson Wong, term ending March 19, 2028, to the Child Care Planning and Advisory Council (District 6), File No. 250437; the proposed Resolution supporting California State Assembly Bill No. 1181, introduced by Assembly Member Matt Haney, which seeks to remove perfluoroalkyl and polyfluoroalkyl substance chemicals from any firefighter personal protective equipment, and reaffirming San Francisco's commitment to the safety of our first responders, File No. 250345; and the proposed Resolution recognizing May 10, 2025, as Transcontinental Chinese Railroad Workers Day in the City and County of San Francisco. File No. 250431. Copy: Each Supervisor. (18)

From Kim Forwood, regarding the Motion directing the Budget and Legislative Analyst to conduct a comprehensive performance and management audit of the San Francisco Zoo for Fiscal Years (FYs) 2024-2025 and 2025-2026. File No. 241027; Motion No. M24-125. Copy: Each Supervisor. (19)

From the San Francisco Democratic County Central Committee (SFDCCC), submitting a SFDCCC Resolution offering support for Recreational Equipment Incorporated (REI) union workers. Copy: Each Supervisor. (20)

From Mari Eliza, regarding sidewalk maintenance. Copy: Each Supervisor. (21)

From Arcelio Reybol, regarding various subjects. Copy: Each Supervisor. (22)

From Homeland Security Investigations, submitting an update on National Security and Public Safety efforts for a period ending April 25, 2025. Copy: Each Supervisor. (23)

From Denise Louie, regarding a 2025 Draft Hazards and Climate Resilience map. Copy: Each Supervisor. (24)

From The Green Cross, regarding challenges facing San Francisco's legal cannabis industry. Copy: Each Supervisor. (25)

From Adele Framer, regarding the Hearing on the UN Plaza Activation Project and relocation of the Heart of the City Farmers' Market; and requesting the Recreation and Parks Department and Civic Center Community Benefit District to report. File No. 231032. Copy: Each Supervisor. (26)

From members of the public, regarding the proposed Ordinance amending the

Administrative Code to establish the long-term remission of substance use disorders for individuals as the primary goal of the City's substance use disorder treatment policy. File No. 250190. 5 Letters. Copy: Each Supervisor. (27)

From Arne Stoschek and Irina Klay, regarding parking changes near 50 Jerrold Avenue. Copy: Each Supervisor. (28)

From members of the public, regarding homeless services in the Bayview. 4 Letters. Copy: Each Supervisor. (29)

From members of the public and various organizations, regarding the upcoming budget of the City and County of San Francisco. 19 Letters. Copy: Each Supervisor. (30)

From Daniel Jeremiah Hoffman, regarding various subjects. 8 Letters. Copy: Each Supervisor. (31)

From Julien DeFrance, regarding various subjects. 3 Letters. Copy: Each Supervisor. (32)

From members of the public, regarding California State Senate Bill 79 (Wiener), relating to public transit use, housing development, and transit-oriented development. 2 Letters. Copy: Each Supervisor. (33)

From members of the public, regarding California State Senate Bill 63 (Wiener, Arreguín), relating to transportation funding. 2 Letters. Copy: Each Supervisor. (34)

From Doug Hendrickson, regarding the San Francisco Municipal Transit Agency (SFMTA) Oak Street Quick-Build Project. Copy: Each Supervisor. (35)

From Ramona Mayon, regarding various subjects. Copy: Each Supervisor. (36)

From Ben Matteo, regarding the San Francisco Municipal Transportation Agency (SFMTA) efforts to install parking meters on residential streets. Copy: Each Supervisor. (37)

From members of the public, regarding Vision Zero. 19 Letters. Copy: Each Supervisor. (38)

From members of the public, regarding Mayor Daniel Lurie's family housing zoning plan. 53 Letters Copy: Each Supervisor. (39)

From Rich Gunn, regarding autonomous vehicles on Market Street. Copy: Each Supervisor. (40)

## **ADJOURNMENT**