# **BOARD OF SUPERVISORS**

3D COUNT

# CITY AND COUNTY OF SAN FRANCISCO

# **AGENDA**

Legislative Chamber, Room 250 City Hall, 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Tuesday, June 3, 2025 - 2:00 PM

**Regular Meeting** 

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JOEL ENGARDIO, JACKIE FIELDER,
BILAL MAHMOOD, MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON

Angela Calvillo, Clerk of the Board

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#### **BOARD COMMITTEES**

Committee Membership	<b>Meeting Days</b>
Budget and Appropriations Committee	Wednesday
Supervisors Chan, Dorsey, Engardio, Walton, Mandelman	1:30 PM
Budget and Finance Committee	Wednesday
Supervisors Chan, Dorsey, Engardio	10:00 AM
Government Audit and Oversight Committee	1st and 3rd Thursday
Supervisors Fielder, Sauter, Sherrill	10:00 AM
Land Use and Transportation Committee	Monday
Supervisors Melgar, Chen, Mahmood	1:30 PM
Public Safety and Neighborhood Services Committee	2nd and 4th Thursday
Supervisors Dorsey, Mahmood, Sauter	10:00 AM
Rules Committee	Monday
Supervisors Walton, Sherrill, Mandelman	10:00 AM

#### The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit www.sfethics.org.

#### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at www.sfbos.org/legislative-research-center-lrc.

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#### **Know Your Rights Under The Sunshine Ordinance**

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at <a href="mailto:sotf@sfgov.org">sotf@sfgov.org</a>. Citizens may obtain a free company of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <a href="https://www.sfbos.org/sunshine">www.sfbos.org/sunshine</a>.

#### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website <a href="https://www.sfgov.org/ethics">www.sfgov.org/ethics</a>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

## **COMMUNICATIONS**

## APPROVAL OF MEETING MINUTES

Approval of the <u>April 22, 2025</u>, and <u>April 29, 2025</u>, Regular Board Meeting Minutes, and the <u>April 30, 2025</u>, Special Meeting Minutes at the Budget and Appropriations Committee Meeting, which constituted a quorum of the Board of Supervisors.

## **AGENDA CHANGES**

### **CONSENT AGENDA**

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 8

## **Recommendations of the Budget and Finance Committee**

Present: Supervisors Chan, Dorsey, Engardio

1. <u>250349</u> [Appropriation - General Obligation Bond Proceeds, Series 2025F - DPH, DPW, MTA - Healthcare, Transportation, Pedestrian, Street Improvements - \$194,000,000 - FY2024-2025]

Sponsors: Mayor; Mandelman, Chan and Sauter

Ordinance appropriating a total of \$194,000,000 of General Obligation (GO) Bond proceeds from Series 2025F Healthy, Safe, and Vibrant SF GO Bonds to Department of Public Health (DPH), Department of Public Works (DPW), and the Municipal Transportation Agency (MTA) for acquisition and improvement of real property for healthcare, nursing, and mental health facilities; transportation, pedestrian, street safety-related capital improvements, streetscape enhancements, and other public space improvements; and placing these funds on Controller's Reserve pending receipt of bond proceeds in Fiscal Year (FY) 2024-2025.

(Fiscal Impact)

05/20/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

#### 2. 250350

[De-Appropriation and Appropriation - District 10 General City Responsibility - District 10 Projects - Children, Youth & Families - Participatory Budgeting - \$250,000 - FY2024-2025]

**Sponsor: Walton** 

Ordinance de-appropriating \$250,000 from General City Responsibility (GEN) and appropriating \$250,000 to Children, Youth & Families (CHF) to support the District 10 safety plan, including services at the Hope SF sites, violence prevention events, safe passages, response to schools, and as needed support to our youth and residents most impacted by violence in Fiscal Year (FY) 2024-2025.

(Fiscal Impact)

05/20/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

#### 3. <u>250389</u>

### [Administrative Code - Purchase of Fire Apparatus]

Sponsors: Chan; Dorsey, Engardio, Sauter and Mandelman

Ordinance amending the Administrative Code to allow City departments to enter into and amend agreements for accelerated acquisition of Fire Apparatus without complying with solicitation requirements that would otherwise apply, and without complying with provisions in the Municipal Code that impose obligations on contracting parties as a condition of contracting with the City.

05/20/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

## Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sauter, Sherrill

### 4. <u>250315</u>

[Settlement of Federal Energy Regulatory Commission Matters with PG&E]
Ordinance authorizing a settlement with Pacific Gas & Electric Company (PG&E) in

Federal Energy Regulatory Commission (FERC) Docket Nos. ER20-2878, ER22-619, ER22-620, and TX21-4-000; these matters involve disputes over the terms of PG&E's wholesale distribution tariff; the proposed settlement requires PG&E to provide secondary voltage service to customers served by the Public Utilities Commission for 10 years. (City Attorney)

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05/20/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

# 5. <u>250316</u> [Settlement of Lawsuit - International Business Machines Corporation - \$2,659,826.83 Plus Interest]

Ordinance authorizing settlement of the lawsuit filed by International Business Machines Corporation against the City and County of San Francisco for \$2,659,826.83 plus interest; the lawsuit was filed on October 28, 2024, in San Francisco Superior Court, Case No. CGC-24-619318; entitled International Business Machines Corporation v. City and County of San Francisco; the lawsuit involves claims for refund of payroll expense, gross receipts, homelessness gross receipts, and overpaid executive gross receipts taxes paid to the City for the 2019 to 2022 tax years, plus interest. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

## 6. <u>250317</u> [Settlement of Lawsuit - Lyudmila Maleva - \$60,000]

Ordinance authorizing settlement of the lawsuit filed by Lyudmila Maleva against the City and County of San Francisco for \$60,000; the lawsuit was filed on March 2, 2023, in San Francisco Superior Court, Case No. CGC-23-604902; entitled Lyudmila Maleva v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

#### 7. 250318 [Settlement of Lawsuit - Mary Tuimavave - \$26,250]

Ordinance authorizing settlement of the lawsuit filed by Mary Tuimavave against the City and County of San Francisco for \$26,250; the lawsuit was filed on October 31, 2023, in San Francisco Superior Court, Case No. CGC-23-610106; entitled Mary Tuimavave v. Gabia Konce, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

#### 8. <u>250319</u> [Settlement of Lawsuit - Arthur Fraser - \$111,500]

Ordinance authorizing settlement of the lawsuit filed by Arthur Fraser against the City and County of San Francisco for \$111,500; the lawsuit was filed on May 24, 2023, in San Francisco Superior Court, Case No. CGC-23-606703; entitled Arthur Fraser v. City and County of San Francisco; the lawsuit involves alleged personal injury from a trip and fall over a utility box on a City sidewalk. (City Attorney)

05/20/2025: PASSED. ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

## **REGULAR AGENDA**

### **NEW BUSINESS**

## Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Engardio, Chen

# 9. <u>250386</u> [Authorizing Refunding Certificates of Participation - U.S. Bank Trust Company, National Association - Multiple Capital Improvement Projects] Sponsor: Mayor

Ordinance authorizing the execution and delivery of Certificates of Participation, in one or more series from time to time ("Certificates"), to prepay rental payments due to U.S. Bank Trust Company, National Association, as successor project trustee, due under a Project Lease, dated as of July 1, 2017, by and between the Project Trustee and the City and County of San Francisco ("City"); approving the form of a Supplement to Trust Agreement between the City and U.S. Bank Trust Company, National Association (as successor-in-interest to U.S. Bank National Association), as project trustee ("Master Lease Project Trustee") (including certain indemnities contained therein); approving respective forms of a Supplement to Property Lease and a Supplement to Project Lease, each between the City and the Master Lease Project Trustee for the lease to the Master Lease Project Trustee and lease back to the City of all or a portion of certain real property and improvements owned by the City and located at 747 Howard Street within the City, or other property as determined by the Director of Public Finance; approving the form of Escrow Agreement (including certain indemnities contained therein), between the City and U.S. Bank Trust Company, National Association, as escrow agent; approving the form of an Official Notice of Sale and a Notice of Intention to Sell the Certificates of Participation; approving the form of an Official Statement in preliminary and final form; approving the form of a purchase contract between the City and one or more initial purchasers of the Certificates; approving the form of a Continuing Disclosure Certificate, as defined herein; granting general authority to City officials to take necessary actions in connection with the authorization, sale, execution and delivery of the Certificates of Participation; approving modifications to documents, including the release of property; and ratifying previous actions taken in connection therewith, as defined herein.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

#### 10. 250387

[Appropriation - \$379,000,000 Including \$350,000,000 Series 2025R Certificates of Participation Refunding Proceeds and \$29,000,000 of Series 2017B Prior Debt Reserve Proceeds - FY2024-2025]

**Sponsor: Mayor** 

Ordinance appropriating \$379,000,000 consisting of \$350,000,000 of Refunding Certificates of Participation Series 2025R proceeds and \$29,000,000 of Series 2017B Prior Debt Service Reserve to the Refunding Certificates of Participation Series 2025R and placing these funds on Controller's Reserve pending the sale of the Certificates of Participation in Fiscal Year (FY) 2024-2025. (Controller)

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

#### 11. <u>250439</u> [Administrative Code - Assessment Appeals Board Fees]

Sponsor: Chan

Ordinance amending the Administrative Code to increase the following Assessment Appeals Board fees: administrative processing fees, hearing fees, and fees for written findings.

Question: Shall this Ordinance be PASSED ON FIRST READING?

# 12. <u>250449</u> [Administrative Code - Fees for Farmers' Markets and the Alemany Flea Market]

Ordinance amending the Administrative Code to increase the fees to sell at City-operated Farmers' Markets and at the Alemany Flea Market. (City Administrator)

Question: Shall this Ordinance be PASSED ON FIRST READING?

#### 13. <u>250486</u>

[Appropriation - Fire Department - Ambulance Service Revenue - \$7,931,338 - De-Appropriation and Appropriation - Various Departments - Permanent Salaries - \$2,865,992 - Permanent Salaries/Overtime - \$10,797,330 - FY2024-2025]

Sponsors: Mayor; Mandelman

Ordinance appropriating \$7,931,338 of Ambulance Service revenue in the Fire Department, de-appropriating permanent salaries of \$1,500,000 in the Department of Emergency Management, \$865,992 in the Fire Department, and \$500,000 in the Public Utilities Commission, and appropriating \$3,710,771 to permanent salaries and \$5,086,559 to overtime in the Fire Department, \$1,500,000 to overtime in the Department of Emergency Management, and \$500,000 to overtime in the Public Utilities Commission in order to support the Departments' projected increases in overtime as required per Administrative Code Section 3.17, in Fiscal Year (FY) 2024-2025; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Fire Department's appropriation of \$7,931,338, pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

#### 14. <u>250422</u>

# [Accept and Expend Grant - Retroactive - California Department of Health Care Services - CalAIM JI PATH Round 3 Funding - \$1,500,000] Sponsor: Dorsey

Resolution retroactively authorizing the Adult Probation Department to accept and expend a grant in the amount of \$1,500,000 from the California Department of Health Care Services for a statewide program, entitled "CalAIM JI PATH Round 3 Funding," for the period of January 31, 2025, through June 30, 2026. (Adult Probation)

Question: Shall this Resolution be ADOPTED?

#### **15. 250450**

# [Airport Professional Services Agreement - T.Y. Lin International - Capital Program Support Services for Capital Improvement Plan - Further Modifications Not to Exceed \$40,000,000]

Resolution approving Modification No. 2 to Airport Contract No. 10401.46, Capital Program Support Services for the Capital Improvement Plan for the San Francisco International Airport with T.Y. Lin International, to increase the Contract amount by \$32,000,000 for a new not to exceed Contract amount of \$40,000,000 and extend the Contract for services for an additional four years of services from September 30, 2025, for a total term of September 30, 2024, through September 29, 2029, pursuant to Charter, Section 9.118(b). (Airport Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

#### **16. 250457**

# [Grant Agreement Amendment - Episcopal Community Services - Master Lease Hotels - Not to Exceed \$72,297,684]

**Sponsor: Mayor** 

Resolution approving the second amendment to the grant agreement between Episcopal Community Services and the Department of Homelessness and Supportive Housing ("HSH") for support services, property management, and master lease stewardship at the Alder, Crosby, Elm, Hillsdale, and Mentone Hotels for permanent supportive housing for formerly homeless adults; extending the grant term by 24 months from June 30, 2025, for a total term of January 1, 2021, through June 30, 2027; increasing the agreement amount by \$25,138,285 for a new total amount not to exceed \$72,297,684; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

## 17. <u>250458</u>

# [Grant Agreement Amendment - Five Keys Schools and Programs - Next Door Shelter - Emergency Shelter Operations - Not to Exceed \$59,204,930] Sponsor: Mayor

Resolution approving the third amendment to the grant agreement between Five Keys Schools and Programs and the Department of Homelessness and Supportive Housing ("HSH") to provide emergency shelter operations and services at Next Door Shelter; increasing the grant amount by \$26,755,828 for a total amount not to exceed \$59,204,930; and extending the grant agreement term by 36 months from June 30, 2025, for a total term of December 1, 2020, through June 30, 2028; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

#### 18. <u>250459</u>

# [Assignment and Assumption Agreement - The Tides Center - DISH SF - Lease and Property Management Agreement - 1321 Mission Street] Sponsor: Mayor

Resolution approving and authorizing the Director of Property and the Executive Director of the Department of Homelessness and Supportive Housing ("HSH") to approve the assignment of the certain Lease and Property Management Agreement, dated February 17, 2023, by and between the City and The Tides Center ("Tides"), as fiscal sponsor, for Delivering Innovation In Supportive Housing, ("Agreement") for the real property located at 1321 Mission Street (the "Property") from Tides to DISH SF, a nonprofit public benefit corporation, effective July 1, 2025; authorize the Director of Property and the Executive Director of HSH to consent to an Assignment and Assumption Agreement ("Assignment") with DISH SF to authorize DISH SF to lease, operate, and maintain the real property and residential improvements located at the Property under the same terms and conditions as described in the Agreement; and authorizing the Director of Property and the Executive Director of HSH to make certain modifications, and take certain actions in furtherance of the Assignment and this Resolution, as defined herein.

Question: Shall this Resolution be ADOPTED?

#### 19. 250493

# [Grant Agreement Amendment - Chinatown SROS, L.L.C. - 1005 Powell Street - Not to Exceed \$6,781,969]

Sponsors: Mayor; Mandelman and Sauter

Resolution approving the execution of a First Amendment to the Senior Operating Subsidy Grant Agreement ("Grant Agreement") with Chinatown SROs L.L.C., a California limited liability company, to increase the grant amount by \$572,765 for a new total grant amount not to exceed \$6,781,969 to fully fund the 15 year and six months term of July 1, 2024, through June 30, 2039, with rent subsidy for 35 extremely low income seniors at 1005 Powell Street, a 64-unit 100% affordable multifamily rental housing development ("Project"); and authorizing the Mayor and the Director of Mayor's Office of Housing and Community Development to execute the Grant Agreement, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)

(Fiscal Impact)

#### 20. 250496

# [Issuance and Sale of Revenue Obligations - California Enterprise Development Authority - California Institute of Integral Studies - Not to Exceed \$15,000,000]

**Sponsor: Dorsey** 

Resolution approving for purposes of Internal Revenue Code of 1986, as amended, Section 147(f) of the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$15,000,000 to finance and/or refinance the cost of acquisition, construction, installation, rehabilitation, equipping and furnishing of various capital facilities to be owned and operated by California Institute of Integral Studies, a California nonprofit public benefit corporation.

Question: Shall this Resolution be ADOPTED?

### **21**. **250408**

# [Cost of Living Adjustment - Budget and Legislative Analyst Services - \$3,392,249 - FY2025-2026]

Motion enacting a 4.50% cost of living adjustment (COLA) to the base Fiscal Year (FY) 2024-2025 contract amount of \$3,246,171 for Budget and Legislative Analyst Services, to be effectuated as of July 1, 2025, resulting in a new FY2025-2026 contract amount of \$3,392,249 an annual increase of \$146,078 and a new total not to exceed contract amount of \$36,000,000 for the contract term ending December 31, 2031; and directing the Clerk of the Board to take all necessary administrative action to amend the contract accordingly. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

#### **22. 250423**

# [Resolution of Intention to Establish San Francisco Downtown Revitalization and Economic Recovery Financing District]

Sponsors: Mayor; Mandelman, Dorsey, Mahmood, Sauter, Sherrill and Engardio Resolution of Intention to establish San Francisco Downtown Revitalization and Economic Recovery Financing District ("District") to finance commercial-to-residential conversion projects and other authorized costs, determining the boundaries of the District, stating the need for the District and goals the District proposes to achieve, describing the use of property tax revenue that will be used to finance the District's activities, authorizing the Director of the Office of Public Finance to request the President of the Board of Supervisors to establish the time and date for a public hearing on the plan, and making related findings.

(Fiscal Impact)

## **Recommendations of the Rules Committee**

Present: Supervisors Walton, Sherrill, Dorsey

23. 250424 [Administrative Code - Establishing the Board of Directors - San Francisco
Downtown Revitalization and Economic Recovery Financing District]
Sponsors: Mayor; Mandelman, Dorsey, Mahmood, Sauter and Sherrill
Ordinance amending the Administrative Code to establish and define the membership and duties of the Board of Directors of the San Francisco Downtown Revitalization and Economic Recovery Financing District.

Question: Shall this Ordinance be PASSED ON FIRST READING?

24. <u>250454</u> [Administrative Code - Waiving Contracting Requirements for a Port Lease - CAST at Large LLC]

Sponsors: Mayor; Sauter

Ordinance waiving the contracting requirements of the Administrative Code for tenant improvements performed by CAST at Large LLC, a prospective Port tenant, or its agents, for a lease with the Port of San Francisco for property at Pier 29, approved by the Port Commission. (Port)

Question: Shall this Ordinance be PASSED ON FIRST READING?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

### **COMMITTEE REPORTS**

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, June 2, 2025, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, June 3, 2025.

# 25. <u>250523</u> [Resolution of Intention - Street Name Change - Pierce Street from Fulton Street to Golden Gate Avenue - "Dr. Amos C. Brown Way"]

Sponsors: Mahmood; Walton and Mandelman

Resolution declaring the intention of the Board of Supervisors to rename the 800 and 900 blocks of Pierce Street, from Fulton Street to Golden Gate Avenue, to "Dr. Amos C. Brown Way" in recognition of Dr. Brown's lifetime of leadership in civil rights and community-building in San Francisco and around the world upon his retirement as Senior Pastor of Third Baptist Church.

Question: Shall this Resolution be ADOPTED?

# 26. <u>250524</u> [Commemorative Street Name Designation - Pierce Street from Fulton Street to Golden Gate Avenue - "Dr. Amos C. Brown Way"]

Sponsors: Mahmood; Walton and Mandelman

Resolution adding the commemorative street name "Dr. Amos C. Brown Way" to the 800 and 900 blocks of Pierce Street, from Fulton Street to Golden Gate Avenue, in recognition of Dr. Brown's lifetime of leadership in civil rights and community-building in San Francisco and around the world upon his retirement as Senior Pastor of Third Baptist Church.

Question: Shall this Resolution be ADOPTED?

# 27. <u>250526</u> [Apply to Amend San Francisco's Priority Conservation Areas Designations] Sponsors: Melgar; Dorsey

Resolution authorizing the Planning Department to apply, on behalf of the City and County of San Francisco, to confirm existing and create new and revised designations of Priority Conservation Areas by the Association of Bay Area Governments and the Metropolitan Transportation Commission.

Question: Shall this Resolution be ADOPTED?

The following item will be considered by the Rules Committee at a Regular Meeting on Monday, June 2, 2025, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, June 3, 2025.

### 28. <u>250506</u> [Mayoral Appointment, Port Commission - Ken McNeely]

Motion approving/rejecting the Mayor's nomination for appointment of Ken McNeely to the Port Commission, term ending May 1, 2029. (Clerk of the Board)

(Charter, Section 4.114, provides that the Mayor's appointment is subject to confirmation by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: May 12, 2025.)

Question: Shall this Motion be APPROVED?

#### 29. **ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

#### **PUBLIC COMMENT** 30.

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak. except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

#### FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

> (PUBLIC COMMENT for Items 31 and 32 will be taken during Item 30 - General Public Comment.)

#### **Items 31 and 32**

# 250550

31.

[Opposing State Cuts to Medi-Cal for Undocumented Adults and Reaffirming San Francisco's Commitment to Immigrant Health Equity]

Sponsors: Walton; Fielder and Chan

Resolution opposing state cuts to Medi-Cal for undocumented adults and reaffirming San Francisco's commitment to immigrant health equity and protecting and expanding access to health care for undocumented residents.

05/20/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### **32. 250553**

#### [National Gun Violence Awareness Day - June 6, 2025]

Sponsors: Sherrill; Sauter, Engardio, Mahmood, Dorsey, Melgar, Mandelman, Fielder, Walton and Chen

Resolution recognizing June 6, 2025, as National Gun Violence Awareness Day, to honor and remember all victims and survivors of gun violence, and to reaffirm the City and County of San Francisco's commitment to a future free from gun violence.

05/21/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

### 33. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

#### [Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

#### [Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

#### [Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

### LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on <a href="http://www.sfbos.org/legislation">http://www.sfbos.org/legislation</a> introduced.

### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

#### PROPOSED ORDINANCES

### 250566 [Settlement of Lawsuit - Pattern As Proof, Inc. - \$69,500]

Ordinance authorizing settlement of the lawsuit filed by Pattern As Proof, Inc. against the City and County of San Francisco for \$69,500; the lawsuit was filed on July 16, 2021, in San Francisco County Superior Court, Case No. CGC-21-593393; entitled Pattern As Proof, Inc. v. City and County of San Francisco; the lawsuit involves Petitioner's allegation that the San Francisco District Attorney's Office violated the California Public Records Act; the Petition seeks a writ and declaratory relief finding a violation of the California Public Records Act; the Petition does not seek damages. (City Attorney)

05/15/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### 250567 [Settlement of Lawsuit - Mary Tramil - \$230,000]

Ordinance authorizing settlement of the lawsuit filed by Mary Tramil against the City and County of San Francisco for \$230,000; the lawsuit was filed on March 28, 2019, in San Francisco Superior Court, Case No. CGC-19-574890; entitled Mary Tramil v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

05/15/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

# 250568 [California Code of Civil Procedure, Section 998 Offer to Compromise - Renee Owens - \$650,000]

Ordinance authorizing the service of an Offer to Compromise under Code of Civil Procedure, Section 998 in the lawsuit filed by Renee Owens against the City and County of San Francisco for up to \$650,000; the lawsuit was filed on March 1, 2023, in San Francisco Superior Court, Case No. CGC-23-604879; entitled Renee Owens v. Friendship Village, Inc., et al.; the lawsuit involves alleged wrongful death on a City sidewalk. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

#### 250569 [Settlement of Lawsuit - Thomas and Eleanor Wehlen - \$530,000]

Ordinance authorizing settlement of the lawsuit filed by Thomas Wehlen and Eleanor Wehlen against the City and County of San Francisco for \$530,000; the lawsuit was filed on March 27, 2023, in San Francisco Superior Court, Case No. CGC-23-605031; entitled Thomas and Eleanor Wehlen v. City and County of San Francisco; the lawsuit involves alleged property damage arising from flooding. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

#### 250570 [Settlement of Lawsuit - Ralph Bower - \$400,000]

Ordinance authorizing a partial settlement of the lawsuit filed by Ralph Bower against the City and County of San Francisco for \$400,000; the lawsuit was filed on April 10, 2023, in San Francisco Superior Court, Case No. CGC-23-605730; entitled Ralph Bower, et al. v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City street. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### 250571 [Settlement of Lawsuit - Rieyahane Blaylock - \$100,000]

Ordinance authorizing settlement of the lawsuit filed by Rieyahane Blaylock, by and through Guardian ad Litem Halima Quinn against the City and County of San Francisco for \$100,000; the lawsuit was filed on April 7, 2023, in San Francisco Superior Court, Case No. CGC-23-605751; entitled Rieyahane Blaylock, by and through Guardian ad Litem Halima Quinn v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

#### 250572 [Settlement of Lawsuit - Rachael Tsukayama - \$95,000]

Ordinance authorizing settlement of the lawsuit filed by Rachael Tsukayama against the City and County of San Francisco for \$95,000; the lawsuit was filed on October 3, 2023, in San Francisco Superior Court, Case No. CGC-23-609478; entitled Rachael Tsukayama v. Joseph Williams, Jr., et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

#### 250573 [Settlement of Lawsuit - Mary Feller and Gordon Feller - \$250,000]

Ordinance authorizing settlement of the lawsuit filed by Mary Feller and Gordon Feller against the City and County of San Francisco for \$250,000; the lawsuit was filed on December 29, 2023, in San Francisco Superior Court, Case No. CGC-23-611339; entitled Mary Feller, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

 $06/03/2025; \, RECEIVED \,\, AND \,\, ASSIGNED \,\, to \,\, the \,\, Government \,\, Audit \,\, and \,\, Oversight \,\, Committee.$ 

# 250574 [Settlement of Lawsuit - Archdiocese of San Francisco Parish and School Juridic Persons Real Property Support Corporation - \$247,500]

Ordinance authorizing settlement of the lawsuit filed by Archdiocese of San Francisco Parish and School Juridic Persons Real Property Support Corporation against the City and County of San Francisco for \$247,500; the lawsuit was filed on March 19, 2025, in San Francisco Superior Court, Case No. CGC-25-623430; entitled Archdiocese of San Francisco Parish and School Juridic Persons Real Property Support Corporation v. City and County of San Francisco; the lawsuit involves alleged property damage and economic losses arising from flooding caused by a water transmission pipeline break. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

## 250575 [Settlement of Lawsuit - Frank Mufarreh - \$65,000]

Ordinance authorizing settlement of the lawsuit filed by Frank Mufarreh against the City and County of San Francisco for \$65,000; the lawsuit was filed on March 12, 2024, in San Francisco Superior Court, Case No. CGC-24-613026; entitled Frank Mufarreh v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury arising from a fall on a City sidewalk. (City Attorney)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

# 250576 [Business and Tax Regulations Code - Tax Rate Changes for Telecommunications Business Activities]

Ordinance amending the Business and Tax Regulations Code to reduce the tax rates on gross receipts from telecommunications business activities by moving those activities from Category 5 to Category 4, beginning January 1, 2026, for purposes of the gross receipts tax and the homelessness gross receipts tax. (Treasurer-Tax Collector)

05/21/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

#### PROPOSED RESOLUTIONS

#### 250512

# [Memorandum of Understanding - Retroactive - California Department of State Hospitals and California Mental Health Services Authority - State Hospital Beds - Not to Exceed \$10,000,000]

Resolution retroactively authorizing the Director of Health to sign a California Department of State Hospitals and California Mental Health Services Authority Memorandum of Understanding to facilitate access to mental health treatment and facilitate the transfer of funds to cover San Francisco's obligation to pay for mental health treatment at the California Department of State Hospitals, for a term of one year and nine months, from October 1, 2023, through June 30, 2025, as required by Welfare and Institutions Code Sections 4330 and 4331, and for a total not to exceed amount of \$10,000,000; and to authorize the Director of Public Health to enter into any amendments or modifications to the Memorandum of Understanding that the Department determines, in consultation with the City Attorney, that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact; No Budget and Legislative Analyst Report)

05/12/2025; RECEIVED FROM DEPARTMENT.

05/20/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

05/22/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee.

#### 250577

# [Professional Services Agreement - CDM Smith, Inc. - Professional Services for Sunol Valley Facilities Improvements - Not to Exceed \$15,000,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0177, Professional Services for Sunol Valley Facilities Improvements, with CDM Smith Inc., for a not to exceed contract amount of \$15,000,000 with a contract duration of 10 years, estimated to begin August 2025, through July 2035, to provide planning and engineering design and support services necessary for the design and construction of improvements to various San Francisco Public Utilities Commission facilities in the Sunol Valley, pursuant to Section 9.118 of the Charter. (Public Utilities Commission)

05/16/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

# 250578 [Agreement Amendment - Arcadis U.S. Inc - PRO.0068, Biosolids Digester Facilities Construction Management Staff Augmentation Services - Not to Exceed \$68,500,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0068, Biosolids Digester Facilities Construction Management Staff Augmentation Services, with Arcadis U.S. Inc., increasing the contract amount by \$26,500,000 for a total not to exceed contract amount of \$68,500,000, and increasing the contract duration by three years and nine months for a new total contract duration of 10 years and nine months, for the period of August 28, 2018, through May 27, 2029, to reflect the current schedule and budget for the Biosolids Digester Facilities Project, and to ensure continued qualified and experienced construction management support through the completion of the new biosolids digester facilities, pursuant to Section 9.118 of the Charter. (Public Utilities Commission)

05/16/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

# 250579 [Grant Agreement - Self-Help for the Elderly - Congregate Nutrition Services for Older Adults - Not to Exceed \$11,125,299]

Resolution approving a Grant Agreement between the City, acting by and through the Department of Disability and Aging Services, and Self-Help for the Elderly for the provision of Congregate Nutrition Services for Older Adults Program, for a term of four years from July 1, 2025, through June 30, 2029, and for a total not to exceed amount of \$11,125,299; and to authorize the Executive Director of the Department of Disability and Aging Services to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Department of Disability and Aging Services)

05/19/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

# 250580 [Grant Agreement - Self-Help for the Elderly - Home-Delivered Nutrition Services for Older Adults Program - Not to Exceed \$13,871,295]

Resolution approving a Grant Agreement between the City, acting by and through the Department of Disability and Aging Services, and Self-Help for the Elderly for the provision of Home-Delivered Nutrition Services for Older Adults Program, for a term of four years from July 1, 2025, through June 30, 2029, for a total not to exceed amount of \$13,871,295; and to authorize the Executive Director of the Department of Disability and Aging Services to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Human Services Agency)

05/23/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### 250581

# [Grant Agreement - Meals on Wheels San Francisco - Home-Delivered Meal Nutrition Services to Older Adults - Not to Exceed \$37,127,237]

Resolution approving a Grant Agreement between the City, acting by and through the Department of Disability and Aging Services, and Meals on Wheels San Francisco for the provision of Home-Delivered Meal Nutrition Services to Older Adults, for a term of four years from July 1, 2025, through June 30, 2029, for a total not to exceed amount of \$37,127,237; and to authorize the Executive Director of the Department of Disability and Aging Services to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Department of Disability and Aging Services)

05/22/2025; RECEIVED FROM DEPARTMENT.

06/03/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

#### **250582** [Petitions and Communications]

Petitions and Communications received from May 15, 2025, through May 29, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 3, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), making the following appointment to the following body. Copy: Each Supervisor. (1)

- Appointment pursuant to Charter, Sections 3.100(18) and 4.118, to the Commission on the Environment:
  - Jeffrey Riles term ending May 11, 2029

From the Office of the Mayor (MYR), submitting the State Legislation Committee's approval of positions on legislation before the California State Legislature, and approved State Legislation Committee minutes from the April 23, 2025, meeting. Copy: Each Supervisor. (2)

From the Department of Elections (REG), submitting the Certification of Petition to Recall District 4 Supervisor Joel Engardio; and notice of a special municipal recall election in Supervisorial District 4 on Tuesday, September 16, 2025. Copy: Each Supervisor. (3)

From San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) May 22, 2025, meeting agenda; and May 8, 2025, meeting minutes. Copy: Each Supervisor. (4)

From the San Francisco Public Library (SFPL), pursuant to Administrative Code, Section 10.170-1(F), submitting 2 State grant line item budget revisions in excess of 15%. Copy: Each Supervisor. (5)

From the San Francisco Human Rights Commission (HRC), pursuant to Charter, Section 4.104(a)(1), submitting update bylaws amended on May 8, 2025. Copy: Each Supervisor. (6)

From the Office of the Treasurer Tax Collector (TTX), submitting the Monthly Pooled Investment Report for the month of April 2025. Copy: Each Supervisor. (7)

From the San Francisco Arts Commission (ART), submitting an agenda for the May 21, 2025, Visual Arts Committee meeting; and an agenda for the May 28, 2025, Executive Committee meeting. Copy: Each Supervisor. (8)

From the San Francisco Department of Public Health (DPH), pursuant to Administrative Code, section 10.170-1(H), submitting a grant line item budget revision in excess of 15%. Copy: Each Supervisor. (9)

From the Department of Technology (DT), regarding the Resolution adopting the City's Five-Year Information and Communication Technology Plan for Fiscal Years (FYs) 2025-2026 through 2029-2030. File No. 250222, Resolution No. 185-25. Copy: Each Supervisor. (10)

From the Department on the Status of Women (WOM), submitting a Monthly Update on

the Status of Abortion Rights for the month of May 2025. Copy: Each Supervisor. (11)

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 2 Forms. Copy: Each Supervisor. (12)

From the Department of Homelessness and Supportive Housing (HSH), pursuant to Ordinance No. 10-25, submitting Administrative Code, Chapter 21B, waiver notifications. 4 Waivers. Copy: Each Supervisor. (13)

From the Department of Children, Youth and Their Families (DCYF), pursuant to Administrative Code, Sections 21G.3 and 67.24e, submitting a report on the sole-source and non-competitively bid contracts entered into during Calendar Year (CY) 2024 and Fiscal Year (FY) 2024-2025. Copy: Each Supervisor. (14)

From the San Francisco Public Library (SFPL), pursuant to Charter, Section 21G.3(c), submitting a report on grants awarded without competitive solicitation during Calendar Year (CY) 2024. Copy: Each Supervisor. (15)

From the California Fish and Game Commission, submitting a notice of proposed second 90-day extension of emergency regulations; an agenda for the Commission meeting on June 11-12, 2025; and a notice of new rules for ocean salmon. Copy: Each Supervisor. (16)

From Eileen Boken, regarding the proposed Resolution authorizing the Mayor, the Mayor's Chief of Staff, Chief of Public Safety, Assistant Chief of Public Safety, Policy Advisor, and the Chief of the Fire Department to solicit donations from various private entities and organizations to support the procurement of fire apparatus for six months from the effective date of this Resolution, notwithstanding the Behested Payment Ordinance. File No. 250398. 2 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding funding for the Office of the District Attorney (DAT). 17 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding funding for the Office of the Public Defender (PDR). 11 Letters. Copy: Each Supervisor. (19)

From Daniel Jeremiah Hoffman, regarding various subjects. 6 Letters. Copy: Each Supervisor. (20)

From Diana Davenport, regarding the Hearing to consider objections to a report of delinquent charges for code enforcement cases with delinquent assessment of costs, and fees pursuant to the provisions of Building Codes. File No. 250313. Copy: Each Supervisor. (21)

From members of the public, regarding the proposed Resolution approving and authorizing the Director of Property and the Director of the Mayor's Office of Housing and Community Development (MOHCD) to enter into a Ground Lease for real property owned by the City located at 160 Freelon Street with 160 Freelon Housing Partners, L.P., File No. 250461; and the proposed Resolution authorizing the execution and delivery of multifamily housing revenue notes in one or more series in an aggregate principal amount not to exceed \$76,000,000 for the purpose of providing financing for the construction of an 85-unit multifamily rental housing project located at 160 Freelon Street, File No. 250462. 4 Letters. Copy: Each Supervisor. (22)

From Patterson & O'Neill, PC, regarding the Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Planning Code, Sections

209.1 and 303 for a proposed project at 1310 Junipero Serra Boulevard, Assessor's Parcel Block No. 7380, Lot Nos. 005 and 036, identified in Planning Case No. 2023-007010CUA, issued by the Planning Commission by Motion No. 21685 dated February 13, 2025, to allow the construction of a 19,100 gross square foot, one-story accessory maintenance and facility building for an existing Open Area Recreation Area Use DBA. (District 7) (Appellant: David Joy on behalf of Friends of St. Thomas More) (Filed March 17, 2025), File No. 250280; the proposed Motion approving the decision of the Planning Commission by its Motion No. 21685, File No. 25028; the Motion conditionally disapproving the decision of the Planning Commission by its Motion No. 21685, File No. 250282, Motion No. M25-062; and the Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization, identified as Planning Case No. 2023-007010CUA, for a proposed project at 1310 Junipero Serra Boulevard, File No. 250283, Motion No. M25-063. Copy: Each Supervisor. (23)

From Homeland Security Investigations, submitting an update on National Security and Public Safety efforts for a period ending May 16, 2025. Copy: Each Supervisor. (24)

From Evan Khuong, regarding police staffing levels. Copy: Each Supervisor. (25)

From Ketih Felton, regarding the retirement of Robert Carlson as Head Librarian of the Presidio Branch Library. Copy: Each Supervisor. (26)

From a member of the public, regarding San Francisco Police Department (SFPD) hiring practices. Copy: Each Supervisor. (27)

From Calebe Oliviera Lima, regarding conditions at Towers at Rincon, located at 88 Howard Street. Copy: Each Supervisor. (28)

From members of the public, regarding a proposed Recology rate increase. 13 Letters. Copy: Each Supervisor. (29)

From Rob Cann, regarding the proposed Resolution declaring May 22, 2025, as El Farolito Football Club (FC) Day in the City and County of San Francisco. File No. 250521. Copy: Each Supervisor. (30)

From a member of the public, regarding autonomous vehicles on Market Street. Copy: Each Supervisor. (31)

From members of the public, regarding permit reform. 8 Letters. Copy: Each Supervisor. (32)

From Shaundra Ullman, regarding the Marina Inn at 3110 Octavia Street. 2 Letters. Copy: Each Supervisor. (33)

From the California State Association of Counties, regarding Governor Newsom's 2025-2026 May Revision Budget Proposal. Copy: Each Supervisor. (34)

From Storm Cattoche, regarding the Heublein Building located at 601 4th Street. Copy: Each Supervisor. (35)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to require the City to approve one new homeless shelter, transitional housing facility, behavioral health residential care and treatment facility, or behavioral health specialized outpatient clinic (collectively, "Covered Facilities") in each Supervisorial District by June 30, 2026, and prohibiting the City from approving a Covered Facility that would be located within 1,000 feet of another Covered Facility unless the Board of Supervisors waives the 1,000 foot rule by Resolution based on a finding that approving the

Covered Facility at the proposed location is in the public interest. File No. 250487. 46 Letters. Copy: Each Supervisor. (36)

From San Francisco Glens Soccer Club, regarding the proposed Resolution approving and authorizing a Permit between the Recreation and Park Department (RPD) and FIL Partners, LLC for the Golden City Football Club to use Kezar Stadium for their home games, plus use of other fields for practices, for an initial term of 15 years with three five-year extension options, for a permit fee equal to \$1,500 per game plus \$750 per hour, reimbursement of RPD expenses, a share of revenues and a specified number of tickets and the completion of certain stadium improvements. File No. 250520. Copy: Each Supervisor. (37)

From Dr. Mila Kell, regarding antisemitism in San Francisco. Copy: Each Supervisor. (38)

From members of the public, regarding homeless services in the Bayview. 82 Letters. Copy: Each Supervisor. (39)

From Denise Louie, regarding the wildfire hazards. Copy: Each Supervisor. (40)

From Julien DeFrance, regarding various subjects. 2 Letters. Copy: Each Supervisor. (41)

From members of the public, regarding lobbying activity in San Francisco government. 10 Letters. Copy: Each Supervisor. (42)

From members of the public and various organizations, regarding the upcoming budget of the City and County of San Francisco. 224 Letters. Copy: Each Supervisor. (43)

From members of the public, regarding California State Senate Bill 63 (Wiener, Arreguín), relating to transportation funding. 67 Letters. Copy: Each Supervisor. (44)

From members of the public, regarding public pickleball and tennis court reservation fees. 13 Letters. Copy: Each Supervisor. (45)

From members of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) efforts to install parking meters on residential streets. 2 Letters. Copy: Each Supervisor. (46)

From members of the public, regarding the installation of a protected bikeway on Valencia Street south of 23rd Street. 78 Letters. Copy: Each Supervisor. (47)

From Frank Noto, regarding Meredith Osborn and the San Francisco Police Commission. Copy: Each Supervisor. (48)

From Tracy Stanwick, regarding the San Francisco Municipal Transit Agency (SFMTA) Oak Street Quick-Build Project. Copy: Each Supervisor. (49)

From members of the public, regarding the Resolution urging the San Francisco Municipal Transportation Agency (SFMTA) to develop and implement a plan for No Turn On Red (NTOR) at every signalized intersection in San Francisco and approve a citywide NTOR policy. File No. 231016; Resolution No. 481-23. 9 Letters. Copy: Each Supervisor. (50)

From Paul Brunsting, regarding John F. Kennedy Drive. Copy: Each Supervisor. (51)

From Darcy Mironov, regarding short-term rental renewal fees. Copy: Each Supervisor. (52)

From Chris Wong, regarding property taxes; and the proposed Ordinance amending the Labor and Employment Code to revise the Healthy Airport Ordinance to require, beginning

on January 1, 2026, that Contracting Parties employing certain airport workers make Irrevocable Health Care Expenditures on behalf of their employees at tiered rates reflecting the employee's household size. File No. 250210. 2 Letters. Copy: Each Supervisor. (53)

From Kevin Cantwell, regarding a 2016 hit-and-run collision. Copy: Each Supervisor. (54)

From K. Miller, regarding street conditions on Myrtle Street, between Polk and Larkin streets. Copy: Each Supervisor. (55)

From a member of the public, regarding various subjects. Copy: Each Supervisor. (56)

From Joan Comer, regarding San Francisco Unified School District (SFUSD) field trips. Copy: Each Supervisor. (57)

From Lea McGeever, regarding various subjects. Copy: Each Supervisor. (58)

From Nora Garnier, regarding traffic-related deaths. Copy: Each Supervisor. (59)

From Mari Eliza, regarding astroturf in city parks. Copy: Each Supervisor. (60)

From S. Lawrence, regarding various subjects. Copy: Each Supervisor. (61)

From Clifford Edward Ricks, regarding various subjects. Copy: Each Supervisor. (62)

From members of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) 13th Street safety project. 53 Letters. Copy: Each Supervisor. (63)

From Aaron Goodman, regarding 800 Brotherhood Way. Copy: Each Supervisor. (64)

From Hugh Le, regarding an Equity Grading proposal at the San Francisco Unified School District (SFUSD). Copy: Each Supervisor. (65)

## **ADJOURNMENT**