

For additional information pertaining to this meeting or matter, please see the complete agenda or packet at the following link: https://sfbos.org/sites/default/files/bfc100224_agenda.pdf

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BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ - Budget & Finance Committee Meeting - 10/2/24

EXM# 3857231
NOTICE OF REGULAR
MEETING
SAN FRANCISCO BOARD
OF SUPERVISORS
BUDGET AND FINANCE
COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
1 DR. CARLTON B.
GOODLETT PLACE, SAN
FRANCISCO, CA 94102
OCTOBER 2, 2024 - 9:00
AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-lrc>, in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-3857231#

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

09/29/2024

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$148.47
Set aside for CCSF Outreach Fund	\$14.70
Clearinghouse Service Charge	\$22.05
Total	\$185.22



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NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco sitting in a Committee of the Whole, as the Budget and Finance Committee, will hold a public hearing to consider the following matter and said public hearing will be held as follows, at which time all interested parties may attend and be heard.

Date: Tuesday, October 22, 2024 Time: 3:00 p.m.

Location: Legislative Chamber, Room 250, located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA

Subject: File No. 240876. Hearing of the Board of Supervisors sitting as a Committee of the Whole, as the Budget and Finance Committee, on October 22, 2024, at 3:00 p.m., to hold a public hearing to consider 1) an Ordinance for the proposed Amendment to the Redevelopment Plan for the Bayview Hunters Point Redevelopment Project Area; 2) an Ordinance for the proposed Amendment to the Redevelopment Plan for the Hunters Point Shipyard Redevelopment Project Area; and 3) a Resolution for the proposed Amendment to the Tax Increment Allocation Pledge Agreement for the Candlestick Point and Phase 2 of the Hunters Point Shipyard Project, scheduled pursuant to Motion No. M24-084, approved on September 17, 2024.

The Redevelopment Plan Amendments are consistent with proposed changes in the Candlestick Point-Hunters Point Shipyard Phase 2 project agreements ("Project Agreements"), which the Successor Agency Commission, Oversight Board of the City and County of San Francisco, and California Department of Finance will separately consider under the authority of Section 14 of Senate Bill 143 (2023) (codified at Section 34177.7 (j) of the California Health and Safety Code). The Plan Amendments would authorize, subject to approval of the Project Agreements, the following: 1) transfer of approximately 2,050,000 square feet of commercial uses from the Hunters Point Shipyard Project Area ("HPS Project Area") to commercially-zoned areas of Zone 1 of the BVHP Project Area with a corresponding reduction in those uses at Phase 2 of the HPS Project Area; 2) clarify that certain commercial uses currently authorized within the HPS Project Area are also allowed within the BVHP Project Area; 3) extend the limitations relating to time for establishing loans, advances, and indebtedness, the effectiveness of the Redevelopment Plans, and the time to repay indebtedness and receive property taxes, in connection with the Candlestick Point-Hunters Point Shipyard Phase 2 project; 4) authorize property tax increment revenues from Phase 2 of the HPS Project Area and Zone 1 of the BVHP Project Area to be combined to fund costs under the Project Agreements; and 5) adjust the limit on the amount of bonded indebtedness that can be outstanding at one time by establishing a single limit on the amount of bonded indebtedness applicable to Zone 1 of the BVHP Plan and Phase 2 of the HPS Plan. The Plan Amendments would also provide for other minor amendments to the definitions, regulations, and standards of the HPS and BVHP Plans, but would not change the boundaries or legal descriptions of the HPS Project Area or the BVHP Project Area.

The legal descriptions of the boundaries for the project areas in the Redevelopment Plans were recorded as follows: Phase 2 of the HPS Plan (Map 2 and Attachment A) was recorded with the San Francisco Office of the Assessor-Recorder on October 23, 2018, as Document No. 2018-468594-00. Zone 1 of the BVHP Plan (Project Area B as described in Attachment B and Map 4) was recorded with the San Francisco Office of the Assessor-Recorder on October 23, 2018, as Document No. 2018-468593-00.

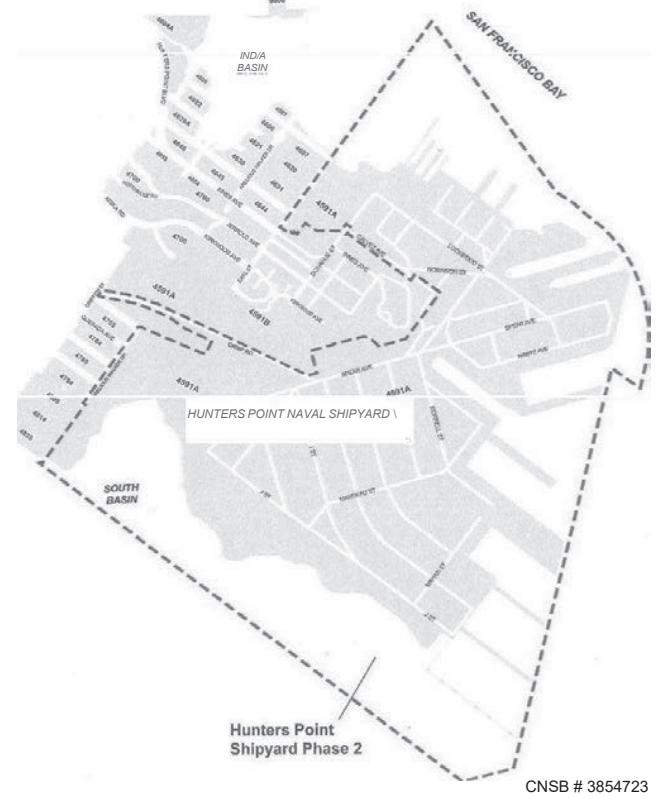
In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public hearing on this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (bos@sf.gov). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-irc). Agenda information relating to this matter will be available for public review on Friday, October 18, 2024.

For any questions about this hearing, please contact our office at bos.legislation@sf.gov or call (415) 554-5184. Angela Calvillo, Clerk of the Board of Supervisors City and County of San Francisco

Zone 1 of BVHP Project Area B



Map 4: Zone 1 Land Use Districts. Bayview Hunters Point Redevelopment Plan. Office of Community Investment and Infrastructure. 2018



Hunters Point Shipyard Phase 2. CNSB # 3854723

1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
OCTOBER 2, 2024 - 9:00 AM
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EXM-3857231#

City and County of San Francisco Human Services Agency (HSA) Funding Opportunity Request for Proposals (RFP) #1141 Support Circles for Community Centers

The San Francisco Human Services Agency (SFHSA) and the Department of Disability and Aging Services (DAS) are currently accepting and seek proposals from nonprofit organizations interested in participating in the pilot launch of "support circle" programs at DAS funded Community Centers in San Francisco. RFP packets are available on the Internet on or after Thursday, September 26, 2024, at https://sfcitypartner.sfgov.org/pages/Events-B3/9/event-search.aspx and type RFP #1141 in the "Event Name" and select "See Attachments" in the Bid Package. For further information, contact Candace Gray at sfgov.org. Initial due date for responses is Monday, October 28, 2024, 3:00 PM.

The Pre-Proposal Conference will be held via teleconference. Proposers are encouraged to call in on Thursday, October 3, 2024, 2:00pm. The Microsoft Teams hyperlink is listed below.

Micro Teams Need help? Join the meeting now. https://teams.microsoft.com/...
We encourage all interested organizations to apply. If you know of other agencies that might be interested in this opportunity, feel free to forward this announcement. Also, we encourage you to see what other opportunities are available through the city's online system, https://sfcitypartner.sfgov.org/pages/Events-B3/event-search.aspx
EXM-385704#

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTIONS OF THE SEPTEMBER 24, 2024 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS
are available at www.sfbos.org; 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102; or by calling (415) 554-5184.
EXM-385684#

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-irc, in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-385684#

Notice is hereby given that the Director of Public Works will hold a remote public hearing via teleconference on Wednesday, October 9, 2024 commencing at the following: Sunnyside HOPE SF Phase 3 Project (Final Map No. 12077), Request For Exceptions and Deferrals to Subdivision Regulations, Subdivision Code and Tentative Map Conditions of Approval Subdivider of the HOPE SF Sunnyside Project (Phase 3 Final Map PID 12077) submitted a request for exceptions to the Subdivision Regulations, Subdivision Code and Tentative Map Conditions of Approval. Public Works hearings are held through videoconferencing and will provide for remote public comment. You are invited to a Zoom webinar When: October 9, 2024 10:00 AM
EXM-385684#

Transit Districts, and the Chinatown Community Business, Chinatown Visitor Retail, and Chinatown Residential Neighborhood Commercial Districts; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (bos@sf.gov.org). Information relating to this matter is available with the Office of the Clerk of the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-irc). Agenda information relating to this matter will be available for public review on Friday, October 18, 2024. For any questions about this hearing, please contact the Assistant Clerk for the Land Use and Transportation Committee: John Carroll (john.carroll@sfgov.org - (415) 554-4445)
EXM-385742#

NOTICE OF REGULAR MEETING OF SUPERVISORS BUDGET AND FINANCE COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME Case No. CNC-24-559107 Superior Court of California, County of SAN FRANCISCO

Petitioner of: IRIS LAUYEE SOULET for Change of Name of: IRIS LAUYEE SOULET INTERESTED PERSONS: IRIS LAUYEE SOULET
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 10/22/2024, Time: 9:00 A.M., Dept.: 103N, Room: 103N
The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102
We encourage you to check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ MICHELLE TONG
Judge of the Superior Court
9/15, 9/22, 9/29, 10/6/24
CNS-385193#
SAN FRANCISCO EXAMINER

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT File No. M-298489
The following person(s) is (are) doing business as: TESLA MOTORS, INC., 1500 COLINS AVE., COLMA, CA 94014, County of SAN MATEO
TESLA, INC., 1 TESLA ROAD, AUSTIN, TX 78725
This business is conducted by A CORPORATION
STATE OF INCORPORATION: TEXAS
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ TROY JONES, VICE PRESIDENT
This statement was filed with the County Clerk of San Mateo County on 09/11/2024
Mark Church, County Clerk 9/22, 9/29, 10/6, 10/13/24
NPEN-385454#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: M & M CLEANING, 204 School St Unit A, Daly City, CA 94014
County of SAN MATEO
Mailing Address: 204 School St Unit A, Daly City, CA 94014
Margarita Medina, 204 School St Unit A, Daly City, CA 94014
This business is conducted by an individual
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 08/23/2024.
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ Margarita Medina,
This statement was filed with the County Clerk of San Mateo County on 08/23/2024.
Mark Church, County Clerk [Deputy], Deputy
Original
9/22, 9/29, 10/6, 10/13/24
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: JASON YUI MORTGAGE CONSULTING, 136 BLUEFISH CT, FOSTER CITY, CA 94404, County of SAN MATEO
JASON YUI, 336 BLUEFISH CT, FOSTER CITY, CA 94404
This business is conducted by INDIVIDUAL
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ JASON YUI
This statement was filed with the County Clerk of San Mateo County on SEP 18, 2024
Mark Church, County Clerk 9/29, 10/6, 10/13, 10/20/24
NPEN-385092#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: HOME BASED MEDICINE, 101 S. SAN MATEO DRIVE, SUITE 102 SAN MATEO, CA 94401, County of SAN MATEO
GURPREET K. PADAM MD PC, 101 S. SAN MATEO DRIVE, SUITE 102 SAN MATEO, CA 94401
This business is conducted by CORPORATION: CA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 05/28/2021
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ GURPREET K. PADAM, PRESIDENT
This statement was filed with the County Clerk of San Mateo County on SEP 18,

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: NOR KAL K-9, 251 LAKEVIEW WAY, REDWOOD CITY, CA 94062, County of SAN MATEO
REYNOSO TINK, 251 LAKEVIEW WAY, REDWOOD CITY, CA 94062
This business is conducted by AN INDIVIDUAL
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 05/23/2019
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ REYNOSO TINK
This statement was filed with the County Clerk of San Mateo County on 08/30/2024
Mark Church, County Clerk 9/8, 9/15, 9/22, 9/29/24
NPEN-385030#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: POTTING, 576 6TH AVE, MENLO PARK, CA 94025, County of SAN MATEO
THE ARTISAN VARIETY LLC, 575 6TH AVE, MENLO PARK, CA 94025

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: AN INDIVIDUAL

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: PACIFIC CARPENTRY, 1340 CRESPI DR, PACIFICA, CA 94044, County of SAN MATEO

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The following person(s) is (are) doing business as: JOSEPH A LOPEZ, 1340 CRESPI DR, PACIFICA, CA 94044

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The following person(s) is (are) doing business as: SAFE ASSURANCE FIRE PROTECTION, 174 SCHOOL ST, DALY CITY, CA 94014, County of SAN MATEO

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FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is (are) doing business as: SUPERIOR AUTO REPAIR, 1253 SAN MATEO AVE, SAN BRUNO, CA 94066, County of SAN MATEO

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SAN FRANCISCO EXAMINER

This space for filing stamp only

465 CALIFORNIA ST, SAN FRANCISCO, CA 94101
Telephone (415) 314-1835 / Fax (510) 743-4178

BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA - 94102

EXM#: 3857231

**NOTICE OF REGULAR
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BUDGET AND FINANCE
COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
1 DR. CARLTON B.
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FRANCISCO, CA 94102
OCTOBER 2, 2024 - 9:00
AM**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-lrc>, in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-3857231#

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
BJJ - Budget & Finance Committee Meeting - 10/2/24

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/29/2024

Executed on: 09/30/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email