

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date: October 30, 2024

Time: 9:00 a.m.

Location: Legislative Chamber, Room 250, located at City Hall
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

Subject: **File No. 240797.** Ordinance approving an amendment to a Development Agreement (originally approved by Ordinance No. 276-19) for the 3333 California Street project between the City and County of San Francisco and Laurel Heights Partners, LLC, to extend the term, modify the affordable housing requirements, allow the project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and include a finance plan with a framework to use incremental property tax revenue to fund the Project's public capital facilities and affordable housing; and making findings under the California Environmental Quality Act, and findings of conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b), and findings of public convenience, necessity, and welfare under Planning Code, Section 302.

The proposed amendment to the Development Agreement for the 3333 California Street project (located on an irregularly-shaped parcel comprised of approximately 10.25 acres, generally bounded by California Street, Laurel Street, Euclid Avenue, Masonic Avenue, and Presidio Avenue) would (i) extend the term of the Development Agreement, the deadline to commence construction, and the outside date to complete construction of the affordable units, (ii) reduce the required number of affordable units, extend the timing for escrow deposits to fund the development of the affordable units, and authorize the Director of the Mayor's Office of Housing and Community Development to make certain changes to the affordable unit requirements, (iii) allow the Project to qualify for the Temporary Fee Reduction Program under Planning Code

NOTICE OF PUBLIC HEARING

File No. 240797 - Development Agreement Amendment - Laurel Heights Partners, LLC - 3333 California Street
Project - California Street at Presidio Avenue
Hearing Date: October 30, 2024

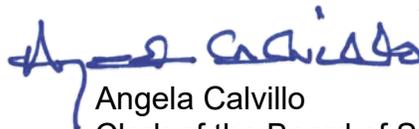
Page 2

Section 403, and (iv) include a financing plan with the framework for using incremental property tax revenue to fund the 3333 California Street project's public capital facilities and affordable housing, and make necessary revisions to the Development Agreement for the establishment of an enhanced infrastructure financing district and use of that incremental property tax revenue.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, October 25, 2024.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee:

Brent Jalipa (Brent.Jalipa@sfgov.org) ~ (415) 554-7712)



Angela Calvillo
Clerk of the Board of Supervisors
City and County of San Francisco

bjj:jec:ams

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1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description
BJJ - 240797 DA Amend - 3333 California

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

10/20/2024

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Table with 2 columns: Description and Amount. Rows include Publication (\$1060.50), Set aside for CCSF Outreach Fund (\$105.00), Clearinghouse Service Charge (\$157.50), and Total (\$1323.00).

EXM# 3861712
NOTICE OF PUBLIC HEARING
BUDGET AND FINANCE COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO
OCTOBER 30, 2024 - 9:00 AM
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: File No. 240797. Ordinance approving an amendment to a Development Agreement (originally approved by Ordinance No. 276-19) for the 3333 California Street project between the City and County of San Francisco and Laurel Heights Partners, LLC, to extend the term, modify the affordable housing requirements, allow the project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and include a finance plan with a framework to use incremental property tax revenue to fund the Project's public capital facilities and affordable housing; and making findings under the California Environmental Quality Act, and findings of conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b), and findings of public convenience, necessity, and welfare under Planning Code, Section 302. The proposed amendment to the Development Agreement for the 3333 California Street project (located on an irregularly-shaped parcel comprised of approximately 10.25 acres, generally bounded by California Street, Laurel Street, Euclid Avenue, Masonic Avenue, and Presidio Avenue) would (i) extend the term of the Development Agreement, the deadline to commence construction, and the outside date to complete construction of the affordable units, (ii) reduce the required number of affordable units, extend the timing for escrow deposits to fund the development of the affordable units, and authorize the Director of the Mayor's Office

of Housing and Community Development to make certain changes to the affordable unit requirements, (iii) allow the Project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and (iv) include a financing plan with the framework for using incremental property tax revenue to fund the 3333 California Street project's public capital facilities and affordable housing, and make necessary revisions to the Development Agreement for the establishment of an enhanced infrastructure financed district and use of that incremental property tax revenue. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-lrc). Agenda information relating to this matter will be available for public review on Friday, October 25, 2024. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) - Angela Calvillo, Clerk of the Board of Supervisors - City and County of San Francisco EXM-3861712#



FORUM

COMMENTARY

Trump-Harris contrast clear in responses to tragedies

Confronted with tragic results of their policies, only one responded with compassion and empathy

Former President Donald Trump and Vice President Kamala Harris were each forced to confront uncomfortable anecdotes this week, highlighting tragic complications of their policies.

The responses from each spoke volumes about their respective character.

Fox News anchor Harris Faulkner told Trump at the start of a televised "Women's Town Hall" that the family of the late Amber Thurman had held a media call moments

earlier to criticize Trump's anti-abortion record.

Thurman's story is tragic. A healthy, 28-year-old single mom from Georgia, Thurman discovered she was pregnant too late to qualify for a legal abortion under the state's post-Roe v. Wade restrictions. Choosing what she thought was best for her family, she drove hundreds of miles to North Carolina and obtained medication to terminate the pregnancy.

Cramping from the pills began almost immediately upon her return to Georgia. After enduring hours of pain and vomiting, Thurman ultimately passed out and was rushed to the hospital where doctors saw evidence of an infection. However, concerned they might be violating



JACQUELYN MARTIN/ASSOCIATED PRESS

Democratic presidential nominee Vice President Kamala Harris speaks as an image of Republican presidential nominee former President Donald Trump appears on screen during a campaign rally at Erie Insurance Arena, in Erie, Pa., Monday, Oct. 14, 2024.

Georgia's new anti-abortion laws, doctors waited to remove the infected fetal tissue until her condition grew critical.

Thurman died on the operating table, and a medical board determined that quicker action would have saved her.

Informed of the Thurman family's me-

dia call, Trump deadpanned: "Oh, that's nice. We'll get better ratings, I promise."

Trump broke into a wide grin as the audience erupted in laughter and applause.

Hours later, Fox News' Brett Baier interviewed Harris and while pushing her on the administration's immigration

policy, invoked the names of Laken Riley and two others allegedly murdered by undocumented immigrants.

Riley's story is also tragic. A 22-year-old nursing student at the University of Georgia, Riley was brutally beaten to death while out on an early-morning jog. Police

San Francisco Examiner

PUBLIC NOTICES

SAN MATEO COUNTY: 650-556-1556 • E-mail: smlegals@smediaco.com
SAN FRANCISCO: 415-314-1835 • E-mail: sflegals@smediaco.com

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

GOVERNMENT

LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE OCTOBER 15, 2024 2:00PM SPECIAL MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS are available at www.sfbos.org; 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184. **EXM-3863348#**

NOTICE OF REGULAR MEETING, SAN FRANCISCO BOARD OF SUPERVISORS, CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102, OCTOBER 22, 2024 - 2:00 PM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184. **EXM-3863344#**

NOTICE OF REGULAR MEETING, SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND FINANCE COMMITTEE, CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102, OCTOBER 23, 2024 - 9:00 AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc>, in Room 244 at City Hall, or by calling (415) 554-5184. **EXM-3863135#**

An electronic version of the bidding forms, contract specifications, drawings, and available project information are available by request. To request these materials, email qbd@sfrwater.org with this Contract No. WW-744, the firm name, full address, phone number, copy of contractor's license or business card, and a copy of a government-issued identification. Visit <https://webapps.sfpuc.org/bids/> for updates. Please be advised that prior to receiving these materials, all requestors will be required to complete, sign, and comply with a Confidentiality Agreement.

The objective of the project is to refurbish the existing sewage pump station located at 100 Sea Cliff Avenue in San Francisco. The scope includes replacement of various mechanical, electrical and control equipment, construction of a new force main, install structural components to improve seismic resilience, perform various architectural improvements, replace fencing and add security system components. Work is to be performed in San Francisco, California.

Bid discounts may be applied as per San Francisco Administrative Code Chapter 14B and Section 2.01 of CMD Attachment 1. The Local Business Enterprise (LBE) subcontracting requirement is 10.00%. The LBE subcontracting requirement can only be met with CMD certified San Francisco Micro and Small-LBEs. The Contract involves both a high degree of specialty work and large equipment purchases. Specialty work includes: automation and controls work that requires an experienced system integrator; specialty

electrical systems work that will be integrated into the City's automation; design/build services for the cranes and new manifold system, along with the associated structural/seismic supports. SFPUC-LBEs cannot be counted towards meeting the LBE subcontracting requirement(s). Prime and Joint Venture level LBE participation cannot be counted towards meeting any of the LBE subcontracting requirement(s). LBE subcontractors must be certified with CMD in the scope of work they are being listed to perform. All Bidders shall submit documented Good Faith efforts with their bids as directed on CMD Form 25, except those who exceed the above-stated subcontracting requirement(s) by at least 35%. Refer to CMD Attachment 1, Failure to comply with Chapter 14B requirements may result in a Bid being deemed non-responsive and ineligible for Contract award. Please contact Jovi Cuntapay-Vitin at (415) 554-3136, Jovivnth.Cuntapay-Vitin@sfpuc.org for further information about the LBE requirements. Subcontracting opportunities may include, but not limited to the following major types of work: earthwork & paving, trucking & hauling, pipeline, plumbing, HVAC, concrete, landscape, electrical, painting & waterproofing, doors & parts, metal work, and traffic control.

Interested Bidders are encouraged to attend by remote means a teleconference pre-bid and contractor networking conference to be held on 10/22/2024 at 11:00 AM. To participate by remote means, please access the teleconference at <https://sfwater.zoom.us/j/75802791387pwd=wGba4eQlIAKAHnOeZ5kVW9uV3UN9l.1> The Meeting ID is 875 8027 9138 and meeting Passcode is 834007. To join, enter Meeting ID and click Join. When prompted, enter the meeting Passcode and # key. Attendance of remote attendees will be completed at the end of the pre-bid meeting. A site inspection date and time will be announced at the teleconference pre-bid.

SFPUC encourages Bidders to complete the Safety Prequalification Web Form at <https://www.sfpuc.org/construction-contracts-contract-opportunities-payments/prequalification> prior to the date of Bid opening in accordance with Section 00 21 13 - Instructions to Bidders. Bidders are required to use the Safety Prequalification prior to SFPUC considering their bid submission complete. SFPUC will notify Bidders that have passed the Safety Prequalification on or on the date of Bid opening. Refer to Section 00 21 13 - Instructions to Bidders, "Bidder Qualifications" and the website listed above for additional information.

A Class "A" California Contractors License is required to bid. Furthermore, each listed subcontractor must possess appropriate active licenses for the work each subcontractor will be performing. **EXM-3863056#**

NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE BOARD OF SUPERVISORS

OF THE CITY AND COUNTY OF SAN FRANCISCO, OCTOBER 30, 2024 - 9:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows at which time all interested parties may attend and be heard: **File No. 240797.** Ordinance approving an amendment to a Development Agreement (originally approved by Ordinance No. 276-19) for the 3333 California Street project between the City and County of San Francisco and Laurel Heights Partners, LLC, to extend the term, modify the affordable housing requirements, allow the project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and include a finance plan with a framework to use incremental property tax revenue to fund the Project's public capital facilities and affordable housing; and making findings under the California Environmental Quality Act, and findings of conformity with the General Plan, and the eight priority policies of Planning Code Section 101.1(b), and findings of public convenience, necessity, and welfare under Planning Code, Section 302. The proposed amendment to the Development Agreement for the 3333 California Street project (located on an irregularly-shaped parcel comprised of approximately 10.25 acres, generally bounded by Jefferson Street, Laurel Street, Euclid Avenue, Masonic Avenue, and Presidio Avenue) would (i) extend the term of the Development Agreement, the deadline to commence construction, and the outside date to complete construction of the affordable units, (ii) reduce the required number of affordable units, extend the timeline for escrow deposits to fund the development of the affordable units, and authorize the Director of the Mayor's Office of Housing and Community Development to make certain changes to the affordable unit requirements, (iii) allow the Project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and (iv) include a financing plan with the framework for using incremental property tax revenue to fund the 3333 California Street project's public capital facilities and affordable housing, and make necessary revisions to the Development Agreement for the establishment of an enhanced infrastructure financing program that includes the use of incremental property tax revenue. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.superiors@sfpuc.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this

matter will be available for public review on Friday, October 25, 2024. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfpuc.org - (415) 554-7712) - Angela Calvillo, Clerk of the Board of Supervisors - City and County of San Francisco **EXM-386172#**

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-298537
The following person(s) is (are) doing business as: **CHIRKO GROUP, 417 CASTILIAN WAY SAN MATEO, CA 94402, County of SAN MATEO**
MIRIAM CHIRKO, 417 CASTILIAN WAY SAN MATEO, CA 94402
This business is conducted by **INDIVIDUAL**
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ MIRIAM CHIRKO
This statement was filed with the County Clerk of San Mateo County on OCT 10, 2024
Mark Church, County Clerk 10/20, 10/27, 11/3, 11/10/24 **NPEN-3856905# EXAMINER - BOUTIQUE & VILLAGER**

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-298537
The following person(s) is (are) doing business as: **JASON YUI MORTGAGE CONSULTING, 336 BLUEFISH CT. FOSTER CITY, CA 94014, County of SAN MATEO**
JASON YUI, 336 BLUEFISH CT. FOSTER CITY, CA 94014
This business is conducted by **INDIVIDUAL**
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ JASON YUI
This statement was filed with the County Clerk of San Mateo County on SEP 18, 2024
Mark Church, County Clerk 9/29, 10/6, 10/13, 10/20/24 **NPEN-385920# EXAMINER - BOUTIQUE & VILLAGER**

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-298539
The following person(s) is (are) doing business as: **HOME BASED MEDICINE, 101 S SAN MATEO DRIVE, SUITE 102 SAN MATEO, CA 94401, County of SAN MATEO**
GURPREET K. PADAM MD PC, 101 S SAN MATEO DRIVE, SUITE 102 SAN MATEO, CA 94401
This business is conducted by **CORPORATION, STATE OF INCORPORATION, CA**
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 05/28/2021
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be

false is guilty of a crime.)
S/ GURPREET K. PADAM, PRESIDENT
This statement was filed with the County Clerk of San Mateo County on SEP 18, 2024
Mark Church, County Clerk 9/29, 10/6, 10/13, 10/20/24 **NPEN-3850873# EXAMINER - BOUTIQUE & VILLAGER**

GOVERNMENT

NOTICE INVITING BIDS FOR DALY CITY, DOELGER ART CENTER ROOFING AND HVAC REPLACEMENT AND FOR THE CITY OF DALY CITY, SAN MATEO COUNTY, CALIFORNIA
Sealed proposals, submitted only upon the bid proposal forms furnished by the City will be publicly opened at the City Clerk's Office, City Hall, 333 - 90th Street, Daly City, California 94015 at 2:00 p.m., Tuesday, November 12, 2024, at which time bids will be publicly opened and read. A mandatory site walk and pre-bid conference is scheduled for Tuesday, October 29, 2024, at 10:00 a.m. at Doelger Art Center, 200 Northgate Avenue, Daly City, California 94015. Contractors shall personally examine the project site prior to bidding. Primary bidders who fail to attend the mandatory site walk and pre-bid conference are disqualified from submitting a bid. The project consists of the replacement of the existing HVAC and roof at the Doelger Art Center in Daly City. The scope of work for the HVAC includes the replacement of existing furnaces and flues, installation of new registers, and removal of obsolete ME piping, conduit, and equipment. The scope of work for the roof includes the preparation of existing built-up roof surface, installation of a new spray polyurethane foam roof, modification of the perimeter curb for new or enlarged roof drain scuppers, addition of new overflow scuppers, and replacement of the existing coping. All work is shown on the project plans and specifications. Bidders may obtain Bidding Documents at a cost from Barker Blue Digital Imaging by calling (650) 696-2100, toll free at (866) 347-1011, faxing (650) 696-2199, or emailing plans@barkerblue.com. Please present a hard copy of pages 00300(1) through 00490, 004210, and 004323 with original wet signatures, to the City Clerk's office if you will be submitting a bid. Copies of the most recent "City of Daly City General Conditions, Standard Specifications and Drawings" will be available to intending bidders at the City of Daly City Public Works Department, Engineering Division, 333 - 90th Street, Daly City, CA 94015 for the price of that office, and \$70.00, if requested by mail. You may also view and download these documents from the City's website: <https://www.dalycity.org/581/Standards-Specifications> Bids shall be accompanied by a bid bond, cash, certified or cashier's check payable to City of Daly City, in an amount not less than 10% of the aggregate bid. A valid Class B license must be in the possession of the successful bidder at the time the bid is submitted. The time limit for the completion of work is one hundred sixty (160) working days. The first day of this time period will be no later than the 28th calendar day after the contract award. Due to funding restrictions, construction shall be completed no later than

December 31, 2025. The contractor shall be registered on SAM.gov and shall provide acknowledgement that they are not debarred, suspended, excoriated or ineligible from participating in federally funded projects. In accordance with the California Labor Code, general prevailing hourly rates of per diem wages shall be paid on this project. Copies of applicable prevailing hourly rates of per diem wages are available on request to the City Engineer. 10/14/2024 0000202 Due to the passage of Senate Bill 854, several additions and revisions were made to the California Labor Code. The addition of Labor Code 1725.5 requires all contractors and subcontractors to register with the Department of Industrial Relations (DIR) to be eligible to work on public works projects. At the time the bid is submitted, the Contractor and all subcontractors must be registered with the DIR in accordance with the California Labor Code to be eligible for the project. The project is subject to compliance monitoring and enforcement by the DIR. More information about DIR registration can be viewed on the DIR's website: <http://www.dir.ca.gov/PublicWorks/PublicWorks.html> California Labor Code Section 1771.1. (a) A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by the Department of Industrial Relations. The Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. Pursuant to the California Public Contract Code, securities may be substituted for money withheld to insure contract performance. The City reserves the right to reject any or all bids and to waive any informality in such bids and, if awarded, to award the contract to the lowest responsible bidder. Questions should be directed to the office of the City Engineer, attention Alexander Yuen, Project Manager, 333 90th Street, Daly City, California 94015, telephone (650) 991-8064, fax (650) 991-8243, email ayuen@dalycity.org. **SPEN-3863521# EXAMINER - DALY CITY INDEPENDENT**

NOTICE OF FOUND PROPERTY
NOTICE IS HEREBY GIVEN BY THE FOSTER CITY POLICE DEPARTMENT THAT THE FOLLOWING PROPERTY HAS BEEN FOUND AND PLACED IN THEIR CUSTODY

CASE ITEM OWNER IF KNOWN 2024-0705 BICYCLES 2024-0587 TENNIS EQUIPMENT 2020-1534 CURRENCY FLEMING 2022-1245 JEWELRY
NOTHING IS FURTHER GIVEN THAT UNLESS THE OWNER CONTACTS THE FOSTER CITY POLICE DEPARTMENT, PROPERTY UNIT 1030 EAST HILLS-DALE BOULEVARD, FOSTER CITY, CA 94404 OR CONTACTS VIA TELEPHONE AT (650)-286-3312 WITHIN SEVEN DAYS FOLLOWING THE PUBLIC CATION OF THIS NOTICE AND PROVES

OWNER-SHIP OF SAID PROPERTY, THE PROPERTY WILL BE RELEASED TO THE FINDER THEREOF OR THE FOSTER CITY POLICE DEPARTMENT. TRACY AVELAR, CHIEF OF POLICE By: J. GERANIOS PROPERTY OFFICER 10/20/24 SPEN-3863157# EXAMINER - FOSTER CITY PROGRESS

PUBLIC AUCTION/SALES

Lien Sale Auction Advertisement
Notice is hereby given that the following California Self-Service Storage Facility Act, (B&P Code 21700 et. seq.)
Auction to be held at 10:00 AM on November 5, 2024 at www.selfstorageauction.com.
The property is stored at: **Coastside Self Storage 110 Stanford Ave Half Moon Bay, CA 94019**
NAME OF TENANT **Tyler Deschryver Kim Baker Darcy Ramirez**
10/20/24 **NPEN-3863305# EXAMINER - BOUTIQUE & VILLAGER**

NOTICE OF PUBLIC SALE
To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **October 28, 2024**, the personal property in the below-listed units. The public sale of these items will begin at **09:30 AM** and continue until all units are sold. The lien sale is to be held at the online auction website, www.storageasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.
PUBLIC STORAGE # 29120, 333 Onnell Ave, Belmont, CA 94002, (650) 419-4405
SALE TO BE HELD AT WWW.STORAGEURES.COM, AEO37 - Pettit, Norman; A6198 - Arevalo, Melissa; PUBLIC STORAGE # 201610, 1811 Adrian Road, Burlingame, CA 94010, (650) 285-3020
Sale to be held at www.storageasures.com, 1526 - rivera, Areli; 2188 - Hooper, Ericka; 2518 - Deville, Jacoby; 2532 - Maharaj, Matthew; 5086A - Ochoa, Julio; 5139A - Rodriguez, William; 5318 - Lopez, Veronica; 5415 - Garland, William; 5428 - Malawy, Kara; 6068 - Regaspi, Rohquejia Machi; 6189 - Hooper, Ericka; A483 - Hooper, Ericka; A670 - Samfous, Jerry
PUBLIC STORAGE # 08208, 2047 E Bayshore Road, Palo Alto, CA 94303, (650) 666-2029
Sale to be held at www.storageasures.com, 5353 - johnson, shaneka
PUBLIC STORAGE # 25733, 1961 E Bayshore Road, East Palo Alto, CA 94303, (650) 272-0532
Sale to be held at www.storageasures.com, A8241 - Thomas-galindo, Kelly
PUBLIC STORAGE # 20141, 1498 Oddstad Drive, Redwood City, CA 94063, (650) 474-5177
Sale to be held at www.storageasures.com, F217 - Tinti, Dilan
PUBLIC STORAGE # 70392, 1841 E Bayshore Road, Redwood City, CA 94063, (650) 562-6253
Sale to be held at www.storageasures.com, B012 - Cordova, Domingo
PUBLIC STORAGE # 20111, 145 Shoreway Road, San Carlos, CA 94070, (650) 382-4640

Sale to be held at www.storageasures.com, D037 - Pandinuela, Manny
PUBLIC STORAGE # 07035, 2222 S Delaware Street, San Mateo, CA 94403, (650) 235-4108
Sale to be held at www.storageasures.com, 744 - Goodman, Gentry; B292 - Floyd, Ramone
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

NPEN-3862085# EXAMINER - BOUTIQUE & VILLAGER

NOTICE OF PUBLIC SALE
To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **October 28, 2024**, the personal property in the below-listed units. The public sale of these items will begin at **09:30 AM** and continue until all units are sold. The lien sale is to be held at the online auction website, www.storageasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.
PUBLIC STORAGE # 08024, 1050 King Drive, Daly City, CA 94015, (650) 209-8517
Sale to be held at www.storageasures.com, 0110 - Rodriguez, Maria Teresa; 0590 - Morales, Carmen; 0786 - Glaslog, Jason; 0859 - Sylvestri, Susan
PUBLIC STORAGE # 26834, 6676 Mission Street, Daly City, CA 94014, (650) 241-2378
Sale to be held at www.storageasures.com, B021 - Romo, Julian; D018 - Mungues, Maria Theresa
PUBLIC STORAGE # 08210, 2679 Meath Drive, South San Francisco, CA 94080, (650) 416-1921
Sale to be held at www.storageasures.com, 0110 - Rodriguez, Maria Teresa; 0590 - Morales, Carmen; 0786 - Glaslog, Jason; 0859 - Sylvestri, Susan
PUBLIC STORAGE # 26834, 6676 Mission Street, Daly City, CA 94014, (650) 241-2378
Sale to be held at www.storageasures.com, A172 - Gomez, Crystal; A368 - Alas, Richard; A411 - Gonzalez, Jose
PUBLIC STORAGE # 23206, 80 S Spruce Ave, South San Francisco, CA 94080, (650) 246-0963
Sale to be held at www.storageasures.com, C015E - mosley, John
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

NPEN-386271# EXAMINER - BOUTIQUE & VILLAGER

465 CALIFORNIA ST, SAN FRANCISCO, CA 94101
Telephone (415) 314-1835 / Fax (510) 743-4178

BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA - 94102

EXM#: 3861712

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
BJJ - 240797 DA Amend - 3333 California

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/20/2024

Executed on: 10/22/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 6 9 5 0 1 3 1 *

Email

NOTICE OF PUBLIC HEARING
BUDGET AND FINANCE COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO
OCTOBER 30, 2024 - 9:00 AM
LEGISLATIVE CHAMBER, ROOM 250, CITY HALL
1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 240797.** Ordinance approving an amendment to a Development Agreement (originally approved by Ordinance No. 276-19) for the 3333 California Street project between the City and County of San Francisco and Laurel Heights Partners, LLC, to extend the term, modify the affordable housing requirements, allow the project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and include a finance plan with a framework to use incremental property tax revenue to fund the Project's public capital facilities and affordable housing; and making findings under the California Environmental Quality Act, and findings of conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b), and findings of public convenience, necessity, and welfare under Planning Code, Section 302. The proposed amendment to the Development Agreement for the 3333 California Street project (located on an irregularly-shaped parcel comprised of approximately 10.25 acres, generally bounded by California Street, Laurel Street, Euclid Avenue, Masonic Avenue, and Presidio Avenue) would (i) extend the term of the Development Agreement, the deadline to commence construction, and the outside date to complete construction of the affordable units, (ii) reduce the required number of affordable units, extend the timing for escrow deposits to fund the development of the affordable units, and authorize the Director of the Mayor's Office

of Housing and Community Development to make certain changes to the affordable unit requirements, (iii) allow the Project to qualify for the Temporary Fee Reduction Program under Planning Code Section 403, and (iv) include a financing plan with the framework for using incremental property tax revenue to fund the 3333 California Street project's public capital facilities and affordable housing, and make necessary revisions to the Development Agreement for the establishment of an enhanced infrastructure financing district and use of that incremental property tax revenue. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, October 25, 2024. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Finance Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) - Angela Calvillo, Clerk of the Board of Supervisors - City and County of San Francisco
EXM-3861712#

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

PROOF OF MAILING

Legislative File No. 240797

Description of Items: Development Agreement Amendment - Laurel Heights Partners, LLC - 3333 California Street Project - California Street at Presidio Avenue - 860 Notices Mailed

I, Brent Jalipa, an employee of the City and County of San Francisco, mailed the above described document(s) by depositing the sealed items with the United States Postal Service (USPS) with the postage fully prepaid as follows:

Date: September 17, 2024

Time: 4:33 p.m.

USPS Location: Repro Pick-up Box in the Clerk of the Board's Office (Rm 244)

Mailbox/Mailslot Pick-Up Times (if applicable): N/A

Signature: 

Instructions: Upon completion, original must be filed in the above referenced file.