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COMMITTEE, WEDNES-  
DAY, APRIL 17, 2019 -  
10:00 AM CITY HALL,  
LEGISLATIVE CHAMBER  
ROOM 250 1 DR. CARL-  
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The agenda packet and legislative files are available at [www.sfgov.org](http://www.sfgov.org), in Room 244 at the address listed above or by calling 415-554-5184

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