AMENDED IN COMMITTEE 12/11/2023 ORDINANCE NO. 12-24

FILE NO.231124

-

[Campaign and Governmental Conduct Code - Form 700 Filers - General Services Agency - City Administrator]

Ordinance amending the Campaign and Governmental Conduct Code to update and clarify the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements for officers and employees in the General Services Agency under the City Administrator.

NOTE: Unchanged Code text and uncodified text are in plain Arial font.
 Additions to Codes are in single-underline italics Times New Roman font.
 Deletions to Codes are in strikethrough italies Times New Roman font.
 Board amendment additions are in double-underlined Arial font.
 Board amendment deletions are in strikethrough Arial font.
 Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Article III, Chapter 1 of the Campaign and Governmental Conduct Code is hereby amended by revising Section 3.1-251, to read as follows. Section 3.1-107 has been included for reference purposes.

SEC. 3.1-107. DISCLOSURE CATEGORY 1.

Unless otherwise specified, for each department or agency, Disclosure Category 1 shall read:

"Disclosure Category 1. Persons in this category shall disclose income (including gifts) from any source, interests in real property, investments, and all business positions in which the designated employee is a director, officer, partner, trustee, employee, or holds any position of management."

SEC. 3.1-251. GENERAL SERVICES AGENCY – CITY ADMINISTRATOR.

City Administrator BOARD OF SUPERVISORS

(a) **Disclosure Category 2.** Persons in this category shall disclose all investments and business positions in business entities and income from any source which provides, or contracts with the City and County of San Francisco and its Purchasing Department to provide, or has provided within the last two years, commodities or services to the City and County of San Francisco.

(b) **Disclosure Category 3.** Persons in this category shall disclose all investments and business positions in business entities and income from any source which provides, or contracts with the City and County of San Francisco to provide, or has provided within the last two years, commodities or services to either the Division of the Purchasing Department to which the person is assigned or the Department (other than the Purchasing Department) to which the person is assigned.

(c) **Disclosure Category 4.** Persons in this disclosure category shall disclose all investments and business positions in any business entity, as well as income or gifts received from any business entity, which does business subject to Delegated Departmental Purchasing (Prop Q) with the City Administrator's Office, or has done business subject to Prop Q (Proposition Q, November 1993) with the City Administrator's Office within the reporting period covered by the disclosure statement, or where the Person foresees the need to be a Prop Q Purchasing Initiator or Approver for the City Administrator's Office in the future and is unable to be recused from a Prop Q purchasing transaction that would create a disclosure event.

 Designated Positions
 Disclosure Categories

 Animal <u>Care and Control Department</u>

 Assistant Supervisor for Behavior and Training
 2

 Deputy Director
 1

City Administrator BOARD OF SUPERVISORS

. .

Ą

 Executive Director	1
Deputy Director	4
 Operations Manager	2
 Capital Planning Program	
Director	4
Principal Administrative Analyst	4
Central Shops <u>/Fleet Management</u>	
Assistant Manager, Fleet Services	<u>3</u>
Automotive Mechanic Supervisor	<u>3</u>
Automotive Machinist Supervisor	<u>3</u>
<u>Business Manager</u>	<u>3</u>
City Shops Assistant Superintendent	<u>3</u>
Principal Parts Storekeeper	3
Parts Storekeeper	3
Automotive Mechanic Supervisor	3
Automotive Machinist Supervisor	3
Maintenance Machinist Supervisor	3
<u>Director Manager, Fleet Services</u>	3
 Assistant Manager, Fleet Services	3
Business Manager, Fleet Services	3
City Shops Assistant Superintendent	3
Senior-Materials and Suppliers Supervisor	3
Operations Manager	<u>3</u>
<u>Parts Storekeeper</u>	<u>3</u>
 Civic Engagement and Immigrant Affairs	

с^у, з

,

```

| <u>Executive Director</u>                          | <u>+</u>      |
|----------------------------------------------------|---------------|
| Member, Immigrant Rights Commission                | $\pm$         |
| <u>Senior Administrative Analyst</u>               | $\frac{1}{2}$ |
| Committee on Information Technology                |               |
| <u>Director</u>                                    | <u>1</u>      |
| Policy Analyst                                     | <u>2</u>      |
| Privacy Analyst                                    | <u>2</u>      |
| Contract Monitoring Division                       |               |
| <i>Director</i>                                    | 4             |
| <u>Compliance Analyst</u>                          | <u>1</u>      |
| Contract Accelerated Payment Program Administrator | <u>1</u>      |
| Contract Compliance Officer 4                      | 1             |
| Contract Compliance Officer II                     | 4             |
| Principal Administrative Analyst                   | 4             |
| Deputy Director                                    | <u>1</u>      |
| <u>Director</u>                                    | <u>1</u>      |
| * * * *                                            |               |
| County Clerk                                       |               |
| County Clerk                                       | 1             |
| Director                                           | 1             |
| Assistant <u>Deputy</u> Director                   | 1             |
| Digital and Data Services                          |               |
| <u>Chief Data Officer</u>                          | <u>1</u>      |
| Chief Digital Services Officer                     | <u>1</u>      |
| <u>Delivery Director</u>                           | <u>2</u>      |

a. ,

• •

| 1  | Deputy Chief Digital Services Officer              | <u>1</u>            |
|----|----------------------------------------------------|---------------------|
| 2  | Engineering Director                               | <u>2</u>            |
| 3  | <u>Product Director</u>                            | <u>2</u>            |
| 4  | Grants for the Arts                                |                     |
| 5  | <u>Assistant</u> Director                          | 1                   |
| 6  | <i>Assistant</i> -Director                         | 1                   |
| 7  | Finance and Operations Manager                     | 1                   |
| 8  | <u>Program Officer</u>                             | <u>1</u>            |
| 9  | Main Office/Central Administration                 |                     |
| 10 | Accounting Manager                                 | 2                   |
| 11 | Assistant to the City Administrator                | <u>2</u>            |
| 12 | <u>Budget Manager</u>                              | <u>1</u>            |
| 13 | City Administrator                                 | See Section 3.1-500 |
| 14 | Community Challenge Grant Manager                  | <u>2</u>            |
| 15 | Departmental Delegated Purchase (Prop Q) Approver  | <u>4</u>            |
| 16 | Departmental Delegated Purchase (Prop Q) Initiator | <u>4</u>            |
| 17 | Deputy City Administrator                          | 1                   |
| 18 | Director of Capital Planning                       | 4                   |
| 19 | Director of Human Resources                        | 1                   |
| 20 | Director of Information Technology                 | 1                   |
| 21 | Director, GSA Strategic Initiatives                | 4                   |
| 22 | Chief Resilience Officer                           | 4                   |
| 23 | Budget Manager                                     | 4                   |
| 24 | Disaster Planning Project Manager                  | 3                   |
| 25 | Community Challenge Grants Manager                 | 2                   |

,

**`** 

,

`\_\_\_\_

| 1  | Accounting Manager                                 | 2        |
|----|----------------------------------------------------|----------|
| 2  | Assistant to the City Administrator                | 2        |
| 3  | Executive Assistant to the City Administrator      | 2        |
| 4  | Director of COIT                                   | 4        |
| 5  | Legislative and Public Affairs Director            | 1        |
| 6  | Departmental Delegated Purchase (Prop Q) Initiator | 4        |
| 7  | Departmental Delegated Purchase (Prop Q) Approver  | 4        |
| 8  | Project Analyst                                    | <u>2</u> |
| 9  | <u>Project Manager</u>                             | <u>1</u> |
| 10 | Mayor's Office on Disability                       |          |
| 11 | Building Inspector                                 | <u>1</u> |
| 12 | <u>Deputy</u> Director                             | 1        |
| 13 | <i>Deputy</i> -Director                            | 1        |
| 14 | Senior Building Inspector                          | 1        |
| 15 | Building Inspector                                 | 4        |
| 16 | Medical Examiner                                   |          |
| 17 | Chief Medical Examiner                             | 4        |
| 18 | Executive Director                                 | 4        |
| 19 | Assistant Medical Examiner                         | 4        |
| 20 | Chief Forensic Toxicologist                        | 4        |
| 21 | Office of Cannabis                                 |          |
| 22 | Associate Director                                 | <u>1</u> |
| 23 | <u>Compliance Analyst</u>                          | <u>1</u> |
| 24 | <u>Deputy</u> Director                             | 1        |
| 25 | <i>Deputy</i> Director                             | 1        |

« ` . °

` •

| Enforcement Analyst                              | <u>1</u> |
|--------------------------------------------------|----------|
| Management Assistant                             | <u>2</u> |
| <u>Permit Analyst</u>                            | <u>1</u> |
| Office of Civic Engagement and Immigrant Affairs |          |
| <u>Deputy Director</u>                           | <u>1</u> |
| Executive Director                               | <u>1</u> |
| Member, Immigrant Rights Commission              | <u>1</u> |
| <b>Operations and Grant Administrator</b>        | <u>1</u> |
| Policy and Civic Engagement Officer              | <u>1</u> |
| Office of Contract Administration                |          |
| Administrative Analyst                           | <u>2</u> |
| Assistant Director                               | <u>1</u> |
| Assistant Purchaser                              | <u>2</u> |
| Director of Purchasing                           | 1        |
| Assistant Director                               | 4        |
| Manager                                          | 1        |
| Principal Administrative Analyst                 | <u>2</u> |
| Principal Administrative Analyst II              | <u>2</u> |
| <u>Purchaser</u>                                 | <u>2</u> |
| Senior Administrative Analyst                    | <u>2</u> |
| Supervising Purchaser                            | 2        |
| Senior Purchaser                                 | 2        |
| Supervising Purchaser                            | <u>2</u> |
| <u>Purchaser</u>                                 | 2        |
| Assistant Purchaser                              | 2        |

4 S \_ \*

` .

| Principal Administrative Analyst          | 2        |
|-------------------------------------------|----------|
| Principal Administrative Analyst II       | 2        |
| Reproduction Manager                      | 3        |
| Office of Labor Standards Enforcement     |          |
| <i>Manager</i>                            | 4        |
| Contract Compliance Office <u>r</u> I     | 1        |
| Contract Compliance Officer II            | 1        |
| Deputy Director                           | <u>1</u> |
| <u>Director</u>                           | <u>1</u> |
| Senior Administrative Analyst             | 1        |
| Office of Resiliency and Capital Planning |          |
| <u>Capital Budget Manager</u>             | <u>1</u> |
| Capital Planning Manager                  | <u>1</u> |
| <u>Director</u>                           | <u>1</u> |
| <u>Resilience Program Manager</u>         | <u>2</u> |
| Office of Transgender Initiatives         |          |
| Executive Director                        | 1        |
| Office of the Chief Medical Examiner      |          |
| Assistant Medical Examiner                | <u>1</u> |
| Chief Forensic Toxicologist               | <u>1</u> |
| Chief Medical Examiner                    | <u>1</u> |
| <u>Executive Director</u>                 | <u>1</u> |
| <u>Permit Center</u>                      |          |
| Director                                  | <u>1</u> |
| Finance and Data Manager                  | <u>1</u> |

10 B

,

| <u>Manager</u>                       | <u>1</u> |
|--------------------------------------|----------|
| <u>Project Manager</u>               | <u>1</u> |
| <u>Senior Engineer</u>               | <u>1</u> |
| Real Estate Division                 |          |
| Building Manager                     | <u>2</u> |
| <u>Campus General Manager</u>        | <u>1</u> |
| <u>Campus Superintendent</u>         | <u>2</u> |
| Civic Center Campus Project Director | <u>2</u> |
| <u>Custodial Services Manager</u>    | <u>2</u> |
| Deputy Managing Director             | <u>1</u> |
| Director of City Hall Events         | <u>1</u> |
| Director of Real Estate              | 1        |
| <u>Farmers Market Manager</u>        | <u>2</u> |
| Assistant Director of Real Estate    | +        |
| Chief Policy Advisor                 | +        |
| Chief Sustainability Officer         | 4        |
| Media and Security Services Manager  | <u>2</u> |
| Principal Real Property Officer      | 1        |
| <u>Real Property Officer</u>         | <u>1</u> |
| Senior Real Property Officer         | 1        |
| Real Property Officer                | 4        |
| Finance Officer                      | 4        |
| Senior Event Manager                 | 4        |
| Custodial Services Manager           | 2        |
| City Hall Building Services Manager  | 2        |

» 4

`

| 1  | Media and Security Services Manager                            | 2        |
|----|----------------------------------------------------------------|----------|
| 2  | <del>Campus General Manager</del>                              | 4        |
| 3  | Campus Superintendent                                          | 2        |
| 4  | Client Services Manager                                        | 2        |
| 5  | Special Projects Manager                                       | 2        |
| 6  | <del>Farmers Market Manager</del>                              | 2        |
| 7  | Transaction Manager                                            | <u>1</u> |
| 8  | <u>ReproMail</u>                                               |          |
| 9  | <u>Assistant Manager</u>                                       | <u>3</u> |
| 10 | <u>Manager</u>                                                 | <u>3</u> |
| 11 | Risk Management <u>Division</u>                                |          |
| 12 | Deputy Director                                                | <u>1</u> |
| 13 | <del>Risk Manager</del>                                        | 4        |
| 14 | <del>Deputy Risk Manager</del>                                 | 4        |
| 15 | <u>Director</u>                                                | <u>1</u> |
| 16 | Risk Management Analyst                                        | 2        |
| 17 | Treasure Island <i>Operations-<u>Development Authority</u></i> |          |
| 18 | Administration Analyst                                         | <u>2</u> |
| 19 | Deputy Director                                                | <u>1</u> |
| 20 | Director of Island Operations                                  | 1        |
| 21 | Deputy Director of Real Estate                                 | 4        |
| 22 | <u>Engineer</u>                                                | <u>2</u> |
| 23 | <u>Finance Manager</u>                                         | <u>1</u> |
| 24 | Manager-VI                                                     | 4        |
| 25 | Project Manager                                                | <u>2</u> |

en es

•

,

## Real Property Officer

Finance Manager

Section 2. Effective Date. This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors intends to amend only those words, phrases, paragraphs, subsections, sections, articles, numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal Code that are explicitly shown in this ordinance as additions, deletions, Board amendment additions, and Board amendment deletions in accordance with the "Note" that appears under the official title of the ordinance.

APPROVED AS TO FORM: DAVID CHIU, City Attorney

By: /s/ JAIME M. HULING DELAYE Deputy City Attorney

n:\legana\as2023\2400042\01714309.docx

City Administrator BOARD OF SUPERVISORS



## City and County of San Francisco Tails Ordinance

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

File Number: 231124

Date Passed: January 30, 2024

Ordinance amending the Campaign and Governmental Conduct Code to update and clarify the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements for officers and employees in the General Services Agency under the City Administrator.

December 11, 2023 Rules Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE

December 11, 2023 Rules Committee - CONTINUED AS AMENDED

January 08, 2024 Rules Committee - RECOMMENDED

January 23, 2024 Board of Supervisors - PASSED ON FIRST READING

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

January 30, 2024 Board of Supervisors - FINALLY PASSED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 231124

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 1/30/2024 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo Clerk of the Board

London N. Breed Mayor

Date Approved