

1 [Memorandum of Understanding - Machinists Union, Local 1414]

2  
3 **Ordinance adopting and implementing Amendment No. 1 to the 2014-2017**

4 **Memorandum of Understanding between the City and County of San Francisco and the**  
5 **Machinists Union, Local 1414, International Association of Machinists & Aerospace**  
6 **Workers Machinists Automotive Trades District Lodge 190, to implement base wage**  
7 **increases for FYs 2017-2018 and 2018-2019, and extend the term of the agreement**  
8 **through June 30, 2019.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
11 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
12 **Board amendment additions** are in double-underlined Arial font.  
13 **Board amendment deletions** are in ~~Arial font~~.  
14 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
15 subsections or parts of tables.

16 Be it ordained by the People of the City and County of San Francisco:

17 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1  
18 to the 2014-2017 Memorandum of Understanding ("MOU") between the City and County of  
19 San Francisco and the Machinists Union, Local 1414 International Association of Machinists &  
20 Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement base  
21 wage increases for fiscal years 2017-2018 and 2018-2019 and extend the term of the MOU  
22 through June 30, 2019.

23 Amendment No. 1 to the 2014-2017 MOU so implemented is on file with the Clerk of  
24 the Board of Supervisors in Board File No. 170066.  
25

1 APPROVED AS TO FORM:  
2 DENNIS J. HERRERA, City Attorney

3 By:

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KATHARINE HOBIN PORTER  
Chief Labor Attorney

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**City and County of San Francisco**  
**Tails**  
**Ordinance**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 170066

**Date Passed:** March 07, 2017

Ordinance adopting and implementing Amendment No. 1 to the 2014-2017 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement base wage increases for FYs 2017-2018 and 2018-2019, and extend the term of the agreement through June 30, 2019.

February 16, 2017 Government Audit and Oversight Committee - RECOMMENDED

February 28, 2017 Board of Supervisors - PASSED, ON FIRST READING

Ayes: 11 - Breed, Cohen, Farrell, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Tang and Yee


March 07, 2017 Board of Supervisors - FINALLY PASSED

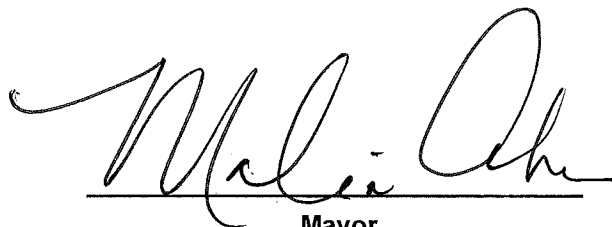
Ayes: 10 - Breed, Cohen, Farrell, Fewer, Peskin, Ronen, Safai, Sheehy, Tang and Yee

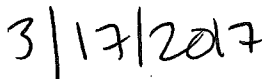
Excused: 1 - Kim

File No. 170066

**I hereby certify that the foregoing Ordinance was FINALLY PASSED on 3/7/2017 by the Board of Supervisors of the City and County of San Francisco.**

  
for **Angela Calvillo**  
Clerk of the Board

  
**Mayor**

  
**Date Approved**