

1 [Memorandum of Understanding - Machinists Union, Local 1414]

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3 **Ordinance adopting and implementing Amendment No. 1 to the 2014-2019**  
4 **Memorandum of Understanding between the City and County of San Francisco and the**  
5 **Machinists Union, Local 1414, International Association of Machinists & Aerospace**  
6 **Workers Machinists Automotive Trades District Lodge 190, to provide a one time wage**  
7 **adjustment of 1.15% to represented employees in classifications 7306 Automotive**  
8 **Body and Fender Workers and 7309 Car and Auto Painters, effective July 1, 2017.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
11 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
12 **Board amendment additions** are in double-underlined Arial font.  
13 **Board amendment deletions** are in ~~strikethrough-Arial font~~.  
14 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
15 subsections or parts of tables.

16 Be it ordained by the People of the City and County of San Francisco:

17 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1  
18 to the 2014-2019 Memorandum of Understanding ("MOU") between the City and County of  
19 San Francisco and the Machinists Union, Local 1414 International Association of Machinists &  
20 Aerospace Workers Machinists Automotive Trades District Lodge 190, to provide a one time  
21 wage adjustment of 1.15% to represented employees in classifications 7306 Automotive Body  
22 and Fender Workers and 7309 Car and Auto Painters, effective July 1, 2017.

23 Amendment No. 1 to the 2014-2019 MOU so implemented is on file with the Clerk of  
24 the Board of Supervisors in Board File No. 170495.  
25

1 APPROVED AS TO FORM:  
2 DENNIS J. HERRERA, City Attorney

3 By:   
4 KATHARINE HOBIN PORTER  
5 Chief Labor Attorney

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City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tails  
Ordinance

File Number: 170495

Date Passed: June 20, 2017

Ordinance adopting and implementing Amendment No. 1 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to provide a one time wage adjustment of 1.15% to represented employees in classifications 7306 Automotive Body and Fender Workers and 7309 Car and Auto Painters, effective July 1, 2017.

June 07, 2017 Government Audit and Oversight Committee - RECOMMENDED

June 13, 2017 Board of Supervisors - PASSED, ON FIRST READING

Ayes: 11 - Breed, Cohen, Farrell, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Tang and Yee

June 20, 2017 Board of Supervisors - FINALLY PASSED

Ayes: 9 - Breed, Cohen, Fewer, Peskin, Ronen, Safai, Sheehy, Tang and Yee  
Excused: 2 - Farrell and Kim

File No. 170495

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 6/20/2017 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

Mayor

6/30/2017  
Date Approved