

1 [Memorandum of Understanding - Machinists Union, Local 1414, International Association of
2 Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]

3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and the Machinists Union, Local 1414, International**
5 **Association of Machinists & Aerospace Workers Machinists Automotive Trades District**
6 **Lodge 190, to be effective July 1, 2024, through June 30, 2027.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.
9 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
10 **Board amendment additions** are in double-underlined Arial font.
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.
12 **Asterisks (* * * *)** indicate the omission of unchanged Code
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
16 of Understanding (“MOU”) between the City and County of San Francisco and the Machinists
17 Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists
18 Automotive Trades District Lodge 190 to be effective July 1, 2024 through June 30, 2027.

19 The MOU so implemented is on file with the Clerk of the Board of Supervisors in Board
20 File No. 240523.

21 Section 2. The Board of Supervisors hereby authorizes the Department of Human
22 Resources to make non-substantive ministerial or administrative corrections to the MOU.

23 Section 3. Effective Date. This ordinance shall become effective upon enactment.
24 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance
25

1 unsigned or does not sign the ordinance within ten days of receiving it, or the Board of
2 Supervisors overrides the Mayor's veto of the ordinance.

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4 APPROVED AS TO FORM:
5 DAVID CHIU, City Attorney

6 By: /s/
7 JONATHAN C. ROLNICK
8 Chief Labor Attorney

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City and County of San Francisco
Tails
Ordinance

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240523

Date Passed: June 18, 2024

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to be effective July 1, 2024, through June 30, 2027.

June 06, 2024 Government Audit and Oversight Committee - RECOMMENDED AS COMMITTEE REPORT

June 11, 2024 Board of Supervisors - PASSED ON FIRST READING


Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

June 18, 2024 Board of Supervisors - FINALLY PASSED


Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 240523

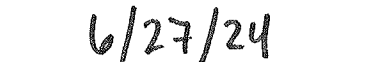
I hereby certify that the foregoing Ordinance was **FINALLY PASSED** on 6/18/2024 by the Board of Supervisors of the City and County of San Francisco.



Angela Calvillo
Clerk of the Board



London N. Breed
Mayor



Date Approved