

1 [Administrative Code - African American Arts and Cultural District]

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3 **Ordinance amending the Administrative Code to modify the number and qualifications**  
 4 **of members of the African American Arts and Cultural District Community Advisory**  
 5 **Committee; to extend the sunset date of the Committee to January 2023; and to extend**  
 6 **to July 2021 the deadlines for the written reports and recommendations from City**  
 7 **departments describing the cultural attributes of the District and proposing strategies**  
 8 **to acknowledge and preserve the cultural legacy of the District.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
 10 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
 11 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
 12 **Board amendment additions** are in double-underlined Arial font.  
 13 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
 14 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
 15 subsections or parts of tables.

13

14 Be it ordained by the People of the City and County of San Francisco:

15

16 Section 1. Chapters 5 and 107A of the Administrative Code are hereby amended by  
 17 revising Sections 5.30-2, 5.30-5, 5.30-6, and 107A.2, to read as follows:

18

19 **SEC. 5.30-2. MEMBERSHIP.**

20 The Committee shall consist of ~~15~~ seven voting members, nominated by the Supervisor  
 21 for District 10 and appointed by the Board of Supervisors. Members of the Committee shall  
 22 reside within the boundaries of the African American Arts and Cultural District (the "District"),  
 23 as described in Section 107.3 of this Code, and shall have the following additional  
 24 qualifications:

25 (a) Seat 1 shall be held by an owner of a business located in the District.

1           ~~(b) Seat 2 shall be held by a performing artist.~~

2           ~~(eb) Seat 23 shall be held by an employee of a nonprofit organization that advocates for~~  
3 ~~housing~~ located in the District.

4           ~~(dc) Seat 34 shall be held by a person with knowledge or expertise regarding the~~  
5 ~~history or culture of the District.~~

6           ~~(e) Seat 5 shall be held by a faith-based leader of a church located in the District.~~

7           ~~(fd) Seat 46 shall be held by a youth between ages of 14 to 18 24, inclusive, at the time~~  
8 ~~of appointment.~~

9           ~~(ge) No additional requirements shall apply to the individuals holding Seats 5, 6, and 7. 7~~  
10 ~~shall be held by a person with knowledge or expertise regarding the workforce in the District.~~

11           ~~(h) Seat 8 shall be held by a person with knowledge or expertise regarding communication or~~  
12 ~~journalism.~~

13           ~~(i) Seat 9 shall be held by a retired senior.~~

14           ~~(j) Seat 10 shall be held by a person with knowledge or expertise regarding community~~  
15 ~~activation or event planning.~~

16           ~~(k) Seat 11 shall be held by a person with knowledge or expertise regarding digital or social~~  
17 ~~media.~~

18           ~~(l) Seat 12 shall be held by a person with knowledge or expertise regarding community~~  
19 ~~engagement.~~

20           ~~(m) Seat 13 shall be held by a person with knowledge or expertise regarding African American~~  
21 ~~health.~~

22           ~~(n) Seat 14 shall be held by a director of a nonprofit arts organization located in the District.~~

23           ~~(o) Seat 15 shall be held by a board member of a neighborhood association located in the~~  
24 ~~District.~~

25

1           **SEC. 5.30-5. MEETINGS AND PROCEDURES.**

2           (a) The Committee shall hold its inaugural meeting not more than ~~30~~ 60 days after the  
3 Board has appointed at least four members to the Committee. There shall be at least ten  
4 days' public notice of the inaugural meeting. Following the inaugural meeting, the Committee  
5 shall hold a regular meeting not less than ~~once every three months~~ four times a year until the  
6 sunset date set forth in Section 5.30-6.

7           \* \* \* \*

8  
9           **SEC. 5.30-6. SUNSET.**

10          Unless the Board of Supervisors by ordinance extends the term of the Committee, this  
11 Article XXX shall expire by operation of law, and the Committee shall terminate, on January 31,  
12 2023~~one year after the effective date of the ordinance in Board File No. 181080 enacting this Article.~~  
13 After that date, the City Attorney shall cause this Article XXX to be removed from the  
14 Administrative Code.

15  
16          **SEC. 107A.2. REQUIRED REPORTS.**

17          (a) **Department Reports to the Mayor's Office of Housing and Community**  
18 **Development.** By no later than ~~July 31, 2019~~ July 1, 2021, the departments listed in this  
19 subsection (a) shall submit to the Mayor's Office of Housing and Community Development  
20 reports containing an assessment of relevant assets and needs in the District,  
21 recommendations on programs, policies, and funding sources that could benefit the District,  
22 and other recommendations that could serve the District to advance the goals of this Chapter  
23 107A. Each department shall seek the input of the African American Arts and Cultural District  
24 Community Advisory Committee established in Chapter 5, Article XXX of the Administrative  
25 Code, during that committee's existence, as well as residents, businesses, and organizations

1 in the District, when compiling the information relevant for the reports and when deciding on  
2 recommendations.

3 (1) The Historic Preservation Commission's report shall describe and evaluate  
4 historic resources in the District and make recommendations regarding how the City may  
5 preserve those resources.

6 (2) The Office of Economic and Workforce Development's report shall (A)  
7 describe existing businesses and nonprofit organizations that contribute to the culture of the  
8 District, and make recommendations regarding how the City may serve those businesses and  
9 organizations; and (B) describe tourist activity in the District, and make recommendations  
10 regarding how the City can sustain and increase that activity.

11 (3) The Arts Commission's report shall describe the artistic and cultural assets  
12 in the District, including fine arts, performing arts, and regular cultural events like festivals, and  
13 make recommendations about how the City may preserve and support those assets.

14 (4) The Department of Public Works' report shall (A) describe potential  
15 improvements to public amenities and infrastructure in the District that could better reflect the  
16 culture of the District; and (B) evaluate available opportunities for adding to the public  
17 amenities and infrastructure that reflect and enhance the culture of the District, and make  
18 recommendations for potential funding sources to support those additions.

19 (5) The Planning Department's report shall make recommendations regarding  
20 potential amendments to the Planning Code that could contribute to the preservation of the  
21 character of the District.

22 (6) The Human Rights Commission's report shall evaluate and describe the  
23 cultural competency of City services in the District, and propose policy changes to address  
24 deficits in those areas.

25

1 (b) **Culture, History, Housing, and Economic Sustainability Strategy Report.** By  
2 no later than December 31, 2021~~July 31, 2020~~, the Mayor's Office of Housing and Community  
3 Development shall prepare and submit to the Board of Supervisors and the Mayor a Culture,  
4 History, Housing, and Economic Sustainability Strategy Report ("CHHESS Report") for the  
5 District.

6 The CHHESS Report shall include a demographic and economic profile of the District,  
7 including past, current, and future trends; analyze and record the tangible and intangible  
8 elements of the District's cultural heritage; identify areas of concern that could inhibit the  
9 preservation of the District's unique culture; and propose legislative, economic, and other  
10 solutions and strategies to support the District. The CHHESS Report shall discuss or  
11 incorporate the findings and recommendations of departments in the reports required by  
12 subsection (a) of this Section 107A.2. In preparing the CHHESS Report, the Mayor's Office of  
13 Housing and Community Development shall solicit recommendations and feedback from the  
14 African American Arts and Cultural District Community Advisory Committee, and spearhead a  
15 community engagement process with residents, businesses, and workers in the District, in  
16 order to develop the strategies and plans that will preserve and enhance the culture of the  
17 District.

18 (c) **Timeline Extensions.** The Board of Supervisors may extend any of the deadlines  
19 in subsections (a) or (b) of this Section 107A.2 by resolution. Prior to requesting that the  
20 Board extend a deadline, any department requesting such an extension shall notify the  
21 African American Arts and Cultural District Community Advisory Committee in writing.

22 (d) **Board of Supervisors Consideration.** Following receipt of the CHHESS Report  
23 from the Mayor's Office of Housing and Community Development, the Board of Supervisors  
24 may take any action that the Board deems appropriate, including, by resolution, approving the  
25 report, modifying the report, rejecting the report, or requesting additional information or





City and County of San Francisco  
Tails  
Ordinance

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 201189

Date Passed: December 08, 2020

Ordinance amending the Administrative Code to modify the number and qualifications of members of the African American Arts and Cultural District Community Advisory Committee; to extend the sunset date of the Committee to January 2023; and to extend to July 2021 the deadlines for the written reports and recommendations from City departments describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District.

November 30, 2020 Rules Committee - RECOMMENDED AS COMMITTEE REPORT

December 01, 2020 Board of Supervisors - PASSED ON FIRST READING

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

December 08, 2020 Board of Supervisors - FINALLY PASSED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 201189

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 12/8/2020 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

12.18.20

Date Approved