

AMENDED IN COMMITTEE

3/25/2020

FILE NO. 200164

RESOLUTION NO. 133-20

1 [Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services -
2 Adults, Older Adults, and Transitional Age Youth - Not to Exceed \$23,467,824]

3 **Resolution approving Amendment No. 1 to the agreement between Richmond Area**
4 **Multi-Services, Inc. and the Department of Public Health for behavioral health services**
5 **for adults, older adults, and Transitional Age Youth, to increase the agreement amount**
6 **by \$13,472,596 for an amount not to exceed \$23,467,824; and to extend the term by**
7 **three years, from June 30, 2020, for a total agreement term of July 1, 2018, through**
8 **June 30, 2023.**

9
10 WHEREAS, The Department of Public Health selected Richmond Area Multi-Services,
11 Inc. to provide behavioral health services as a result of multiple competitive solicitations
12 conducted through 2017, for the period July 1, 2018, through June 30, 2020, for a total
13 contract amount not to exceed \$9,995,228; and

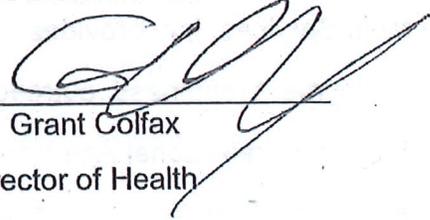
14 WHEREAS, Under this contract, Richmond Area Multi-Services, Inc. provides
15 behavioral health outpatient services, peer counseling, employment readiness, outreach and
16 engagement, and residential services for adults, older adults and Transitional Age Youth,
17 focusing on Asian and Pacific Islander (including Chinese, Filipino, Samoan, Cambodian,
18 Laotian, and Vietnamese adults) and Russian-speaking communities; now, therefore, be it

19 RESOLVED, That the Board of Supervisors hereby authorizes the Director of
20 Public Health and the Director of the Office of Contract Administration/Purchaser, on
21 behalf of the City and County of San Francisco, to execute an agreement with
22 Richmond Area Multi-Services, Inc. to increase the agreement amount by \$13,472,596
23 for an amount not to exceed \$23,467,824; and to extend the term by three years, from
24 June 30, 2020, for a total agreement term of July 1, 2018, through June 30, 2023; and,
25 be it

1 FURTHER RESOLVED, That the Board of Supervisors authorizes the
2 Department of Public Health to enter into any amendments or modifications to the
3 contract, prior to its final execution by all parties, that the Department determines, in
4 consultation with the City Attorney, are in the best interest of the City, do not otherwise
5 materially increase the obligations or liabilities of the City, are necessary or advisable to
6 effectuate the purposes of the contract, and are in compliance with all applicable laws;
7 and, be it

8 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
9 by all parties, the Director of Health and/or the Director of the Office of Contract
10 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
11 inclusion into the official File No. 200164.

12
13 RECOMMENDED:

14 
15 _____
16 Dr. Grant Colfax
17 Director of Health

18
19
20
21
22
23
24
25



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 200164

Date Passed: March 31, 2020

Resolution approving Amendment No. 1 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health for behavioral health services for adults, older adults, and Transitional Age Youth, to increase the agreement amount by \$13,472,596 for an amount not to exceed \$23,467,824; and to extend the term by three years, from June 30, 2020, for a total agreement term of July 1, 2018, through June 30, 2023.

March 25, 2020 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

March 25, 2020 Budget and Finance Committee - RECOMMENDED AS AMENDED

March 31, 2020 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200164

I hereby certify that the foregoing Resolution was ADOPTED on 3/31/2020 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

London N. Breed
Mayor

4-10-20

Date Approved