

1 [Accept and Expend Grant - Retroactive - Department of Health and Human Services,
2 Substance Abuse and Mental Health Services Administration - California Department of
3 Health Care Services - Crisis Care Mobile Units (CCMU) Program - \$1,977,500]

4 **Resolution retroactively authorizing the Department of Public Health to accept and**
5 **expend a grant in the amount of \$17,500 from the Department of Health and Human**
6 **Services, Substance Abuse and Mental Health Services Administration through the**
7 **California Department of Health Care Services, together with a grant in the amount of**
8 **\$1,960,000 from the California Department of Health Care Services for a total grant**
9 **amount of \$1,977,500 to participate in a program, entitled “Crisis Care Mobile Units**
10 **(CCMU) Program,” for the period of September 15, 2021, through June 30, 2025, and to**
11 **authorize Department of Public Health to enter into amendments or modifications to**
12 **the contract prior to its final execution by all parties that do not materially increase the**
13 **obligations or liabilities to the City, and are necessary to effectuate the purposes of the**
14 **contract.**

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16 WHEREAS, Department of Health and Human Services, Substance Abuse and Mental
17 Health Services Administration (SAMHSA), through the California Department of Health Care
18 Services (DHCS) as a pass-through entity, has agreed to fund the Department of Public
19 Health (DPH) in the amount of \$17,500, and the DHCS has agreed to fund the DPH in the
20 amount of \$1,960,000 for a total grant amount of \$1,977,500, to participate in a program,
21 entitled “Crisis Care Mobile Units (CCMU) Program,” for the period of September 15, 2021,
22 through June 30, 2025; and

23 WHEREAS, The mission of the San Francisco Comprehensive Crisis Services (CCS)
24 is to provide compassionate, culturally appropriate, trauma-informed interventions that bring
25

1 safety and foster resiliency, strength and hope for individuals, families, and communities in
2 crisis; and

3 WHEREAS, CCS will significantly expand the quality, scope, and impact of our existing
4 CCMU program by, among other activities: a) adding staff to provide continuous quality
5 improvement to support mobile crisis calls; b) acquiring new vehicles to increase the time
6 spent in the field by mobile teams; c) upgrading existing phone systems to improve
7 communication quality and facilitate automated data collection; d) purchasing laptops and
8 tablets for telehealth and remote documentation in the field; and e) providing de-escalation
9 trainings to clinical staff; and

10 WHEREAS, The grant does not require an Annual Salary Ordinance Amendment; and

11 WHEREAS, A request for retroactive approval is being sought because DPH received
12 the notice of award on October 5, 2021, for a project start date of September 15, 2021; and

13 WHEREAS, The Department proposes to maximize use of available grant funds on
14 program expenditures by not including indirect costs in the grant budget; now, therefore, be it

15 RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs in
16 the grant budget; and, be it

17 FURTHER RESOLVED, That DPH is hereby authorized to accept and expend a grant
18 in the amount of \$17,500 from the SAMHSA through DHCS, and \$1,960,000 from the DHCS
19 for a total grant amount of \$1,977,500; and, be it

20 FURTHER RESOLVED, That DPH is hereby authorized to retroactively accept and
21 expend the grant funds pursuant to Administrative Code, Section 10.170-1; and, be it

22 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
23 Agreement on behalf of the City; and, be it

24 FURTHER RESOLVED, That the Board of Supervisors authorizes the
25 Department of Public Health to enter into any amendments or modifications to the

1 contract, that the Department determines, in consultation with the City Attorney, that are in the
2 best interest of the City, which do not otherwise materially increase the obligations or liabilities
3 of the City, are necessary or advisable to effectuate the purposes of the contract, and are in
4 compliance with all applicable laws; and, be it

5 FURTHER RESOLVED, That within thirty (30) days of the Grant Agreement being fully
6 executed by all parties, the Director of Health shall provide a copy to the Clerk of the Board of
7 Supervisors for inclusion in the official file.

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Recommended:

/s/

Dr. Grant Colfax
Director of Health

Approved: _____
/s/

Mayor

Approved: _____
/s/

Controller



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails
Resolution

File Number: 220202

Date Passed: April 12, 2022

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$17,500 from the Department of Health and Human Services, Substance Abuse and Mental Health Services Administration through the California Department of Health Care Services, together with a grant in the amount of \$1,960,000 from the California Department of Health Care Services for a total grant amount of \$1,977,500 to participate in a program, entitled "Crisis Care Mobile Units (CCMU) Program," for the period of September 15, 2021, through June 30, 2025, and to authorize Department of Public Health to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City, and are necessary to effectuate the purposes of the contract.

April 06, 2022 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

April 06, 2022 Budget and Finance Committee - RECOMMENDED AS AMENDED

April 12, 2022 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai and Walton
Excused: 1 - Stefani

File No. 220202

I hereby certify that the foregoing Resolution was ADOPTED on 4/12/2022 by the Board of Supervisors of the City and County of San Francisco.

Handwritten signature of Angela Calvillo
Angela Calvillo
Clerk of the Board

Handwritten signature of London N. Breed

London N. Breed
Mayor

4/22/22

Date Approved