

1 [Approval of the Construction of the Tennis Center Clubhouse - Accept and Expend Grant -
2 San Francisco Parks Alliance - Golden Gate Park Tennis Center - \$24,000,000]

3 **Resolution approving construction of a new clubhouse for the Golden Gate Park**
4 **Tennis Center under Charter, Section 4.113; authorizing the Recreation and Park**
5 **Department to accept a grant in-place of approximately \$24,000,000 from the San**
6 **Francisco Parks Alliance to renovate the Golden Gate Park Tennis Center in FY2020-**
7 **2021; and approving a grant agreement with the San Francisco Parks Alliance which**
8 **will remain in place for 50 years.**

9
10 WHEREAS, The Recreation and Park Department (RPD) operates and maintains real
11 property owned by the City and County of San Francisco (Assessor's Parcel Block No. 1700,
12 Lot No. 001) commonly known as Golden Gate Park; and

13 WHEREAS, The Golden Gate Park Tennis Center (the Center) is a public recreational
14 facility that includes a clubhouse and 21 tennis courts, and occupies an area of approximately
15 185,000 square feet of Golden Gate Park near Nancy Pelosi Drive and John F. Kennedy
16 Boulevard; and

17 WHEREAS, RPD, the Tennis Coalition of San Francisco, its fiscal sponsor the San
18 Francisco Parks Alliance (SFPA), a California nonprofit public benefit corporation, and the
19 public have collaborated over the past decade to develop a proposal to renovate the Center
20 (the Project); and

21 WHEREAS, The Project is expected to cost approximately \$27 million, and calls for
22 various improvements to the Center including the installation of 17 regulation-size tennis
23 courts; the addition of lights for night-time play; the removal of the existing 2,900 square foot
24 clubhouse and the construction of a new one-story, 7,500 square foot clubhouse which will
25 feature dedicated space for RPD's Tennis and Learning Center (TLC) youth development

1 program, office administration space, kitchen space, storage and maintenance space, lockers
2 and restrooms; a viewing garden area; and other features and amenities, all as generally
3 depicted in the concept design for the Center which is on file with the Clerk of the Board of
4 Supervisors in File No. 180464 and is incorporated herein by reference; and

5 WHEREAS, RPD has allocated \$3 million from the Community Opportunity Fund to
6 support the Project; and

7 WHEREAS, The renovated Center will provide over 20,000 hours of additional playtime
8 each year to the San Francisco community; and

9 WHEREAS, The renovated Center will provide San Francisco's first dedicated
10 pickleball court, an emerging recreational trend popular among senior citizens; and

11 WHEREAS, The renovated Center will enable RPD to expand its youth development
12 program, the Tennis and Learning Center (TLC) to middle school youth; TLC improves youth
13 outcomes by providing programs to San Francisco's most underserved communities that
14 promote academic achievement, health and wellness and social/emotional development,
15 through the sport of tennis; currently, TLC serves elementary school children at three
16 neighborhood sites in Portola, Western Addition and Chinatown and will open two more sites
17 in Bayview Hunters Point and SOMA with the goal of serving middle school children at the
18 Center who continue to need academic support or show a real affinity for the sport of tennis;
19 and

20 WHEREAS, The renovated Center will promote community cohesion by providing
21 gathering spaces not currently available such as a garden and patio spaces, which can be
22 used for events, viewing tennis or outdoor classroom space; and

23 WHEREAS, SFPA has agreed to provide RPD an in-kind grant of construction and
24 design services to complete the Project (the Grant); based on the total estimated cost of \$27
25

1 million and the \$3 million allocation from the Community Opportunity Fund, the estimated
2 value of the Grant from SFPA is approximately \$24 million; and

3 WHEREAS, The Grant is subject to the terms of a 50-year Grant Agreement which is
4 on file with the Clerk of the Board of Supervisors in File No. 180464 and is incorporated herein
5 by reference; and

6 WHEREAS, Under Charter, Section 9.118, contracts with an anticipated revenue to the
7 City of \$1 million or more, or which have a term in excess of 10 years, are subject to approval
8 of the Board of Supervisors; and

9 WHEREAS, Under Charter, Section 4.113(1), no building or structure, except for
10 nurseries, equipment storage facilities and comfort stations, shall be erected, enlarged or
11 expanded in Golden Gate Park unless such action has been approved by a vote of two-thirds
12 of the Board of Supervisors; and

13 WHEREAS, On January 3, 2018, the Planning Department issued a Certificate of
14 Determination that the Project is categorically exempt from the requirements of the California
15 Environmental Quality Act, which determination is on file with the Clerk of the Board of
16 Supervisors in File No. 180464 and is incorporated herein by reference; and

17 WHEREAS, On February 15, 2018, the Recreation and Park Commission adopted
18 Resolution No. 1802-012, to name the renovated Center the Lisa and Douglas Goldman
19 Tennis Center, and to recommend the Board of Supervisors authorize RPD to accept and
20 expend the Grant pursuant to the Grant Agreement; and

21 WHEREAS, On February 15, 2018, the Recreation and Park Commission also adopted
22 Resolution No. 1802-016 to approve the concept design and to recommend that the Board of
23 Supervisors approve the erection, enlargement, or expansion of buildings and structures
24 included in the Project, pursuant to Charter, Section 4.113(1); now, therefore, be it
25

1 RESOLVED, The Board of Supervisors hereby adopts as its own and affirms the San
2 Francisco Planning Department's exemption determination; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors approves the construction of
4 the new clubhouse pursuant to Charter section 4.113(1); and, be it

5 FURTHER RESOLVED, That the Board of Supervisors authorizes RPD to accept and
6 expend the grant in-place from SFPA valued at approx. \$24 million for the Project; and, be it

7 FURTHER RESOLVED, That RPD will submit a written report to the Board of
8 Supervisors by December 31, 2018, detailing the amount of funds raised and the impact on
9 implementation of the Golden Gate Park Tennis Center project; and, be it

10 FURTHER RESOLVED, That the Board of Supervisors approves the 50-year Grant
11 Agreement substantially in the form on file with the Clerk of the Board of Supervisors in File in
12 File No. 180464; and, be it

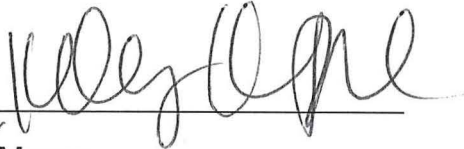
13 FURTHER RESOLVED, That the Board of Supervisors authorizes the RPD General
14 Manager to perform all acts required under the Grant Agreement, and to enter into any
15 modifications to the Grant Agreement that the General Manager determines, in consultation
16 with the City Attorney, are in the best interests of the City and do not materially increase the
17 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
18 the Grant or this Resolution, and are in compliance with all applicable laws, including the
19 City's Charter.

20
21 Recommended:

22
23 
24 _____

25 General Manager, Recreation and Park Department

1 Approved:

2
3
4 
5
6 for Mayor


for Ben Rosenfield
Controller



City and County of San Francisco

Tails Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 180464

Date Passed: May 22, 2018

Resolution approving construction of a new clubhouse for the Golden Gate Park Tennis Center under Charter, Section 4.113; authorizing the Recreation and Park Department to accept a grant in-place of approximately \$24,000,000 from the San Francisco Parks Alliance to renovate the Golden Gate Park Tennis Center in FY2020-2021; and approving a grant agreement with the San Francisco Parks Alliance which will remain in place for 50 years.

May 10, 2018 Budget and Finance Sub-Committee - AMENDED

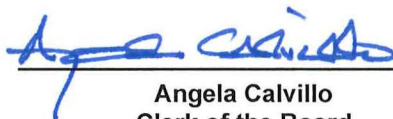
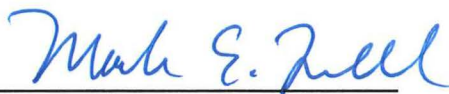
May 10, 2018 Budget and Finance Sub-Committee - RECOMMENDED AS AMENDED

May 22, 2018 Board of Supervisors - ADOPTED

Ayes: 11 - Breed, Cohen, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Stefani, Tang and Yee

File No. 180464

I hereby certify that the foregoing
Resolution was ADOPTED on 5/22/2018 by
the Board of Supervisors of the City and
County of San Francisco.


Angela Calvillo
Clerk of the Board

Mark E. Farrell
Mayor


5/30/18

Date Approved