

1 [Agreement Amendment - ARAMARK Correctional Services, LLC - Jail Food Services -
2 Not to Exceed \$19,659,606]

3 **Resolution authorizing the Sheriff's Department to execute a Fourth Amendment to the**
4 **existing Agreement with ARAMARK Correctional Services, LLC, for jail food services to**
5 **extend the contract term four months from July 1, 2018, to October 31, 2018, with no**
6 **change to the amount not to exceed \$19,659,606.**

7
8 WHEREAS, Charter, Section 9.118 (b) requires that contracts or agreements entered
9 into by a department, board or commission requiring anticipated expenditures of ten million
10 dollars, shall be subject to approval of the Board of Supervisors by resolution; and

11 WHEREAS, Pursuant to Charter, Section 9.118, the Board of Supervisors adopted
12 Resolution No. 293-13 authorizing the Sheriff's Department to enter into a contract agreement
13 with ARAMARK Correctional Services; and

14 WHEREAS, The Board of Supervisors approved the Controller's certification that
15 county jail food service management operations can practically be performed by a private
16 contractor at a lower cost than if work were performed by City employees at budgeted levels
17 pursuant to Charter, Section 10.104.15; and

18 WHEREAS, The Board of Supervisors approved a contract agreement for the
19 preparation and provision of meals in the San Francisco County Jails with ARAMARK
20 Correctional Services, LLC., contained in File No. 130648 dated July 30, 2012, in the amount
21 of \$19,659,606 with a five-year term; and

22 WHEREAS, Charter, Section 9.118, "Contract and Lease Limitations", subsection (b),
23 requires Board of Supervisors' approval of an amendment of greater than \$500,000 to a
24 contract of greater than \$10 million; and
25

1 WHEREAS, The original ARAMARK contract agreement term is July 1, 2012, to
2 June 30, 2017, with two one-year options to extend the term; and

3 WHEREAS, The Sheriff's Department amended the ARAMARK contract agreement
4 from a five-year term to a four-year term, expiring on June 30, 2016; and

5 WHEREAS, The Sheriff's Department exercised two one-year options to extend the
6 term to June 30, 2018; and

7 WHEREAS, The Sheriff's Department desires to amend the ARAMARK contract
8 agreement to extend the term for four additional months to October 31, 2018, to ensure
9 uninterrupted jail food service during the jail food service competitive bidding process,
10 subsequent contract negotiations, and a required 60-day transition, if any, to a new food
11 service provider; and

12 WHEREAS, The projected completion date for RFP SHF2018-01 and the
13 contracting process is August 31, 2018; and

14 WHEREAS, The Sheriff's Department desires to implement a new jail food service
15 provider seamlessly without disruption to inmate services; and

16 WHEREAS, The original contract agreement is on file with the Clerk of the Board
17 of Supervisors in File No. 130648, Resolution No. 293-13, which is hereby declared to be
18 part of this resolution as if set forth fully herein; and

19 WHEREAS, The Fourth Amendment agreement is on file with the Clerk of the
20 Board of Supervisors in File No. 180440, which is hereby declared to be part of this
21 resolution as if set forth fully herein; now, therefore, be it

22 RESOLVED, That the Board of Supervisors hereby approves the Jail Food
23 Services Fourth Amendment by and between ARAMARK, and the City and County of San
24 Francisco, acting by and through its Sheriff's Department.
25



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 180440

Date Passed: June 26, 2018

Resolution authorizing the Sheriff's Department to execute a Fourth Amendment to the existing Agreement with ARAMARK Correctional Services, LLC, for jail food services to extend the contract term for four months from July 1, 2018, to October 31, 2018, with no change to the amount not to exceed \$19,659,606.

June 20, 2018 Government Audit and Oversight Committee - RECOMMENDED

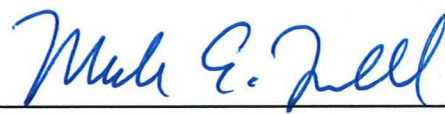
June 26, 2018 Board of Supervisors - ADOPTED

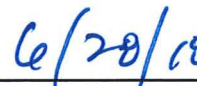
Ayes: 11 - Breed, Cohen, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Stefani, Tang and Yee

File No. 180440

I hereby certify that the foregoing
Resolution was ADOPTED on 6/26/2018 by
the Board of Supervisors of the City and
County of San Francisco.


for Angela Calvillo
Clerk of the Board


Mark Farrell
Mayor


Date Approved