

1 [Apply for Grant - United States Department of Homeland Security - California State Office of
2 Emergency Services - FY2021 Emergency Management Performance Grant - American
3 Rescue Plan Act (FY2021 EMPG-ARPA) - \$66,761]

4 **Resolution authorizing designated City and County San Francisco officials to execute**
5 **and file on behalf of the City and County of San Francisco any actions necessary for**
6 **the purpose of obtaining State and Federal financial assistance provided by the United**
7 **States Department of Homeland Security and sub-granted through California State**
8 **Office of Emergency Services under the grant program, Fiscal Year (FY) 2021**
9 **Emergency Management Performance Grant - American Rescue Plan Act (FY2021**
10 **EMPG-ARPA) for the funding amount of \$66,761.**

11
12 WHEREAS, The State of California, through various homeland security grant
13 programs, provides support for the development and maintenance of the capability of local
14 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-
15 made disasters, as well as disperses federal funds provided for this purpose; and

16 WHEREAS, The City and County of San Francisco has participated in these programs
17 since their inception and deems them vital to the continued well-being of its residents; and

18 WHEREAS, The City and County of San Francisco will encourage initiatives that
19 strengthen emergency planning, first responder preparedness, and community safety,
20 resilience, and recovery; and

21 WHEREAS, The City and County of San Francisco, as fiscal agent for the Department
22 of Emergency Management, is committed to ensuring all grant funds are utilized in a
23 compliant, appropriate, and transparent manner (including planning, organization, equipment,
24 training, and exercises) that respects the civil rights and civil liberties of all San Francisco Bay
25 Area residents; and

1 WHEREAS, The State of California requires that applicant's agents be named in the
2 Resolution, now, therefore, be it

3 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
4 authorizes the Executive Director of the Department of Emergency Management; or in his or
5 her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy Director
6 of the Department of Emergency Management, to execute for and on behalf of the City and
7 County of San Francisco, a public entity established under the laws of the State of California,
8 any actions necessary for the purpose of obtaining State and Federal financial assistance
9 provided by the Federal Department of Homeland Security and sub-granted through the State
10 of California, as well as provided directly by the State of California, including the FY 2021
11 EMPG-ARPA for the funding amount of \$66,761.

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19 Recommended:

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21 /s/ _____

22 Mary Ellen Carroll
23 Executive Director, Department of Emergency Management
24
25



City and County of San Francisco

Tails Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 220349

Date Passed: May 17, 2022

Resolution authorizing designated City and County San Francisco officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance provided by the United States Department of Homeland Security and sub-granted through California State Office of Emergency Services under the grant program, Fiscal Year (FY) 2021 Emergency Management Performance Grant - American Rescue Plan Act (FY2021 EMPG-ARPA) for the funding amount of \$66,761.

May 11, 2022 Budget and Finance Committee - RECOMMENDED

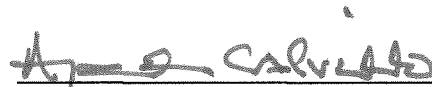
May 17, 2022 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

Excused: 1 - Mandelman

File No. 220349

I hereby certify that the foregoing Resolution was ADOPTED on 5/17/2022 by the Board of Supervisors of the City and County of San Francisco.



Angela Calvillo
Clerk of the Board



London N. Breed
Mayor

5/26/22

Date Approved