

1 [Military Equipment Use Policy and Additional Equipment Approval - Annual Report]

2
3 **Resolution accepting the Sheriff Office’s Military Equipment Use Policy 2023**
4 **Annual Report and Inventory, and approving the request for purchase and use of**
5 **additional equipment, consistent with the criteria set forth in state law.**
6

7 WHEREAS, On September 30, 2021, Governor Gavin Newsom signed into law
8 Assembly Bill 481 (“AB 481”), codified in California Government Code, Sections 7070 *et*
9 *seq.*, requiring law enforcement agencies to obtain approval of an equipment use policy
10 to allow the use of particularly defined new or existing law enforcement equipment for a
11 purpose, in a manner, or by a person not previously approved by the governing body;
12 and

13 WHEREAS, Government Code, Sections 7070 *et seq.* defined the specific
14 equipment subject to this requirement, the minimum requirements for the policy, and the
15 standards for the approval of the governing body; and

16 WHEREAS, Consistent with Government Code, Sections 7070 *et seq.*, the
17 Sheriff’s Office previously prepared an inventory of existing equipment covered by
18 California Government Code, Sections 7070 *et seq.* and an equipment use policy
19 (“Inventory” and “Policy” respectively) to govern the use by the Sheriff’s Office of the
20 equipment, for review and approval by the Board; and

21 WHEREAS, On May 9, 2023, by Ordinance No. 077-23, the Board of Supervisors
22 approved the Inventory and Policy, as required by Government Code, Section 7070 *et*
23 *seq.*; and

24 WHEREAS, By Ordinance No. 077-23, the Board required that the Sheriff’s Office
25 submit an annual equipment report to the Board by no later than December 13, 2023, in

1 addition to posting the annual report on its website; and also required that the Sheriff's
2 Office hold at least one community engagement meeting regarding the annual
3 equipment report and the Sheriff's Office funding, acquisition, or use of equipment; and

4 WHEREAS, The Sheriff's Office has prepared the Military Equipment 2023 Annual
5 Report and updated Inventory ("2023 Annual Report and Inventory"), a copy of the
6 Report and Inventory are in Board File No. 240007, and are incorporated herein by
7 reference; and

8 WHEREAS, The 2023 Annual Report and Inventory includes proposed additions
9 and amendments, specifically, the addition of one kinetic breaching tool, and one
10 unmanned ground vehicle (remote control car); and

11 WHEREAS, The Sheriff's Office has posted the 2023 Annual Report and
12 Inventory with the proposed additions to the equipment inventory list on its website; and

13 WHEREAS, The Sheriff's Office will hold a community engagement meeting
14 within 30 days to allow members of the public to discuss and ask questions regarding the
15 annual equipment report, and the funding, acquisition and use of equipment; now,
16 therefore be it

17 RESOLVED, That the Board of Supervisors hereby approves the 2023 Annual
18 Report and Inventory on file with the Clerk of the Board in Board File No. 240007, and,
19 be it

20 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes
21 purchase and use of the two additional pieces of equipment as described in the 2023
22 Annual Report and Inventory.
23
24
25



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240007

Date Passed: April 30, 2024

Resolution accepting the Sheriff Office's Military Equipment Use Policy 2023 Annual Report and Inventory, and approving the request for purchase and use of additional equipment, consistent with the criteria set forth in state law.


April 18, 2024 Government Audit and Oversight Committee - RECOMMENDED

April 30, 2024 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 240007

I hereby certify that the foregoing
Resolution was ADOPTED on 4/30/2024 by
the Board of Supervisors of the City and
County of San Francisco.



Angela Calvillo
Clerk of the Board



London N. Breed
Mayor

5/10/24

Date Approved