

1 [Apply for, Accept, and Expend Grant - California Department of Housing and Community  
2 Development - Citywide Planning Projects - \$1,500,000]

3 **Resolution authorizing the San Francisco Planning Department, on behalf of the City**  
4 **and County of San Francisco, to apply for, accept, and expend \$1,500,000 in Local**  
5 **Early Action Planning Grants Program funds from the California Department of**  
6 **Housing and Community Development for citywide planning projects that streamline**  
7 **housing approvals and accelerate housing production, for the period of July 1, 2020,**  
8 **through December 31, 2023.**

9  
10 WHEREAS, The San Francisco Administrative Code requires City departments to  
11 obtain the approval of the Board of Supervisors of the City and County of San Francisco  
12 (“Board”) in order to accept or expend any grant funds (Section 10.170 et seq.); and

13 WHEREAS, The Board provided in Section 11.1 of the administrative provisions of the  
14 FY 2020-2021 Annual Appropriation Ordinance that approval of grant funds contained in  
15 departmental budget submissions and approved in the FY 2020-2021 budget is deemed to  
16 meet the requirements of the San Francisco Administrative Code regarding grant approvals;  
17 and

18 WHEREAS, Pursuant to Health and Safety Code 50515 et. seq, the Department of  
19 Housing and Community Development (Department) is authorized to issue a Notice of  
20 Funding Availability (NOFA) as part of the Local Government Planning Support Grants  
21 Program (hereinafter referred to by the Department as the Local Early Action Planning Grants  
22 program or LEAP); and

23 WHEREAS, The Department has issued a NOFA and Application on January 27, 2020,  
24 in the amount of \$119,040,000 for assistance to all California Jurisdictions; and

1           WHEREAS, The State of California Department of Housing and Community  
2   Development NOFA requires documentation of the Board’s approval of LEAP Grants Program  
3   funds; and

4           WHEREAS, The Board has the authority to submit a LEAP grant application package  
5   (“Application”), on the forms provided by the Department, for approval of grant funding for  
6   projects that assist in the preparation and adoption of planning documents and process  
7   improvements that accelerate housing production and facilitate compliance to implement the  
8   sixth cycle of the regional housing needs assessment and will submit a 2020 LEAP grant  
9   application as described in the LEAP NOFA and LEAP Grants Program Guidelines released  
10   by the Department for the Local Government Planning Support Grants Program; and

11          WHEREAS, The City’s budget for FY 2020-2021 lists individual grants for the Planning  
12   Department; and

13          WHEREAS, This grant does not create any new positions and will not require an  
14   amendment to the Annual Salary Ordinance; and

15          WHEREAS, The Planning Department proposes to maximize use of available grant  
16   funds on program expenditures by not including indirect costs in the grant budget; and

17          WHEREAS, This Resolution requires expedited review by the Board to ensure that  
18   documentation of specific grant funds can be provided to the State as early as possible in the  
19   funding year; and

20          WHEREAS, Resolutions authorizing the acceptance and expenditure of grant funds  
21   may be placed automatically on consent agendas in committee, as they are usually  
22   considered to be routine items, and this resolution authorizes the acceptance and expenditure  
23   of grant funding; now, therefore, be it

24          RESOLVED, That the Board hereby waives inclusion of indirect costs in the grant  
25   budget; and, be it

1 FURTHER RESOLVED, That the Board authorizes the Planning Department to apply  
2 for and submit to the Department the 2020 LEAP Grants Program application released  
3 January 27, 2020 in the amount of \$1,500,000; and, be it

4 FURTHER RESOLVED, That the Board hereby approves the acceptance and  
5 expenditure of the LEAP grant included in the Planning Department's budget; and, be it

6 FURTHER RESOLVED, That in connection with the LEAP grant, if the application is  
7 approved by the Department, the Planning Department, as represented by the Director of  
8 Planning or his designee, is authorized by the Board to submit the Application, enter into,  
9 execute, and deliver on behalf of the City and County of San Francisco ("City") a State of  
10 California Standard Agreement (Standard Agreement) for the amount of \$1,500,000, and any  
11 and all other documents required or deemed necessary or appropriate to evidence and secure  
12 the LEAP grant, the City's obligations related thereto, and all amendments thereto  
13 (collectively, the "LEAP Grant Documents"); and, be it

14 FURTHER RESOLVED, That the City shall be subject to the terms and conditions as  
15 specified in the NOFA, and the Standard Agreement provided by the Department after  
16 approval; and, be it

17 FURTHER RESOLVED, Funds are to be used for allowable expenditures as  
18 specifically identified in the Standard Agreement; the Application and any and all  
19 accompanying documents are incorporated in full as part of the Standard Agreement; any and  
20 all activities funded, information provided, and timelines represented in the Application will be  
21 enforceable through the fully executed Standard Agreement; and, be it

22 FURTHER RESOLVED, That pursuant to the NOFA and in conjunction with the terms  
23 of the Standard Agreement, the Board hereby agrees to use the funds for eligible uses and  
24 allowable expenditures in the manner presented and specifically identified in the application  
25 as approved by the Department; and, be it

1 FURTHER RESOLVED, That the Planning Department, as represented by the Director  
2 of Planning or his designee, is authorized and directed to execute the City's LEAP Grants  
3 Program application, the LEAP Grant Documents, and any amendments thereto, on behalf of  
4 the City as required by the Department for receipt of the LEAP Grant.

5

6 RECOMMENDED:

APPROVED:

7

8 /s/ \_\_\_\_\_

/s/ \_\_\_\_\_

9 Planning Department

Office of the Mayor

10

11

/s/ \_\_\_\_\_

12

Office of the Controller

13

14

15

16

17

18

19

20

21

22

23

24

25



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 200625

Date Passed: June 23, 2020

Resolution authorizing the San Francisco Planning Department, on behalf of the City and County of San Francisco, to apply for, accept, and expend \$1,500,000 in Local Early Action Planning Grants Program funds from the California Department of Housing and Community Development for citywide planning projects that streamline housing approvals and accelerate housing production, for the period of July 1, 2020, through December 31, 2023.

June 22, 2020 Land Use and Transportation Committee - RECOMMENDED AS COMMITTEE REPORT

June 23, 2020 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200625

I hereby certify that the foregoing Resolution was ADOPTED on 6/23/2020 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

7-3-20

Date Approved