Resolution approving Amendment No. 2 to the agreement between The Regents of the University of California and the Department of Public Health, for behavioral health services for children, youth and families, to increase the agreement by $9,956,190 for an amount not to exceed $19,820,764; to extend the term by four years, from June 30, 2023, for a total agreement term of July 1, 2018, through June 30, 2027; and to authorize the Department of Public Health to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution.

WHEREAS, The Original Agreement incorrectly stated that the Agreement was awarded under RFQ 13-2017; and

WHEREAS, Amendment No. 2 corrects that error for the scope of services described in Appendix A-1 (UC Child Adolescent Services) which was competitively procured by the Department as required by Administrative Code, Chapter 21.1, through RFP 1-2017, issued on March 24, 2017, which allowed for contracts to have a duration up to 10 years, and this modification is to extend the term through June 30, 2027; and

WHEREAS, City and Contractor desire to add Attachment 1 to Appendix A (Medi-CAL Language) to modify the billing/claiming strategy under various modalities; and

WHEREAS, The scope of services described in Appendix A-2 (Fuerte) was authorized by Administrative Code, 21.5b, issued on May 13, 2021, which allowed for the contract to extend the term through June 30, 2027, and this modification is consistent therewith; and
WHEREAS, DPH entered into an original agreement with the Regents of the University of California for an initial contract term of four years from July 1, 2018, through June 30, 2022, in an amount not to exceed $6,471,862; and

WHEREAS, DPH amended the agreement between DPA and the Regents of the University of California for an additional term of one year, from July 1, 2018, through June 30, 2023, with a corresponding increase of $3,392,712, for a total contract amount not to exceed $9,864,574; and

WHEREAS, DPH wishes to amend the agreement to continue providing linguistically and culturally responsive clinic, community and school-based behavioral health services to children, youth and families who have suffered psychological trauma, eating disorders or other socioemotional concerns, by extending the term by four years, from June 30, 2023, through June 30, 2027, increasing the contract by $9,956,190 for a total contract amount not to exceed $19,820,764 and for a total agreement term of July 1, 2018, through June 30, 2027; and

WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors for contracts requiring anticipated expenditures exceeding $10 million; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the City and County of San Francisco, to execute Amendment No. 2 to the agreement with The Regents of the University of California to provide linguistically and culturally responsive clinic, community and school-based behavioral health services to children, youth and families who have suffered psychological trauma, eating disorders or other socioemotional concerns for an amount not to exceed $19,820,764 for a total agreement term of July 1, 2018, through June 30, 2027; and be it
FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of Public Health to enter into any amendments or modifications to the contract, prior to its final execution by all parties, that the Department determines, in consultation with the City Attorney, are in the best interests of the City, do not otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the contract, and are in compliance with all applicable laws; and be it

FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed by all parties, the Director of Health and/or the Director of the Office of Contract Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion into the official File No. 230597.

RECOMMENDED

/s/ __________________________
Dr. Grant Colfax
Director of Health
Resolution approving Amendment No. 2 to the agreement between The Regents of the University of California and the Department of Public Health, for behavioral health services for children, youth and families, to increase the agreement by $9,956,190 for an amount not to exceed $19,820,764; to extend the term by four years, from June 30, 2023, for a total agreement term of July 1, 2018, through June 30, 2027; and to authorize the Department of Public Health to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution.

June 09, 2023 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

June 09, 2023 Budget and Finance Committee - RECOMMENDED AS AMENDED AS A COMMITTEE REPORT

June 13, 2023 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

I hereby certify that the foregoing Resolution was ADOPTED on 6/13/2023 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

London N. Breed
Mayor