

1 [Grant Agreement Amendment - Eviction Defense Collaborative - Rental Assistance  
2 Disbursement Component - Not to Exceed \$24,792,066]

3 **Resolution approving the first amendment to the grant agreement between Eviction**  
4 **Defense Collaborative and the Department of Homelessness and Supportive Housing**  
5 **("HSH") for homelessness prevention assistance; extending the grant term by 36**  
6 **months from June 30, 2023, for a total term of July 1, 2021, through June 30, 2026;**  
7 **increasing the agreement amount by \$14,947,500 for a total amount not to exceed**  
8 **\$24,792,066; and authorizing HSH to enter into any additions, amendments, or other**  
9 **modifications to the agreement that do not materially increase the obligations or**  
10 **liabilities, or materially decrease the benefits to the City.**

11  
12 WHEREAS, The mission of the Department of Homelessness and Supportive Housing  
13 ("HSH") is to prevent homelessness when possible and make homelessness rare, brief, and  
14 one-time in the City and County of San Francisco ("the City") through the provision of  
15 coordinated, compassionate, and high-quality services; and

16 WHEREAS, As of the 2022 Point-in-Time Count, there were approximately 7,750  
17 people experiencing homelessness in San Francisco on any given night; and

18 WHEREAS, The City is committed to maintaining, expanding, and diversifying  
19 homelessness prevention services to help people avoid housing crises; and

20 WHEREAS, The nonprofit provider Eviction Defense Collaborative ("EDC") has  
21 extensive experience operating prevention programs; and

22 WHEREAS, EDC has provided rental assistance services as part of targeted  
23 homelessness prevention since before HSH's creation in 2016; and

24 WHEREAS, In 2016, HSH inherited a grant agreement between EDC and the Human  
25 Services Agency to provide targeted homelessness prevention; and

1           WHEREAS, In July 2018, HSH selected EDC through Request for Proposals #111 to  
2 continue to provide this program, called the Rental Assistance Disbursement Component  
3 (“RADCO”), in an amount not to exceed \$5,748,646 for a term of July 1, 2018, through  
4 June 30, 2021; and

5           WHEREAS, HSH entered into a new grant agreement (“Agreement”) in 2021 for the  
6 term July 1, 2021, through June 30, 2023 in an amount not to exceed \$9,844,566 with EDC to  
7 continue to provide RADCO services, a copy of which is on file with the Clerk of the Board of  
8 Supervisors in File No. 230511; and

9           WHEREAS, Since the Agreement started, EDC has served 502 households with  
10 homelessness prevention assistance; and

11           WHEREAS, The proposed first amendment (“Amendment”) to the Agreement would  
12 extend the Agreement by 36 months to June 30, 2026, and increase the not to exceed  
13 amount by \$14,947,500 for a total amount not to exceed \$24,792,066; and

14           WHEREAS, The Board of Supervisors approved using Proposition C (2018) (Gross  
15 Receipts Tax for Homelessness Services) (“Prop C”), passed by San Francisco voters in  
16 November 2018, to fund the Our City, Our Home Fund, in order to expand and complement  
17 existing funding and strategic efforts to prevent and end homelessness for San Franciscans,  
18 including prevention programming; and

19           WHEREAS, With two-thirds of the funding for the future years of this agreement comes  
20 from Prop C; and

21           WHEREAS, A copy of the Amendment is on file with the Clerk in File No. 230511,  
22 substantially in final form, with all material terms and conditions included, and only remains to  
23 be executed by the parties upon approval of this Resolution; and

24           WHEREAS, The Amendment requires Board of Supervisors approval under  
25 Section 9.118 of the Charter; now, therefore, be it

1 RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director  
2 of HSH ("Director") or their designee to execute the Amendment to extend the current term of  
3 July 1, 2021, through June 30, 2023, to July 1, 2021, through June 30, 2026, and to increase  
4 the not to exceed amount by \$14,947,500 for a total amount not to exceed \$24,792,066; and,  
5 be it

6 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their  
7 designee to enter into any amendments or modifications to the Amendment, prior to its final  
8 execution by all parties, that HSH determines, in consultation with the City Attorney, are in the  
9 best interest of the City, do not otherwise materially increase the obligations or liabilities of the  
10 City, are necessary or advisable to effectuate the purposes of the grant, and are in  
11 compliance with all applicable laws; and, be it

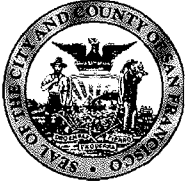
12 FURTHER RESOLVED, That within 30 days of the Amendment being executed by all  
13 parties, HSH shall submit to the Clerk of the Board of Supervisors a completely executed copy  
14 for inclusion in File No. 230511; this requirement and obligation resides with HSH, and is for  
15 the purposes of having a complete file only, and in no manner affects the validity of the  
16 approved agreement.

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Recommended:

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Shireen McSpadden  
Executive Director  
Department of Homelessness and Supportive Housing



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 230511

Date Passed: June 06, 2023

Resolution approving the first amendment to the grant agreement between Eviction Defense Collaborative and the Department of Homelessness and Supportive Housing ("HSH") for homelessness prevention assistance; extending the grant term by 36 months from June 30, 2023, for a total term of July 1, 2021, through June 30, 2026; increasing the agreement amount by \$14,947,500 for a total amount not to exceed \$24,792,066; and authorizing HSH to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City.

June 02, 2023 Homelessness and Behavioral Health Select Committee - RECOMMENDED AS COMMITTEE REPORT

June 06, 2023 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Safai, Stefani and Walton  
Excused: 1 - Ronen

File No. 230511

I hereby certify that the foregoing Resolution was ADOPTED on 6/6/2023 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

6/16/23

Date Approved