

1 [Agreement Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services -  
2 Not to Exceed \$28,388,060]

3 **Resolution approving Amendment No. 2 to the agreement between Richmond Area**  
4 **Multi-Services, Inc. and the Department of Public Health for behavioral health services**  
5 **through the peer-to-peer programs, to increase the contract amount by \$9,340,596 for a**  
6 **total amount not to exceed \$28,388,060; and to extend the term by one year, from July**  
7 **1, 2020, for a total agreement term of July 1, 2015, through June 30, 2021.**

8  
9 WHEREAS, In 2014, the Department of Public Health selected Richmond Area Multi-  
10 Services, Inc. through a Request For Proposals to provide behavioral health services for and  
11 by peers, who are individuals with personally-lived experience of mental illness who are  
12 consumers of mental health and/or substance abuse treatment services, former consumers,  
13 family members or significant others of consumers; and

14 WHEREAS, Under this contract, Richmond Area Multi-Services, Inc. provides  
15 behavioral health services to transitional-age youth, adults and older adults in Department  
16 Behavioral Health programs and clinics through its peer-to-peer programs, including peer-to-  
17 peer linkages, peer-to-peer outreach, peer counseling, peer internships, and peer specialist  
18 certificate programs; and

19 WHEREAS, The Board of Supervisors approved the first amendment to this agreement  
20 on January 9, 2018, with adoption of Resolution No. 4-18, for the term of July 1, 2015, through  
21 June 30, 2020, and an amount not to exceed \$19,047,465; and


22 WHEREAS, The Department of Public Health wishes to increase the contract amount  
23 by \$9,340,596 for a total amount not to exceed \$28,388,060; and to extend the term by one  
24 year, from July 1, 2020, for a total agreement term of July 1, 2015, through June 30, 2021;  
25 and

1 WHEREAS, Charter, Section 9.118, requires that contracts entered into by a  
2 department or commission having a term in excess of ten years, or requiring anticipated  
3 expenditures by the City and County of ten million dollars, to be approved by the Board of  
4 Supervisors; and

5 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Health  
6 and the Director of the Office of Contract Administration/Purchaser, on behalf of the City and  
7 County of San Francisco to execute an amendment to the agreement with Richmond Area  
8 Multi-Services, Inc. for behavioral health services through the peer-to-peer programs, to  
9 increase the contract amount by \$9,340,596 for a total amount not to exceed \$28,388,060;  
10 and to extend the term by one year, from July 1, 2020, for a total agreement term of July 1,  
11 2015, through June 30, 2021; and, be it

12 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being  
13 fully executed by all parties, the Director of Health and/or the Director of the Office of Contract  
14 Administration/Purchaser shall provide the final contract to the Clerk of the Board for inclusion  
15 into the official file (File No. 190672).

16  
17 RECOMMENDED:

18   
19 \_\_\_\_\_  
20 Dr. Grant Colfax

21 Director of Health  
22  
23  
24  
25



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 190672

**Date Passed:** July 16, 2019

Resolution approving Amendment No. 2 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health for behavioral health services through the peer-to-peer programs, to increase the contract amount by \$9,340,596 for a total amount not to exceed \$28,388,060; and to extend the term by one year, from July 1, 2020, for a total agreement term of July 1, 2015, through June 30, 2021.

July 10, 2019 Budget and Finance Sub-Committee - RECOMMENDED


July 16, 2019 Board of Supervisors - ADOPTED

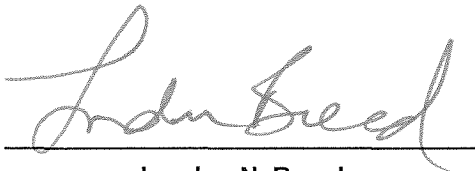
Ayes: 10 - Brown, Fewer, Haney, Mandelman, Peskin, Ronen, Safai, Stefani,  
Walton and Yee

Excused: 1 - Mar

File No. 190672

I hereby certify that the foregoing  
Resolution was ADOPTED on 7/16/2019 by  
the Board of Supervisors of the City and  
County of San Francisco.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board

  
\_\_\_\_\_  
London N. Breed  
Mayor

  
\_\_\_\_\_  
Date Approved