

1 [Apply for Grant - California Department of Housing and Community Development - Homekey  
2 Grant Program - 42 Otis Street - Not to Exceed \$9,409,600]

3 **Resolution approving and authorizing the Department of Homelessness and**  
4 **Supportive Housing to apply to the California Department of Housing and Community**  
5 **Development for a Homekey Grant for the property located at 42 Otis Street in an**  
6 **amount not to exceed \$9,409,600 on behalf of the City and County of San Francisco.**  
7

8 WHEREAS, The California Department of Housing and Community Development  
9 ("Department") issued a Notice of Funding Availability ("NOFA") dated March 29, 2023, for  
10 Round 3 of the Homekey Program ("Homekey" or "Homekey Program") pursuant to Health  
11 and Safety Code, Section 50675.1.3 (Assem. Bill No. 140 (2021-2022 Reg. Sess.) Section  
12 20) on file with the Clerk of the Board of Supervisors in File No. 230741; and

13 WHEREAS, The Department is authorized to administer Homekey funds pursuant  
14 the Multifamily Housing Program (Chapter 6.7 (commencing with Section 50675) of Part 2  
15 of Division 31 of the Health and Safety Code); and

16 WHEREAS, Since the inception of the Homekey grant program in 2020, the City has  
17 been awarded approximately \$213 million in Homekey grant funds that supported the  
18 acquisition and operation of approximately 800 new units of permanent supportive housing  
19 serving adults, youth, and families; and

20 WHEREAS, Under Homekey Round 1, the City and County of San Francisco ("City")  
21 received two Homekey grant awards for two properties that added approximately 362  
22 permanent supportive housing units to the City's existing inventory, a copy of the  
23 corresponding authorizing Resolutions are on file with the Clerk of the Board of Supervisors  
24 in File No. 201193 and File No. 201268; and  
25

1           WHEREAS, Under Homekey Round 2, the City received four Homekey grant  
2 awards for four properties that added approximately 437 permanent supportive housing  
3 units to the City's existing inventory, copies of the corresponding authorizing Resolutions  
4 are on file with the Clerk of the Board of Supervisors in File No. 220133, File No. 220885,  
5 File No. 221279, and File No. 221170; and

6           WHEREAS, Under Homekey Round 3, to date, the City has submitted an application  
7 for the property located at 1174-78 Folsom Street and 663 Clementina Street, a copy of the  
8 corresponding authorizing Resolution is on file with the Clerk of the Board of Supervisors in  
9 File No. 230506; and

10          WHEREAS, Permanent supportive housing is the most effective, evidence-based  
11 solution to ending chronic homelessness and, also prevents new incidents of  
12 homelessness among highly vulnerable people with long experiences of homelessness;  
13 and

14          WHEREAS, Additional permanent supportive housing furthers the City's  
15 commitment to dismantling systemic racial inequities that disproportionately effect  
16 communities of color and contribute to the loss of stable housing; and

17          WHEREAS, The Department of Homelessness and Supportive Housing ("HSH"), on  
18 behalf of the "City" ("Applicant") desires to apply for Homekey grant funds for the property  
19 located at 42 Otis Street ("the Property"), in an amount not to exceed a total anticipated  
20 amount of \$9,409,600 or the maximum award amount allowable under Project Homekey;  
21 and

22          WHEREAS, If acquired, the Property would provide approximately 24 units of  
23 supportive housing to serve youth; and

24          WHEREAS, HSH will submit an application for Homekey funds ("Application") to the  
25 Department for review and consideration; and

1           WHEREAS, In order to be considered for a Homekey grant award, the City must  
2 submit an authorizing Resolution approved by the Board of Supervisors with the  
3 Application, which is due by July 28, 2023; and

4           WHEREAS, Homekey funding allocations are subject to the terms and conditions of  
5 the NOFA, the Application, and upon award, the Department-approved STD 213, Standard  
6 Agreement, and all other legal requirements of the Homekey Program; now, therefore, be it

7           RESOLVED, That the Board of Supervisors hereby authorizes the HSH Executive  
8 Director or their designee, on behalf of the City, to submit an Application to the Department  
9 in response to the NOFA for the Property and to apply for Homekey grant funds in a total  
10 amount not to exceed \$9,409,600; and, be it

11           FURTHER RESOLVED, That the Board of Supervisors acknowledges that if the  
12 Application is successful, HSH will seek Board of Supervisors approval to accept and  
13 expend the Homekey grant funds and to authorize execution of a Standard Agreement, and  
14 any other documents required or deemed necessary to secure the Project Homekey funds  
15 under the terms of the Project Homekey program guidelines.

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RECOMMENDED:

/s/ \_\_\_\_\_

Shireen McSpadden  
Executive Director  
Department of Homelessness and Supportive Housing



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 230741

Date Passed: July 18, 2023

Resolution approving and authorizing the Department of Homelessness and Supportive Housing to apply to the California Department of Housing and Community Development for a Homekey Grant for the property located at 42 Otis Street in an amount not to exceed \$9,409,600 on behalf of the City and County of San Francisco.

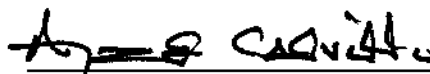
July 14, 2023 Homelessness and Behavioral Health Select Committee - RECOMMENDED AS COMMITTEE REPORT

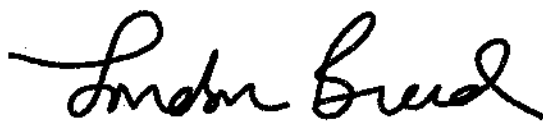
July 18, 2023 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 230741

I hereby certify that the foregoing Resolution was ADOPTED on 7/18/2023 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board



London N. Breed  
Mayor

7/20/23

Date Approved