

1 [Contract - ARAMARK Correctional Services, Inc. - Jail Food Services - \$20,000,000]

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3 **Resolution authorizing the Sheriff's Department to contract with ARAMARK**
4 **Correctional Services, Inc. for jail food services, acting by and through the Sheriff's**
5 **Department for a five year period from November 1, 2018, through October 31, 2023, for**
6 **a contract total not to exceed amount of \$20,000,000 with two one-year options to**
7 **extend.**

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9 WHEREAS, Charter, Section 9.118 (b) of the Charter of the City and County of San
10 Francisco requires that contracts or agreements entered into by a department, board or
11 commission requiring anticipated expenditures of \$10,000,000, shall be subject to approval of
12 the Board of Supervisors by Resolution; and

13 WHEREAS, The Contract Monitoring Division determined 14B subcontracting goals do
14 not apply; and

15 WHEREAS, On January 5, 2018, the Sheriff's Department issued a Request for
16 Proposals for Jail Food Services at the County Jails and as a result of that competitive
17 selection process, identified Aramark Correctional Services, Inc. to receive a contract in the
18 amount of \$20,000,000 over five years to provide jail food services; and

19 WHEREAS, The proposed contract agreement with Aramark Correctional Services,
20 Inc. to provide jail food services ("Agreement") is on file with the Clerk of the Board of
21 Supervisors in File No. 180906, which is hereby declared to be a part of this Resolution as set
22 forth fully herein; and

23 WHEREAS, On July 24, 2018, in File No. 180590, the Board of Supervisors approved
24 the Controller's certification that county jail food service management operations can
25 practically be performed by a private contractor at a lower cost than if work were performed by

1 City employees at budgeted levels pursuant to Charter, Section 10.104.15; now, therefore, be
2 it

3 RESOLVED, That the Board of Supervisors hereby approves the Agreement on
4 file with the Clerk of the Board of Supervisors in File No. 180906; and, be it

5 FURTHER RESOLVED, That the Board of Supervisors hereby approves the Jail
6 Food Services Agreement by and between ARAMARK Correctional Services, Inc. and the
7 City and County of San Francisco, acting by and through its Sheriff's Department, for a
8 five year term beginning November 1, 2018, with two one-year options exercisable by the
9 Sheriff's Department; and, be it

10 FURTHER RESOLVED, That within thirty (30) days of the contract being fully
11 executed by all parties, the Sheriff's Department shall provide the final contract to the
12 Clerk of the Board for inclusion into the official file.



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 180906

Date Passed: October 23, 2018

Resolution authorizing the Sheriff's Department to contract with ARAMARK Correctional Services, Inc. for jail food services, acting by and through the Sheriff's Department for a five year period from November 1, 2018, through October 31, 2023, for a contract total not to exceed amount of \$20,000,000 with two one-year options to extend.

October 18, 2018 Budget and Finance Committee - RECOMMENDED AS COMMITTEE REPORT

October 23, 2018 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Cohen, Fewer, Kim, Mandelman, Peskin, Ronen, Safai, Stefani, Tang and Yee

File No. 180906

I hereby certify that the foregoing Resolution was ADOPTED on 10/23/2018 by the Board of Supervisors of the City and County of San Francisco.

for Angela Calvillo
Clerk of the Board

London N. Breed
Mayor

Date Approved