

1 [Accept and Expend Grant - California Department of Housing and Community Development  
2 Affordable Housing and Sustainable Communities Program - 1950 Mission Street Project -  
3 \$15,000,000]

4 **Resolution authorizing the Mayor's Office of Housing and Community Development to**  
5 **accept and expend an award of \$15,000,000 from the California Department of Housing**  
6 **and Community Development Affordable Housing and Sustainable Communities**  
7 **Program, including a loan of \$10,000,000 and a grant of \$5,000,000 for a project at 1950**  
8 **Mission Street.**

9  
10 WHEREAS, The State of California, the Strategic Growth Council ("SGC") and the  
11 Department of Housing and Community Development ("Department") issued a Notice of  
12 Funding Availability ("NOFA") dated October 2, 2017, under the Affordable Housing and  
13 Sustainable Communities ("AHSC") Program established under Division 44, Part 1 of the  
14 Public Resources Code commencing with Section 75200; and

15 WHEREAS, The SGC is authorized to approve funding allocations for the AHSC  
16 Program, subject to the terms and conditions of the NOFA, AHSC Program Guidelines  
17 adopted by SGC on July 17, 2017, errata August 14, 2017 ("Program Guidelines"), an  
18 application package released by the Department for the AHSC Program ("Application  
19 Package"), and an AHSC standard agreement with the State of California ("Standard  
20 Agreement"), the Department is authorized to administer the approved funding allocations of  
21 the AHSC Program; and

22 WHEREAS, The AHSC Program provides grants and loans to applicants identified  
23 through a competitive process for the development of projects that, per the Program  
24 Guidelines, will achieve greenhouse gas reductions and benefit disadvantaged communities  
25

1 through increased accessibility to affordable housing, employment centers and key  
2 destinations via low-carbon transportation; and

3 WHEREAS, The AHSC Program requires that joint applicants for a project will be held  
4 jointly and severally liable for completion of such project; and

5 WHEREAS, 1950 Mission Housing Associates LP, a California limited partnership  
6 (“Developer”), requested that the City and County of San Francisco, acting by and through  
7 MOHCD (the “City”), be a joint applicant for its project located at 1950 Mission Street (the  
8 “1950 Mission Project”); and

9 WHEREAS, On July 6, 2017, by Certificate of Determination, the Planning Department,  
10 by case No. 2016-001514ENV, determined that the development of the 157 unit affordable  
11 housing project at 1950 Mission Street is eligible for streamlined environmental review per  
12 Section 15183 of the California Environmental Quality Act (“CEQA”) Guidelines and CEQA  
13 Section 21083.3; and

14 WHEREAS, The Planning Department found that any environmental impacts of 1950  
15 Mission Project were fully reviewed under the Eastern Neighborhoods Area Plan  
16 Environmental Impact Report (“EIR”); and

17 WHEREAS, The EIR was prepared, circulated for public review and comment, and, at  
18 a public hearing on August 7, 2008, by Motion No. 17659, certified by the Planning  
19 Commission as complying with CEQA; and

20 WHEREAS, The San Francisco Municipal Transportation Agency (“SFMTA”) plans to  
21 perform upgrades to its 22 Fillmore bus line in the vicinity of the 1950 Mission Project (the  
22 “SFMTA Work”); and

23 WHEREAS, On March 27, 2014, the Planning Commission certified the Environmental  
24 Impact Report for SFMTA’s Transit Effectiveness Project (“TEP”) and adopted CEQA findings  
25

1 for Case No. 2011.0558E, which approved the transit improvements for the construction of the  
2 22 Fillmore bus line improvements; and

3 WHEREAS, The CEQA-related documents are on file with the Clerk of the Board of  
4 Supervisors in File No. 140326; and

5 WHEREAS, The Board of Supervisors authorized the City and County of San  
6 Francisco acting by and through the Mayor's Office of Housing and Community Development  
7 (the "City") to apply for AHSC Program funds and submit an Application Package as a joint  
8 applicant with the Developer through Resolution No. 471-17; and

9 WHEREAS, SFMTA and MOHCD entered into a Memorandum of Understanding to  
10 make commitments on behalf of the City for the Application Package; and

11 WHEREAS, The Department awarded a loan and a grant totaling \$15,000,000 to the  
12 1950 Mission Project through an award letter dated July 20, 2018; and

13 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; now,  
14 therefore, be it

15 RESOLVED, That the Board of Supervisors authorizes the City to enter into the  
16 Standard Agreement with the Department, with terms and conditions that AHSC Program  
17 funds are to be used for allowable capital asset project expenditures identified in Exhibit A;  
18 and, be it

19 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
20 indirect costs in the grant budget; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of  
22 MOHCD (or her designee) to execute and deliver any documents in the name of the City that  
23 are necessary, appropriate or advisable to accept and expend the AHSC Program funds from  
24 the Department, and all amendments thereto, and complete the transactions contemplated  
25 herein and to use the funds for eligible capital asset(s) in the manner presented in the

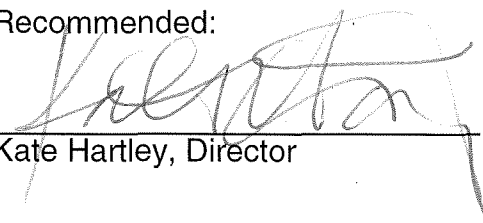
1 application as approved by the Department and in accordance with the NOFA and Program  
2 Guidelines and Application Package; and, be it

3 FURTHER RESOLVED, That all actions authorized and directed by this Resolution and  
4 heretofore taken are ratified, approved and confirmed by this Board of Supervisors.

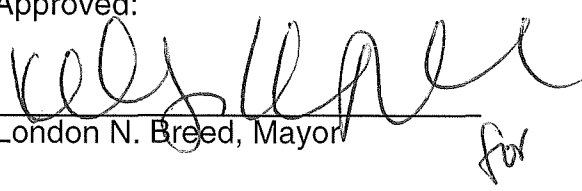
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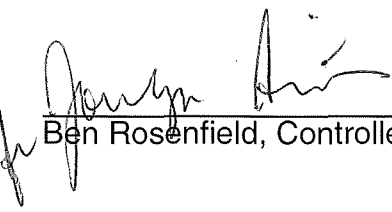
Recommended:

  
\_\_\_\_\_  
Kate Hartley, Director

Approved:

  
\_\_\_\_\_  
London N. Breed, Mayor

for

  
\_\_\_\_\_  
Ben Rosenfield, Controller



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 180942

Date Passed: October 30, 2018

Resolution authorizing the Mayor's Office of Housing and Community Development to accept and expend an award of \$15,000,000 from the California Department of Housing and Community Development Affordable Housing and Sustainable Communities Program, including a loan of \$10,000,000 and a grant of \$5,000,000 for a project at 1950 Mission Street.

October 18, 2018 Budget and Finance Committee - RECOMMENDED

October 30, 2018 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Cohen, Fewer, Kim, Mandelman, Peskin, Ronen, Safai, Stefani, Tang and Yee

File No. 180942

I hereby certify that the foregoing  
Resolution was ADOPTED on 10/30/2018  
by the Board of Supervisors of the City and  
County of San Francisco.

Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

Date Approved