

1 [Apply for Grant Application - California Department of Housing and Community Development  
2 - Housing for a Healthy California Article II Grant Funds - Not to Exceed \$14,300,000]

3 **Resolution authorizing the Mayor's Office of Housing and Community Development, on**  
4 **behalf of the City and County of San Francisco, to apply for and execute a grant**  
5 **application, as defined herein, under the California Department of Housing and**  
6 **Community Development Housing for a Healthy California Article II Grant, for an**  
7 **amount not to exceed \$14,300,000.**

8  
9 WHEREAS, The State of California, the Department of Housing and Community  
10 Development ("Department") has issued a Notice of Funding Availability (NOFA) dated May  
11 13, 2019, ("NOFA") for its Housing for a Healthy California (HHC) Article II Grants; and

12 WHEREAS, The Mayor's Office of Housing and Community Development ("MOHCD")  
13 on behalf of the City and County of San Francisco desires to submit a project application for  
14 the HHC Program and will submit a 2019 HHC Article II Application ("Application") as  
15 described in the HHC Article II NOFA and HHC Article II Guidelines released by the  
16 Department for the HHC Program; and

17 WHEREAS, The Department is authorized to provide approximately \$60 million from  
18 the Building Homes and Jobs Act Fund to Counties for Permanent Supportive Housing for  
19 individuals who are chronically homeless, or homeless and a high-cost health user, authorized  
20 by Part 14.2 (commencing with Section 53590) of Division 31 of the Health and Safety Code;  
21 now, therefore, be it

22 RESOLVED, MOHCD is hereby authorized and directed to apply for and submit to the  
23 Department, the Application released May 13, 2019, in the amount not to exceed  
24 \$14,300,000; and, be it  
25

1 FURTHER RESOLVED, In connection with the HHC Article II Grant, if the Application  
2 is approved by the Department, MOHCD is authorized to enter into, execute, and deliver a  
3 State of California Standard Agreement (Standard Agreement) for an amount not to exceed  
4 \$14,300,000, and any and all other documents required or deemed necessary or appropriate  
5 to evidence and secure the HHC Article II Grant, the County's obligations related thereto, and  
6 all amendments thereto (collectively, the "HHC Article II Grant Documents"); and, be it

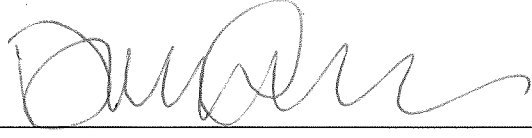
7 FURTHER RESOLVED, That the Board of Supervisors acknowledges that if the  
8 Application is successful, the City, through MOHCD, shall seek Board of Supervisors approval  
9 of the Standard Agreement, and MOHCD shall be subject to the terms and conditions as  
10 specified in the Standard Agreement, the HHC Article II Guidelines published by the  
11 Department and the HHC statute (Health and Safety Code, Sections 53590 et. seq.); funds  
12 are to be used for allowable project expenditures as specifically identified in the Standard  
13 Agreement, the HHC statute (Health and Safety Code, Sections 53590 et. seq.) and  
14 applicable HHC Guidelines; the Application in full is incorporated as part of the Standard  
15 Agreement; any and all activities funded, information provided, and timeliness represented in  
16 the application will be enforceable through the executed Standard Agreement; the City and  
17 County hereby agrees to use the funds for eligible uses in the manner presented in the  
18 Application as approved by the Department and in accordance with the HHC Article II NOFA,  
19 the HHC Article II Guidelines, and the 2019 HHC Article II Application; and, be it

20 FURTHER RESOLVED, The Board of Supervisors authorizes the Director of MOHCD  
21 (or his designee) to enter into, execute and deliver any and all documents in the name of the  
22 City and County of San Francisco as required by the Department for receipt of the HHC  
23 Article II Grant; and, be it

24 FURTHER RESOLVED, That all actions authorized and directed by this Resolution and  
25 heretofore taken are ratified, approved and confirmed by this Board of Supervisors.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

RECOMMENDED:



---

Daniel Adams, Acting Director,

Mayor's Office of Housing and Community Development



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 190853

Date Passed: September 10, 2019

Resolution authorizing the Mayor's Office of Housing and Community Development, on behalf of the City and County of San Francisco, to apply for and execute a grant application, as defined herein, under the California Department of Housing and Community Development Housing for a Healthy California Article II Grant, for an amount not to exceed \$14,300,000.

September 04, 2019 Budget and Finance Committee - RECOMMENDED

September 10, 2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

File No. 190853

I hereby certify that the foregoing Resolution was ADOPTED on 9/10/2019 by the Board of Supervisors of the City and County of San Francisco.

for Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

Date Approved