

1 [Contract Amendment - XTech JV - Technology Marketplace - Not to Exceed
2 \$44,000,000]

3 **Resolution authorizing the Office of Contract Administration to enter into a First**
4 **Amendment for Technology Marketplace purchases between the City and County**
5 **of San Francisco and XTech JV, a Tier 1 contractor of the Technology**
6 **Marketplace 2.0, to increase the contract amount by \$24,000,000 for a total**
7 **contract amount not to exceed \$44,000,000 with no change to the three-year term**
8 **to expire on December 31, 2021, with two one-year options to extend at the sole**
9 **and absolute discretion of the City.**

10
11 WHEREAS, Charter, Section 9.118(b), requires the Board of Supervisors to
12 approve by Resolution contracts estimated to cost the City \$10,000,000 or more; and

13 WHEREAS, The Office of Contract Administration (“Department”) has procured
14 Informational Technology products and services on an as-needed basis through the
15 Technology Marketplace; and

16 WHEREAS, This Agreement was competitively procured as required by
17 Administrative Code, Chapter 21.1, through Request for Proposals #99400 “Tiers 1
18 and 2 of the Technology Marketplace 2.0” a Request for Proposal (“RFP”) issued on
19 June 20, 2018, in which City selected Contractor as a qualified proposer pursuant to
20 the RFP; and

21 WHEREAS, The Local Business Entity (“LBE”) subcontracting participation
22 requirement for this Agreement is 15% for services, with the exception that the
23 requirement will be 10% for training services; and

24 WHEREAS, Contractor represents and warrants that it is qualified to perform the
25 Services required by City as set forth under this Agreement; and

1 WHEREAS, The City's Civil Service Commission approved Contract
2 No. 44114-17/18 on July 10, 2018; and

3 WHEREAS, The Office of Contract Administration proposes to amend this
4 contract in an amount not to exceed \$44,000,000 to meet City business needs; and

5 WHEREAS, The contract amendment referenced above is substantially in the
6 form attached and are on file with the Clerk of the Board of Supervisors in File No.
7 190878, which is hereby declared to be a part of this Resolution as if set forth fully
8 herein; now, therefore, be it

9 RESOLVED, That the Board of Supervisors authorizes the Purchaser and
10 Director of the Office of Contract Administration to execute a First Amendment to this
11 contract for the Technology Marketplace purchases in the amounts described above
12 for an initial three-year term to commence following Board approval through December
13 31, 2021, with two one-year options to extend at the sole and absolute discretion of the
14 City; and, be it

15 FURTHER RESOLVED, That within 30 days of the contracts being fully
16 executed by all parties, the Purchaser and Director of the Office of Contract
17 Administration shall provide the final contracts to the Clerk of the Board for inclusion
18 into the official file.



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 190878

Date Passed: October 01, 2019

Resolution authorizing the Office of Contract Administration to enter into a First Amendment for Technology Marketplace purchases between the City and County of San Francisco and XTech JV, a Tier 1 contractor of the Technology Marketplace 2.0, to increase the contract amount by \$24,000,000 for a total contract amount not to exceed \$44,000,000 with no change to the three-year term to expire on December 31, 2021, with two one-year options to extend at the sole and absolute discretion of the City.

September 18, 2019 Budget and Finance Committee - CONTINUED

September 25, 2019 Budget and Finance Committee - RECOMMENDED

October 01, 2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

File No. 190878

I hereby certify that the foregoing Resolution was ADOPTED on 10/1/2019 by the Board of Supervisors of the City and County of San Francisco.

f Angela Calvillo
Clerk of the Board

London N. Breed
Mayor

Date Approved