

1 [Contract Amendment - W.W. Grainger, Inc. - Industrial Supplies - Not to Exceed  
2 \$20,900,000]

3 **Resolution authorizing the Office of Contract Administration to execute**  
4 **Amendment No. 4 to Contract 1000018631 between the City and County of San**  
5 **Francisco and W.W. Grainger, Inc., for the purchase of industrial supplies for City**  
6 **departments, increasing the contract amount by \$8,800,000 for a total contract**  
7 **amount not to exceed \$20,900,000 and extending the term by one year for a total**  
8 **contract duration of July 15, 2020, through December 31, 2023.**

9  
10 WHEREAS, Charter, Section 9.118(b), requires the Board of Supervisors to  
11 approve by Resolution contracts estimated to cost the City \$10,000,000 or more; and

12 WHEREAS, This Agreement was competitively procured as required by  
13 Administrative Code, Chapter 21.16(b), through a Request for Proposals (RFP) #192163  
14 by the City of Tucson and OMNIA Partners issued on March 8, 2019, in which the City of  
15 Tucson selected W.W. Grainger, Inc. (Contractor) in accordance with the evaluation  
16 criteria set forth in the RFP; and

17 WHEREAS, The Office of Contract Administration entered into an as-needed term  
18 contract with Contractor on July 15, 2020, to allow City departments to purchase as-  
19 needed industrial supplies based on their business needs; and

20 WHEREAS, Amendment No. 1, dated February 12, 2021, to the Agreement  
21 added one new product category and provided an additional three percent discount on  
22 defined categories; and

23 WHEREAS, Amendment No. 2, dated August 23, 2021, to the Agreement,  
24 increased the contract not to exceed amount to \$9,900,000; and  
25

1           WHEREAS, Amendment No. 3, dated June 30, 2022, to the agreement, increased  
2 the contract not to exceed amount to \$12,100,000; and

3           WHEREAS, The Office of Contract Administration proposes to enter into a fourth  
4 amendment (Amendment No. 4), increasing the total not to exceed contract amount to  
5 \$20,900,000 and extending the total contract duration by one year to meet City business  
6 needs; and

7           WHEREAS, The amendment referenced above is on file with the Clerk of the  
8 Board of Supervisors in File No. 221056, which is hereby declared to be part of this  
9 resolution as if set forth fully herein; now, therefore, be it

10          RESOLVED, That the Board of Supervisors, under Charter, Section 9.118(b),  
11 hereby authorizes the Office of Contract Administration to execute Amendment No. 4  
12 to Contract 1000018631 between the City and County of San Francisco and W.W.  
13 Grainger, Inc. for the purchase of industrial supplies for City departments; increasing  
14 the contract amount by \$8,800,000 for a total contract amount not to exceed  
15 \$20,900,000, and to extend the duration by one year to December 31, 2023; and, be it

16          FURTHER RESOLVED, That within 30 days of the amendment being fully  
17 executed by all parties, the Purchaser shall provide the final copy of the amendment to  
18 the Clerk of the Board for inclusion into the official file.



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 221056

Date Passed: November 15, 2022

Resolution authorizing the Office of Contract Administration to execute Amendment No. 4 to Contract 1000018631 between the City and County of San Francisco and W.W. Grainger, Inc., for the purchase of industrial supplies for City departments, increasing the contract amount by \$8,800,000 for a total contract amount not to exceed \$20,900,000 and extending the term by one year for a total contract duration of July 15, 2020, through December 31, 2023.

November 09, 2022 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

November 09, 2022 Budget and Finance Committee - RECOMMENDED AS AMENDED

November 15, 2022 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 221056

I hereby certify that the foregoing Resolution was ADOPTED on 11/15/2022 by the Board of Supervisors of the City and County of San Francisco.

f Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

11/17/22

Date Approved