

1 [Agreement Amendment - Mission Neighborhood Health Center - HIV Health Services - Not to
2 Exceed \$11,300,310]

3 **Resolution approving Amendment No. 1 to the Agreement between Mission**
4 **Neighborhood Health Center and the Department of Public Health, to provide HIV**
5 **health services, to increase the agreement by \$6,624,852 for an amount not to exceed**
6 **\$11,300,310; to extend the term by six years from February 29, 2024, for a total**
7 **agreement term of March 1, 2020, through February 28, 2030; and to authorize DPH to**
8 **enter into modifications of the Agreement that do not materially increase the City's**
9 **obligations or liabilities and are necessary to effectuate the purposes of the Agreement**
10 **or this Resolution.**

11
12 WHEREAS, The Department of Public Health (DPH), selected Mission Neighborhood
13 Health Center through a Request for Proposals (RFP) process, RFP 5-2019, issued on
14 December 12, 2019, to provide outpatient/ambulatory HIV health services - Center of
15 Excellence Program; and

16 WHEREAS, DPH entered into an original agreement on March 1, 2020, to provide
17 these HIV health services for four years, with the term of March 1, 2020, through February 29,
18 2024, in an amount not to exceed \$4,675,458; and

19 WHEREAS, DPH wishes to amend the agreement to continue providing HIV health
20 services by extending the term by six years, from February 29, 2024, through February 28,
21 2030, increasing the contract by \$6,624,852 to reflect annual funding for each additional year,
22 for a total contract amount not to exceed \$11,300,310 and for a total agreement term of March
23 1, 2020, through February 28, 2030; and

24 WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors
25 for contracts requiring anticipated expenditures exceeding \$10 million, now, therefore be it

1 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
2 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
3 City and County of San Francisco, to execute an amendment to the Agreement with Mission
4 Neighborhood Health Center to provide outpatient/ambulatory HIV health services - Center of
5 Excellence Program for a total agreement term of March 1, 2024, through February 28, 2030,
6 for a total contract amount not to exceed \$11,300,310; and, be it

7 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
8 Public Health to enter into any amendments or modifications to the contract, prior to its final
9 execution by all parties, that the Department determines, in consultation with the City
10 Attorney, are in the best interests of the City, do not otherwise materially increase the
11 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
12 the contract, and are in compliance with all applicable laws; and be it

13 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
14 by all parties, the Director of Health and/or the Director of the Office of Contract
15 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion
16 into the official File No. 230964.

17
18 RECOMMENDED

19 /s/ _____

20 Dr. Grant Colfax

21 Director of Health



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

**Tails
Resolution**

File Number: 230964

Date Passed: October 17, 2023

Resolution approving Amendment No. 1 to the Agreement between Mission Neighborhood Health Center and the Department of Public Health, to provide HIV health services, to increase the agreement by \$6,624,852 for an amount not to exceed \$11,300,310; to extend the term by six years from February 29, 2024, for a total agreement term of March 1, 2020, through February 28, 2030; and to authorize DPH to enter into modifications of the Agreement that do not materially increase the City's obligations or liabilities and are necessary to effectuate the purposes of the Agreement or this Resolution.

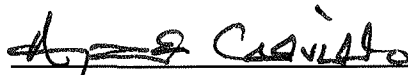
October 11, 2023 Budget and Finance Committee - RECOMMENDED

October 17, 2023 Board of Supervisors - ADOPTED


Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 230964

I hereby certify that the foregoing Resolution was ADOPTED on 10/17/2023 by the Board of Supervisors of the City and County of San Francisco.



Angela Calvillo
Clerk of the Board



London N. Breed
Mayor

10/26/23

Date Approved