

1 [Agreement Amendment - ARAMARK Correctional Services, Inc. - Jail Food Services -
2 \$24,783,723]

3 **Resolution authorizing the Sheriff's Office to execute a Third Amendment to the**
4 **existing Agreement with ARAMARK Correctional Services, LLC (ARAMARK), for jail**
5 **food services to exercise the final option to extend the contract term for 12 months**
6 **from November 1, 2024, for a total term of November 1, 2018, through October 31, 2025;**
7 **and to increase the not to exceed contract amount from \$20,000,000 to \$24,783,723.**

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9 WHEREAS, Charter, Section 9.118 (b) of the Charter of the City and County of San
10 Francisco requires that contracts or agreements entered into by a department, board or
11 commission requiring anticipated expenditures of \$10,000,000 shall be subject to approval of
12 the Board of Supervisors by Resolution; and

13 WHEREAS, Pursuant to Charter, Section 9.118, the Board of Supervisors adopted
14 Resolution 361-18 authorizing the Sheriff's Office to enter into a contract with Aramark; and

15 WHEREAS, On July 24, 2018, in File No. 180590, the Board of Supervisors approved
16 the Controller's certification that county jail food service management operations can
17 practically be performed by a private contractor at a lower cost than if work were performed by
18 City employees at budgeted levels pursuant to Charter, Section 10.104.15; and

19 WHEREAS, The proposed contract agreement with Aramark Correctional Services,
20 Inc. to provide jail food services ("Agreement") is on file with the Clerk of the Board of
21 Supervisors in File No. 240862, which is hereby declared to be a part of this Resolution as set
22 forth fully herein; now, therefore, be it

23 RESOLVED, That the Board of Supervisors hereby approves the Agreement on
24 file with the Clerk of the Board of Supervisors in File No. 240862; and, be it
25

1 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the
2 Sheriff's Office to execute the Third Amendment to the Agreement with ARAMARK
3 Correctional Services, LLC, to extend the contract term 12 months to October 31, 2025,
4 and increase the not to exceed contract amount to \$24,783,723; and, be it

5 FURTHER RESOLVED, That within thirty (30) days of the contract being fully
6 executed by all parties, the Sheriff's Department shall provide the final contract to the
7 Clerk of the Board for inclusion into the official file.

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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 240862

Date Passed: October 08, 2024

Resolution authorizing the Sheriff's Office to execute a Third Amendment to the existing Agreement with ARAMARK Correctional Services, LLC (ARAMARK), for jail food services to exercise the final option to extend the contract term for 12 months from November 1, 2024, for a total term of November 1, 2018, through October 31, 2025; and to increase the not to exceed contract amount from \$20,000,000 to \$24,783,723.


October 02, 2024 Budget and Finance Committee - RECOMMENDED

October 08, 2024 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 240862

I hereby certify that the foregoing Resolution was ADOPTED on 10/8/2024 by the Board of Supervisors of the City and County of San Francisco.


Angela Calvillo
Clerk of the Board



London N. Breed
Mayor

10/18/24

Date Approved