

1 [Agreement - Underground Republic Water Works, Inc. - Plumbing Supplies - Not to Exceed
2 \$50,400,000]

3 **Resolution approving an Agreement between the City, acting by and through the Office**
4 **of Contract Administration, and Underground Republic Water Works, Inc. for plumbing**
5 **supplies, for a term of seven years from January 1, 2025, through December 31, 2031,**
6 **and for a total not to exceed amount of \$50,400,000; and to authorize the Office of**
7 **Contract Administration to make necessary, non-material changes to the Agreement**
8 **prior to its final execution by all parties that do not materially increase the obligations**
9 **or liabilities to the City and are necessary or advisable to effectuate the purposes of the**
10 **Agreement.**

11
12 WHEREAS, On July 24, 2024, the Office of Contract Administration issued an Invitation
13 for Bids ("IFB") for plumbing supplies; and

14 WHEREAS, Underground Republic Water Works, Inc. submitted a bid and was the
15 lowest responsive and responsible bidder for Aggregate 1 Lines 7, 8, 9, 11, 13, 16, 18, 26, 29,
16 and Aggregate 2; and

17 WHEREAS, The Office of Contract Administration awarded the proposed Agreement
18 consisting of Aggregate 1 Lines 7, 8, 9, 11, 13, 16, 18, 26, 29, and Aggregate 2 to
19 Underground Republic Water Works, Inc.; and

20 WHEREAS, Charter, Section 9.118(b) requires Board of Supervisors' approval by
21 Resolution of any contract which, when entered into, extends over 10 years, and of any
22 contract which, when entered into, costs the City \$10,000,000 or more; and

23 WHEREAS, The proposed Agreement contained in File No. 241009, is substantially in
24 final form, with all material terms and conditions included, and only remains to be executed by
25 the parties upon approval of this Resolution; now, therefore, be it

1 RESOLVED, That the Board of Supervisors hereby approves the Agreement in
2 substantially the form contained in File No. 241009; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors authorizes the Office of
4 Contract Administration to make any modifications to the Agreement, prior to its final
5 execution by all parties, that the Office of Contract Administration determines, in consultation
6 with the City Attorney, are consistent with this Resolution, in the best interest of the City, do
7 not materially increase the obligations or liabilities of the City, are necessary or advisable to
8 effectuate the purposes of the Agreement, and are in compliance with all applicable laws,
9 including City's Charter; and, be it

10 FURTHER RESOLVED, That within 30 days of the Agreement being fully executed by
11 all parties, the Office of Contract Administration shall submit to the Clerk of the Board of
12 Supervisors a completely executed copy for inclusion in File No. 241009; this requirement and
13 obligation resides with the Department, and is for purposes of having a complete file only, and
14 in no manner affects the validity of approved Agreement.



City and County of San Francisco

Tails Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 241009

Date Passed: November 19, 2024

Resolution approving an Agreement between the City, acting by and through the Office of Contract Administration, and Underground Republic Water Works, Inc. for plumbing supplies, for a term of seven years from January 1, 2025, through December 31, 2031, and for a total not to exceed amount of \$50,400,000; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Agreement prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement.

November 13, 2024 Budget and Finance Committee - RECOMMENDED

November 19, 2024 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 241009

I hereby certify that the foregoing
Resolution was ADOPTED on 11/19/2024 by
the Board of Supervisors of the City and
County of San Francisco.

f Angela Calvillo
Clerk of the Board

London N. Breed
Mayor

Date Approved