

1 [Agreement Amendment - McKesson Plasma and Biologics LLC - Group Purchasing  
2 Organization Purchase of Pharmaceuticals - Not to Exceed \$1,466,737,824]

3 **Resolution approving Amendment No. 1 to the Group Purchasing Organization (GPO)**  
4 **pharmaceutical Agreement between McKesson Plasma and Biologics LLC and the**  
5 **Department of Public Health (DPH), under Administrative Code, Chapter 21A.2, to**  
6 **increase the Agreement amount by \$1,170,803,034 for a not to exceed amount of**  
7 **\$1,466,737,824; extend the term by four years and five months from February 1, 2024,**  
8 **for a total term of February 1, 2020, through June 30, 2028; and authorize DPH to enter**  
9 **into modifications of the Agreement that do not materially increase the City's**  
10 **obligations or liabilities and are necessary to effectuate the purposes of the Agreement**  
11 **or this Resolution.**

12  
13 WHEREAS, DPH has an ongoing need to buy a broad range of pharmaceuticals.  
14 biologics, and specialty drugs for use in the daily delivery of care to patients in various DPH  
15 programs; and

16 WHEREAS, DPH procured the Agreement as authorized under Administrative Code,  
17 Chapter 21A.2 (Membership in Group Purchasing Organizations); and

18 WHEREAS, Charter, Section 9.118, provides that contracts entered into by a  
19 department requiring anticipated expenditures by the City of ten million dollars or the  
20 modification or amendments to such contracts having an impact of more than \$500,000 shall  
21 be subject to approval of the Board of Supervisors by resolution; and

22 WHEREAS, The Board of Supervisors approved the Agreement in an amount not to  
23 exceed \$381,382,991, by Resolution No. 124-20 (File No. 200013); and

24 WHEREAS, DPH wishes to amend the Agreement to extend the term by four years  
25 and five months, from February 1, 2024, for a total term of February 1, 2020 through June 30,

1 2028, and increase the Agreement amount by \$1,170,803,034, for a total not to exceed  
2 amount of \$1,466,737,824; now, therefore, be it

3 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Health to  
4 execute Amendment No. 1 to the Agreement to extend the term by four years and five months  
5 for a total term of February 1, 2020, through June 30, 2028, and increase the Agreement sum  
6 by \$1,170,803,034, for a total not to exceed amount of \$1,466,737,824; and, be it

7 FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to enter into  
8 any amendments or modifications to the Agreement that the Department determines, in  
9 consultation with the City Attorney, are in the best interests of the City, do not otherwise  
10 materially increase the City's obligations or liabilities, are necessary to effectuate the  
11 purposes of the Agreement and this resolution, and are in compliance with all applicable laws;  
12 and, be it

13 FURTHER RESOLVED, That within thirty (30) days of Amendment No. 1 being fully  
14 executed by all parties, the Director of Health shall provide the final Amendment No. 1 to the  
15 Clerk of the Board for inclusion into the official File No. 231147.

16  
17 RECOMMENDED

18  /s/

19 Dr. Grant Colfax  
20 Director of Health  
21  
22  
23  
24  
25



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 231147

**Date Passed:** December 12, 2023

Resolution approving Amendment No. 1 to the Group Purchasing Organization (GPO) pharmaceutical Agreement between McKesson Plasma and Biologics LLC and the Department of Public Health (DPH), under Administrative Code, Chapter 21A.2, to increase the Agreement amount by \$1,170,803,034 for a not to exceed amount of \$1,466,737,824; extend the term by four years and five months from February 1, 2024, for a total term of February 1, 2020, through June 30, 2028; and authorize DPH to enter into modifications of the Agreement that do not materially increase the City's obligations or liabilities and are necessary to effectuate the purposes of the Agreement or this Resolution.


December 06, 2023 Budget and Finance Committee - RECOMMENDED

December 12, 2023 Board of Supervisors - ADOPTED


Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 231147

I hereby certify that the foregoing Resolution was ADOPTED on 12/12/2023 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

  
London N. Breed  
Mayor

  
Date Approved