FILE NO. 240848

AMENDED IN COMMITTEE 12/4/2024 RESOLUTION NO. 604-24

[Grant Agreement - Abode Property Management - Property Management Services for Permanent Supportive Housing - Not to Exceed \$14,177,264]

Resolution approving the grant agreement between Abode Property Management and the Department of Homelessness and Supportive Housing ("HSH") for property management services for permanent supportive housing at 1174-1178 Folsom Street; approving a term of January 7, 2025, through June 30, 2029, and a total not to exceed amount of \$14,177,264; and authorizing HSH to enter into any amendments or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement.

WHEREAS, The mission of the Department of Homelessness and Supportive Housing ("HSH" or "Department") is to prevent homelessness when possible and make homelessness rare, brief, and one-time in the City and County of San Francisco ("the City") through the provision of coordinated, compassionate, and high-quality services; and

WHEREAS, With the enactment of Resolution No. 319-18 in October 2018, the Board of Supervisors and Mayor London N. Breed declared a shelter crisis and affirmed San Francisco's commitment to a continuum of shelter and service options for people experiencing homelessness; and

WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 8,323 people experiencing homelessness in San Francisco on any given night, 13% of whom were young adults between the ages of 18 to 24; and

WHEREAS, Permanent supportive housing ("PSH") is the most effective evidencebased solution to chronic homelessness and also prevents new incidents of homelessness among highly vulnerable people; and

Mayor Breed BOARD OF SUPERVISORS WHEREAS, Since 2020, the City has acquired 10 new sites providing over 1,000 units of permanent supportive housing, nearly 200 of which are designated for young adults; and

WHEREAS, On July 20, 2023, the City adopted Resolution No. 358-23, approving and authorizing the acquisition of real property located at 1174-1178 Folsom Street and 663 Clementina Street (collectively, the "Property") to provide up to 42 units of PSH for young adults; and

WHEREAS, Pursuant to Resolution No. 358-23, the City acquired the Property on November 30, 2023; and

WHEREAS, In November 2023, HSH issued Request for Qualifications #142 Property Management and Supportive Services at a city-owned building in the South of Market ("RFQ #142"); and

WHEREAS, In February 2024, HSH selected Abode Property Management, a California nonprofit public benefit corporation ("Tenant"), pursuant to the San Francisco Administrative Code 21.B, because there were no submissions received for RFQ #142; and

WHEREAS, The new grant agreement ("Agreement") would have a term of January 7, 2025, through June 30, 2029, and a total amount not to exceed \$14,177,264; and

WHEREAS, Through the Agreement, Abode Property Management will provide property management services for the served population at the Property (the "South of Market Transitional Aged Youth Permanent Supportive Housing Project"); and

WHEREAS, A copy of the Agreement is on file with the Clerk in File No. 240847, substantially in final form, with all material terms and conditions included, and only remains to be executed by the parties upon approval of this Resolution; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director of HSH ("Director") or their designee to execute the Agreement with Abode Property

Mayor Breed BOARD OF SUPERVISORS Management from January 7, 2025, through June 30, 2029, in the total not to exceed amount of \$14,177,264; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their designee to enter into any amendments or modifications to the Agreement, prior to its final execution by all parties, that HSH determines, in consultation with the City Attorney, do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City, are necessary or advisable to effectuate the purposes of the grant, and are in compliance with all applicable laws; and, be it

FURTHER RESOLVED, That within 30 days of the Amendment being executed by all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File No. 240847; this requirement and obligation resides with HSH, and is for the purposes of having a complete file only, and in no manner affects the validity of the approved agreement.

Mayor Breed BOARD OF SUPERVISORS

Page 3

32	· v −
1	
2	
	Recommended:
3	
4	/s/
5	Shireen McSpadden
6	Executive Director
7	Department of Homelessness and Supportive Housing
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
	Mayor Breed BOARD OF SUPERVISORS

Page 4



City and County of San Francisco Tails Resolution

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

File Number: 240848

Date Passed: December 10, 2024

Resolution approving the grant agreement between Abode Property Management and the Department of Homelessness and Supportive Housing ("HSH") for property management services for permanent supportive housing at 1174-1178 Folsom Street; approving a term of January 7, 2025, through June 30, 2029, and a total not to exceed amount of \$14,177,264; and authorizing HSH to enter into any amendments or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement.

October 09, 2024 Budget and Finance Committee - CONTINUED TO CALL OF THE CHAIR

December 04, 2024 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

December 04, 2024 Budget and Finance Committee - RECOMMENDED AS AMENDED

December 10, 2024 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai and Walton

File No. 240848

I hereby certify that the foregoing Resolution was ADOPTED on 12/10/2024 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo Clerk of the Board

London N. Breed Mayor

12 /12 / 24

Date Approved